

PUBLIC NOTICE						
The second reading and adoption of the Boyd County proposed budget ordinance for fiscal year 2026 is scheduled to be held at the court-house on June 26, 2025 at 12:00 p.m.						
BUDGET SUMMARY						
AN ORDINANCE Relating to the Annual Budget and Appropriations.						
BE IT ORDAINED BY THE FISCAL COURT OF BOYD COUNTY, KENTUCKY:						
WHEREAS, the proposed budget was tentatively approved by the fiscal court on the 3rd day of June, 2025 and approved as to form and classification by the State Local Finance Officer on the 11th day of June, 2025.						
SECTION ONE. The following budget is adopted for the Fiscal Year 2026 and the amounts stated are appropriated for the purposes indicated.						
BUDGET REPORT - GROUP SUMMARY						
FOR FISCAL: 2025-2026 PERIOD ENDING: JUNE 30, 2026						
Category	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
FUND 01 GENERAL FUND						
Expense						
5000 - GENERAL GOVERNMENT	4,995,200.00	4,995,200.00	0.00	0.00	4,995,200.00	100.00%
5100 - PORTECTION TO PERSONS AND PROPERTY	664,989.00	664,989.00	0.00	0.00	664,989.00	100.00%
5200 - GENERAL HEALTH AND SANITATION	192,831.00	192,831.00	0.00	0.00	192,831.00	100.00%
5400 - RECREATION & CULTURE	1,484,000.00	1,484,000.00	0.00	0.00	1,484,000.00	100.00%
7000 - DEBT SERVICES	2,610,376.00	2,610,375.00	0.00	0.00	2,610,375.00	100.00%
9000 - ADMINISTRATION	8,071,053.00	8,071,053.00	0.00	0.00	8,071,053.00	100.00%
Expense Total:	18,018,449.00	18,018,449.00	0.00	0.00	18,018,449.00	100.00%
Fund 01: GENERAL FUND Total:	18,018,449.00	18,018,449.00	0.00	0.00	18,018,449.00	100.00%
Fund 02 - ROAD FUND						
Expense						
5200 - GENERAL HEALTH & SANITATION	1,500.00	1,500.00	0.00	0.00	1,500.00	100.00%
6100 - ROADS	2,857,300.00	2,857,300.00	0.00	0.00	2,857,300.00	100.00%
9000 - ADMINISTRATION	817,500.00	817,500.00	0.00	0.00	817,500.00	100.00%
Expense Total:	3,676,300.00	3,676,300.00	0.00	0.00	3,676,300.00	100.00%
Fund: 02 - ROAD FUND Total:	3,676,300.00	3,676,300.00	0.00	0.00	3,676,300.00	100.00%
Fund: 03 - JAIL FUND						
Expense						
5100 - PROTECTION TO PERSONS & PROPERTY	5,150,660.00	5,150,660.00	0.00	0.00	5,150,660.00	100.00%
9000 - ADMINISTRATION	1,420,500.00	1,420,500.00	0.00	0.00	1,420,500.00	100.00%
Expense Total:	6,571,160.00	6,571,160.00	0.00	0.00	6,571,160.00	100.00%
Fund :03 - JAIL FUND Total:	6,571,160.00	6,571,160.00	0.00	0.00	6,571,160.00	100.00%
Fund: 04 - LGEA FUND						
Expense						
5400 - RECREATION & CULTURE	100,000.00	100,000.00	0.00	0.00	100,000.00	100.00%
9000 - ADMINISTRATION	83,100.00	83,100.00	0.00	0.00	83,100.00	100.00%
Expense Total:	183,100.00	183,100.00	0.00	0.00	183,100.00	100.00%
Fund :04 - LGEA FUND Total:	183,100.00	183,100.00	0.00	0.00	183,100.00	100.00%
Fund: 06 - ECONOMIC DEVELOPMENT						
Expense						
5000 - GENERAL GOVERNMENT	82,500.00	82,500.00	0.00	0.00	82,500.00	100.00%
9000 - ADMINISTRATION	97,540.00	97,540.00	0.00	0.00	97,540.00	100.00%
Expense Total:	180,040.00	180,040.00	0.00	0.00	180,040.00	100.00%
Fund :06 - ECON DEV Total:	180,040.00	180,040.00	0.00	0.00	180,040.00	100.00%
Fund: 75 - FEMA						
Expense						
5100 - PROTECTION TO PERSONS & PROPERTY	500,000.00	500,000.00	0.00	0.00	500,000.00	100.00%
Expense Total:	500,000.00	500,000.00	0.00	0.00	500,000.00	100.00%
Fund :75 - FEMA Total:	500,000.00	500,000.00	0.00	0.00	500,000.00	100.00%
Fund: 76 - SPECIAL PROJECTS						
Expense						
9000 - ADMINISTRATION	100,000.00	100,000.00	0.00	0.00	100,000.00	100.00%
Expense Total:	100,000.00	100,000.00	0.00	0.00	100,000.00	100.00%
Fund :76 - SPEC PROJECTS Total:	100,000.00	100,000.00	0.00	0.00	100,000.00	100.00%
Fund: 77 - CLERK STORAGE FUND						
Expense						
5000 -- GENERAL GOVERNMENT	50,150.00	50,150.00	0.00	0.00	50,150.00	100.00%
Expense Total:	50,150.00	50,150.00	0.00	0.00	50,150.00	100.00%
Fund :77 - CLERK STORAGE Total:	50,150.00	50,150.00	0.00	0.00	50,150.00	100.00%
Fund: 78 - RUSH OFF ROAD AML PILOT						
Expense						
5000 - GENERAL GOVERNMENT	4,000,000.00	4,000,000.00	0.00	0.00	4,000,000.00	100.00%
Expense Total:	4,000,000.00	4,000,000.00	0.00	0.00	4,000,000.00	100.00%
Fund :78 - RUSH OFF ROAD AML PILOT	4,000,000.00	4,000,000.00	0.00	0.00	4,000,000.00	100.00%
Fund: 79 - ESCROW						
Expense						
9000 - ADMINISTRATION	504,000.00	504,000.00	0.00	0.00	504,000.00	100.00%
Expense Total:	504,000.00	504,000.00	0.00	0.00	504,000.00	100.00%
Fund :79 - ESCROW Total:	504,000.00	504,000.00	0.00	0.00	504,000.00	100.00%
Fund: 80 - SHERIFF DEPT						
Expense						
5000 - GENERAL GOVERNMENT	3,533,300.00	3,533,300.00	0.00	0.00	3,533,300.00	100.00%
9000 - ADMINISTRATION	1,230,000.00	1,230,000.00	0.00	0.00	1,230,000.00	100.00%
Expense Total:	4,763,300.00	4,763,300.00	0.00	0.00	4,763,300.00	100.00%
Fund :80 SHERIFF DEPT Total:	4,763,300.00	4,763,300.00	0.00	0.00	4,763,300.00	100.00%
Fund: 81 - ABC FUND						
Expense						
5000 - GENERAL GOVERNMENT	152,358.00	152,358.00	0.00	0.00	152,358.00	100.00%
9000 - ADMINISTRATION	47,742.00	47,742.00	0.00	0.00	47,742.00	100.00%
Expense Total:	200,100.00	200,100.00	0.00	0.00	200,100.00	100.00%
Fund :81-ABC FUND Total:	200,100.00	200,100.00	0.00	0.00	200,100.00	100.00%
Fund: 83 - HB 1 CLERK GRANT						
Expense						
9000 - ADMINISTRATION	150,000.00	150,000.00	0.00	0.00	150,000.00	100.00%
Expense Total:	150,000.00	150,000.00	0.00	0.00	150,000.00	100.00%
Fund :83-HB1 CLERK Total:	150,000.00	150,000.00	0.00	0.00	150,000.00	100.00%
Fund: 87 - OPIOID SETTLEMENT						
Expense						
9000 - ADMINISTRATION	400,000.00	400,000.00	0.00	0.00	400,000.00	100.00%
Expense Total:	400,000.00	400,000.00	0.00	0.00	400,000.00	100.00%
Fund :87-OPIOID SETTLE Total:	400,000.00	400,000.00	0.00	0.00	400,000.00	100.00%
Fund: 88 EMERGENCY FUND						
Expense						
9000 - ADMINISTRATION	300,000.00	300,000.00	0.00	0.00	300,000.00	100.00%
Expense Total:	300,000.00	300,000.00	0.00	0.00	300,000.00	100.00%
Fund :88 EMERGENCY Total:	500,000.00	500,000.00	0.00	0.00	500,000.00	100.00%
Report Total:	39,596,599.00	39,596,599.00	0.00	0.00	39,596,599.00	100.00%
FUND SUMMARY						
Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
01 - GENERAL FUND	18,018,449.00	18,018,449.00	0.00	0.00	18,018,449.00	100.00%
02 - ROAD FUND	3,676,300.00	3,676,300.00	0.00	0.00	3,676,300.00	100.00%
03 - JAIL FUND	6,571,150.00	6,571,160.00	0.00	0.00	6,571,160.00	100.00%
04 - LGEA FUND	183,100.00	183,100.00	0.00	0.00	183,100.00	100.00%
06 - ECONOMIC DEVELOPMENT	180,040.00	180,040.00	0.00	0.00	180,040.00	100.00%
75 - FEMA	500,000.00	500,000.00	0.00	0.00	500,000.00	100.00%
76 - SPECIAL PROJECTS	100,000.00	100,000.00	0.00	0.00	100,000.00	100.00%
77 - CLERK STORAGE FUND	50,150.00	50,150.00	0.00	0.00	50,150.00	100.00%
78 - RUSH OFF ROAD AML PILOT	4,000,000.00	4,000,000.00	0.00	0.00	4,000,000.00	100.00%
79 - ESCROW	504,000.00	504,000.00	0.00	0.00	504,000.00	100.00%
80 - SHERIFF DEPT	4,763,300.00	4,763,300.00	0.00	0.00	4,763,300.00	100.00%
81 - ABC FUND	200,100.00	200,100.00	0.00	0.00	200,100.00	100.00%
83 - HB 1 CLERK GRANT	150,000.00	150,000.00	0.00	0.00	150,000.00	100.00%
87 - OPIOID SETTLEMENT	400,000.00	400,000.00	0.00	0.00	400,000.00	100.00%
88 - EMERGENCY FUND	300,000.00	300,000.00	0.00	0.00	300,000.00	100.00%
Report Total:	39,596,599.00	39,596,599.00	0.00	0.00	39,596,599.00	100.00%

SECTION TWO. This ordinance shall be published in Daily Independent newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in Boyd County are hereby notified that a copy of the county’s proposed budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Published: June 23, 2025

More funds allotted for scholarships at MSU board of regents meeting

STAFF REPORT

MOREHEAD The Morehead State University Board of Regents approved several key initiatives aimed at supporting students and transforming campus facilities, including adoption of the University’s 2025-26 operating budget, at its quarterly meeting Friday.

The budget includes increased funding for student scholarships.

“MSU is fully committed to keeping tuition low and serving our students in every way possible,” MSU President Dr. Jay Morgan said. “These additional scholarships will go a long way in helping us keep college accessible and affordable.”

The board also received an update on the University’s Facilities Master Plan, which outlines the vision for continued campus transformation. From residence hall improvements to academic space upgrades, the plan is designed to improve the overall student experience and meet the evolving needs of the MSU community.

The meeting also included recognition of outstanding faculty and staff. Dr. Lindsey Barrett and Dr. Shelley Sadler (Class of 2005) of the Department of Nursing were honored for recently completing their doc-

tor of nursing practice degrees.

Melody Trumbo (Class of 2022), marketing manager for Aramark, was recognized for her exceptional contributions to campus dining. A graduate from Manchester, Ohio, Trumbo first connected with MSU as a middle school student during the Tri-State Middle School Band Clinic. As a student, she majored in strategic communication and was active in marching bands, concert bands and saxophone ensembles.

Today, she leads major branding efforts for campus dining, including the launch of Slice restaurant and the renovation of the POD into Eagle Market. Trumbo also manages Aramark’s social media and has built strong partnerships with student groups like SGA and CAB, always engaging with students to enhance the dining experience.

Additional agenda items included acceptance of third-quarter financials, approval of academic promotions, updates to University policy, and a resolution honoring outgoing Student Regent Brady Lawson (Class of 2025).

For more information, visit the Board of Regents website at moreheadstate.edu/regents.

ASHLAND FIRE DEPARTMENT REPORTS

ASHLAND Ashland Fire Department reports from June 6 through Thursday.

Fires/Alarms/Hazardous conditions

June 7: Mutual aid to Olive Hill Fire Department at 60 Bond Court. Chief 2 assisted Olive Hill FD with fire suppression and upon the fire being extinguished they requested assistance investigating the cause and origin of the fire. The Fire Marshal responded and assisted Carter County Sheriff with their investigation into the incident.

June 10: 3926 Gartin Ave. for a carbon monoxide incident. Upon arrival crews found high readings of carbon monoxide in the residence. After further investigation a contractor was at the residence using a generator earlier in day and the exhaust had caused the issue. The residence was ventilated.

June 11: 1740 Lexington Ave. to assist Ashland Police with ventilating a building after they took a suspect into custody.

June 12: 3704 Lans-



downe Dr. for a commercial fire alarm. Crews found the cause of the alarm was cooking smoke. The alarm was reset.

June 13: 1300 Central Ave. for a commercial fire alarm. Crews found the cause of the alarm was construction dust. The alarm was reset.

June 13: 1325 55th Street for a vehicle vs. a gas meter. Crews arrived on scene and controlled access to the area until Columbia gas could shut off the leak and then the vehicle was removed.

June 14: 1441 Winchester Ave. for a commercial fire alarm. Crews found the cause of the alarm was cooking smoke due to a malfunction of the hood exhaust system. The alarm was reset.

June 14: 2400 block of

SEE **AFD** | A3

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by Boyd County at the courthouse on June 26, 2025 at 10:00 am for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Boyd County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the county judge/executive at 606-739-4134 by June 25, 2025 so arrangements can be made to secure their comments.

Please note: All notices should be reviewed by your county attorney.
Published: June 23, 2025