

COMMUNITY CALENDAR

CYNTHIANA-HARRISON COUNTY PUBLIC LIBRARY

Call (859) 234-4881 or visit the library to reserve your spot at any activity requiring pre-registration. Unless otherwise noted, events are free.

YOUTH PROGRAMS: Story Time

Thursdays at 9:30 a.m. Join us for stories, songs, and crafts every Thursday. Story Time is recommended for children ages birth-5. Thursday, Oct. 30 will be a special Story Time: Monster Boogie. Come dressed up for Halloween and enjoy a dance party. CHCPL staff will be located throughout the library for a Trick-or-Treat afterwards.

S'more Spooky Stories

Friday, Oct. 17 from 5-7 p.m. This FREE program will be taking place at the Cynthiana Pocket Park on Main Street. Join Bri for this Day of the Dead themed fun! She will be reading Gustavo the Shy Ghost, there will be a violin concert, a special scavenger hunt, face painting, crafts, and games! Registration is not necessary.

Sugar Skull Pots for Succulents

Monday, Oct. 20 after school, this Mellow Monday program for TEENS will be all about succulents! Paint small pots to look like sugar skulls and become fab homes for succulent plants.

Fall Festival

Tuesday, Oct. 21 from 5 -7 p.m. The whole family is invited to the library for a night of FREE games and activities. Colson's Hope Swiss Farm Petting Zoo will be attendance as well as fun activities such as a photo shoot, fall craft, snacks, and FREE small pumpkins. No registration is necessary to attend this program.

Lego Club

Wednesday, Oct. 22 at 5 p.m. All school age kiddos are invited to play with Legos at the library! There will be a building prompt and if the kids complete the challenge they will receive a small prize. No registration is necessary for this FREE program.

Homeschool Explorers

Monday, Oct. 27 at 11 a.m. This Homeschool Explorers program will be all about spooky science! Bri will lead the group in creating crystal balls. Registration is not necessary to attend this FREE program.

Manga Monday

Monday, Oct. 27 after school, this Mellow Monday for TEENS is all about manga and anime! Today we will watch Little Witch Academia. Registration is not necessary to attend this FREE program.

MONTH-LONG PASSIVE PROGRAMS:

Story Walk Leaf Hunt: Complete the Story Walk at Flat Run Veteran's Park and collect a leaf button at the library to add to the Library Goose's sweater to get her ready for the fall season!

Letters to Spooky Characters: Write a letter to a character from The Nightmare before Christmas! Fall Break: Monster Book

Making: Create a spooky friend out of post-it to take home with you!

ADULT PROGRAMS: Chair Yoga

Monday, Wednesday and Friday at 10 a.m. Relax, rejuvenate, and revitalize-designed for all ages and abilities. Registration Required.

Tia Chi Meditation in Motion

Wednesdays at 9 a.m. Improves balance, lessens stress and tones the body-you can stand or sit- certified Tai Chi instructor Joeddie Thayer will teach this class. Registration required.

Evening Chair Yoga

Thursdays October 23, and 30 at 5 p.m. Registration Required.

Book Group

Tuesday, Oct. 23 at 11:30 a.m. Join Tracye in discussing The Housemaid by Frieda McFadden. Registration is not required in order to attend this event. You can pick up a copy of the book at the front desk!

Evening Book Group

Thursday, Oct. 28 at 5 p.m. Join Tracye in discussing First Lie Wins by Ashley Elston. Registration is not required to attend this adult program. You can pick up a copy of the book at the front desk!

Stir it Up!

Thursday, Oct. 30 at 11:30 a.m. Join Tracye in making several Halloween treats. Registration is required to attend this FREE program.

Harrison County Amateur Radio Club

Meets at 6 p.m. on the third Friday of each month at the Lair Methodist Church Fellowship Hall, 3660 New Lair Road. You do not need to be a member to attend. Our vision is to have an inclusive community of amateur radio volunteers that are engaged, trained, and prepared to make a positive contribution to the local community and world at large. For more information contact Rick Mattox at 859-234-9853 or email K4HSN@OUT-LOOK.COM.

Harrison County-Cynthiana United Veterans Group

Meets every third Tuesday of the month at 6 p.m. Join us for food and fellowship; location varies. All veterans are welcome. For more information contact Dan Haley at 859-588-7778.

TOPS (Taking Off Pounds Sensibly)

TOPS meets every Tuesday from 5-6 p.m. at Elmarsh Methodist Church, corner of S. Elmarsh & Lair. Call or Text Trudy Kelly for more information, (859) 954-0344.

Cynthiana-Harrison County Museum

The Cynthiana-Harrison County Museum is open Friday and Saturday, 10 a.m. to 4 p.m.

The 1949 Red Cookbook

Stop by the Harrison County Extension Office and pick up your copy featuring some of Harrison County's finest Homemaker's most delicious recipes. Cost is \$5.

Kiwanis Club

The Cynthiana Kiwanis Club is looking for new members to help develop a plan to serve and impact the future with ideas and initiatives. Contact

kiwanisclubofcynthiana@gmail.com or Robbie Morris at (859) 420-2307.

Meetings are held on the second and fourth Thursday at 6:30 p.m. at Biancke's Restaurant.

Alcoholics Anonymous

In-person meetings will be held Wednesdays and Sundays at 7 p.m. at 118 North Walnut Street, Cynthiana. For more information call (859) 559-5368.

Pop Cans for Humane Society

The Harrison County Humane Society is collecting pop cans to help cover the cost of the spaying and neutering of animals in Harrison County. The trailer is located in the Save a Lot parking lot.

Pop Cans: Cynthiana Baptist Church

The church is collecting pop cans and aluminum for service ministry. There is a bin in the parking lot at 212 E. Pleasant St., Cynthiana.

Free Exercise Oncology Class

Harrison Memorial Hospital offers a free exercise oncology class every Wednesday at 1 p.m. at HMH The Cottages. The class is designed for cancer patient and survivors to aid in recovery.

The class is eligible for HMH Care-A-Van services. If you would like a free ride call 859-298-2700.

Participants must have physician's clearance prior to

starting the class.

Harrison County Clothing Closet

Now taking phone orders with curbside delivery at this time. Phone is (859) 943-9325. Hours are Monday and Wednesday from noon to 4 p.m. No vouchers are required. Monetary donations may be mailed to HCCC at P.O. Box 124, Cynthiana, KY 41031.

Harrison County Food Pantry

The food pantry is open on Wednesdays, from noon-3 p.m. It is located at 304 North Locust Street.

Hope's Helping Hands Food Bank

Open Tuesdays and Thursdays from noon-4 p.m. at 120 S. Walnut St.

For more information call 859-235-HOPE. Hope's Helping Hands is an agency member of God's Pantry.

Flora Shropshire Animal Shelter

Hours are Monday, Wednesday, Thursday and Friday, 10 a.m. to 4 p.m.; Saturday, 8 a.m. to noon.

On Saturdays from 10 a.m. to noon you're invited to Coffee with Cats. Hang out with the felines in the renovated cat room and enjoy a cuppa.

On Sundays, the Flora Shropshire Animal Shelter offers a Borrow-a-Buddy program. "Check out" a dog from 10 a.m. to 1:30 p.m. and give him or her a chance to get out of the shelter and spend a day

having new experiences.

To learn more or to reserve a dog, call 859-234-7138. Participants must be at least 18 and have a valid I.D.

Narconon

An essential business and is open and servicing clients. Drug overdoses have become the leading cause of accidental death in the United States with heroin and other opiates being the largest contributor. If your loved one is struggling

with drug abuse, now is the time to get them the help they need.

To learn more about the signs and dangers of heroin addiction by visiting www.narcononnewlifere-treat.org/drugrehab. Addiction Screenings: Narconon can help you take steps to overcome addiction in your family. Call today for free screenings or referrals at 1-800-431-1754.



LEGAL NOTICE

CITY OF CYNTHIANA, KENTUCKY ORDINANCE NO. 1680
AN ORDINANCE AUTHORIZING THE OPERATION OF "STREET-LEGAL SPECIAL PURPOSE VEHICLES" AS DEFINED BY KRS CHAPTER 186 ON HIGHWAYS AND STREETS IN THE CITY OF CYNTHIANA AND ESTABLISHING RESTRICTIONS FOR OPERATION

WHEREAS, the Kentucky General Assembly passed Senate Bill 63 to authorize local governments to adopt ordinances to allow "street-legal special purpose vehicles" as defined by KRS Chapter 186 to operate upon highways within its jurisdiction; **WHEREAS**, Senate Bill 63 contains equipment requirements for and restricts operation of ".street-legal special purpose vehicles" on all highways, including those in local governments that allow operation by ordinance; **WHEREAS**, the City of Cynthiana detennines that the operation of "street-legal special purpose vehicles" on authorized highways is beneficial to the city and its residents; **WHEREAS**, the City of Cynthiana reserves its right to impose additional restrictions on the operation of "street-legal special purpose vehicles"; **NOW, THEREFORE**, BE IT ORDAINED BY THE CITY COMMISSION OF CYNTHIANA, KENTUCKY, as follows:

SECTION 1:
A. DEFINITIONS as used in this Ordinance shall have the following meaning:
(1) "Cabinet" means the Kentucky Department of Transportation;
(2) "Highway" shall have the same meaning as defined in KRS 186.0 IO (2).
(3) "Prohibited equipment" means any equipment installed on a street-legal special purpose vehicle that is prohibited by state law or city ordinance;
(4) "Street-legal special purpose vehicle" shall have the same meaning as defined in Senate Bill 63 as codified in KRS Chapter 186;
B. AUTHORIZED USE
(1) Effective upon adoption and publication of this ordinance, "street-legal special purpose vehicles" as defined by Senate Bill 63 and codified in KRS Chapter 186 shall be authorized to operate on the highways within the City of Cynthiana, Kentucky.
(2) Operation of "street-legal special purpose vehicles" as defined by Senate Bill 63 and codified in KRS Chapter 186 shall be subject to state law requirements and restrictions as set out in KRS Chapter 186 and any administrative regulations pertaining thereto.
C. MISCELLANEOUS
(1) If any part of this Ordinance is held unconstitutional or unenforceable, the remaining parts shall remain in force and effect.
SECTION 2: This Ordinance shall become effective upon approval, passage and publication as required by law.

First reading: 9-16-2025
Second Reading, passage and approval: 10-7-2025

/s/ Isaac Dailey
Isaac Dailey, Mayor

ATTEST:
/s/ Elizabeth Kitchen
Elizabeth Kitchen, City Clerk

Medicare open enrollment began Oct. 15

LEGAL AID OF THE BLUEGRASS

Medicare Open Enrollment is here! Starting on Oct. 15, people on Medicare are able to compare their prescription drug plans and/or Medicare Advantage plans, to ensure that they are getting the best, most affordable coverage available in 2026.

Most people that compare their plans during Medicare Open Enrollment save significant money. But do not delay, for Medicare open enrollment closes on Dec. 7.

The Medicare SHIP Program, a non-profit organization provides comparison assistance at no charge to you. Medicare SHIP does NOT sell or endorse any insurance company. We are here to help you make informed decisions with regards to your Medicare needs.

Additionally, our program can screen you for money-saving benefits and help you to apply for help to lower your medication and Medicare premium costs each month.



LEGAL NOTICE

City of Cynthiana Taxpayer's Notice
The 2025 City of Cynthiana tax bills are now due

If you did not receive your tax bill, please contact the City Clerk's Office at 234-7150. When paying your tax bill by mail, please include the remittance copy and put the tax bill number on your check.

You may also pay your property tax bill on-line at www.cynthianakym.com (ON LINE BILL PAY)

If your bill is paid by your mortgage company you will need to forward it to them.

If you want a paid receipt; please enclose a self-addressed stamped envelope.

For your convenience, a night deposit box is located on Pike Street side of building.

Please note the following due dates:

Base Amount:	On or before November 30, 2025
20% Penalty:	Dec. 1, 2025- Dec. 31, 2025
12% Interest per Annum	Jan. 1, 2026

IMPORTANT NOTICE:

Due to the Thanksgiving Holiday, the City Clerk's office will be closed November 27 & 28. If paying by mail, post-mark must be no later than November 30th.

A Night Deposit Box is conveniently located on the Pike Street side of City Hall at 141 E Pike Street



LEGAL NOTICE

INVITATION TO BID

Project:
New Phased Harrison County High School Phase 2
Cynthiana, KY
Owner:
Harrison County Board of Education
308 Webster Avenue
Cynthiana, KY 41031
Project Description:
The New Phased Harrison County High School Phase 2 project will be for the construction of a new 216,300 SF two story building constructed of Insulated Concrete Form (ICF), Structural Steel, Reinforced Concrete Block, Aluminum Storefront and Curtainwall Systems. The exterior envelope materials consist of a combination of utility size brick veneer, calcium silicate full bed building stone, cast stone, glass fiber reinforced concrete (GFRC) and an EPDM Roof System. Interior materials consist of a combination of Terrazzo, Wood Sports Flooring, Luxury Vinyl Tile Plank, Ceramic Tile and Resinous Flooring. Ceiling systems will include Suspended Acoustical Baffles, Suspended Acoustical Ceiling Tiles with the primary system being exposed painted structure. The Harrison County High School will have a 3000 seat Gymnasium and an Auditorium that will serve as an ICC-500 Rated Tornado Shelter.
Bid Date:
Trace Creek Construction, Inc. will receive bids for the New Phased Harrison County High School Phase 2 project on **Thursday October 23 by 2:00 PM ET.** Bid opening will be held at the Harrison County Board of Education located at 308 Webster Avenue, Cynthiana, KY 41031. If a bidder wishes to mail a bid, it should be mailed to the Harrison County Board of Education, 308 Webster Avenue, Cynthiana, KY 41031 to the attention of Trace Creek Construction, Inc. Mailed bids must be received prior to the above-mentioned time and date. All bids received prior to the closing time will be publicly opened and read aloud. Late bids shall not be acknowledged and will be returned unopened to the contractor. The bids shall be guaranteed for a period of sixty days and no bid may be withdrawn prior to the sixty-day period. A Pre-Bid meeting will be held on Tuesday, October 14 at 10:00 AM ET at the Harrison County Board of Education located at 308 Webster Avenue, Cynthiana, KY 41031. Attendance at the Pre-Bid is not mandatory but bidders are strongly encouraged to attend. Upon arrival, all persons must sign-in at the main office. The existing property is located at 134 Opportunity, Cynthiana, KY 41031.
Form of Proposal:
The official form of proposal is included within Volume One (1) of the official specification manual. The forms supplied within the specification manual shall be completely filled out and submitted within a sealed envelope. The form of proposal shall be copied from the specification manual. The exterior of the sealed envelope shall contain the following information:

Bid submitted by:
(Insert name of contractor)

Sealed Bid for the Project:
New Phased Harrison County High School Phase 2
Cynthiana, KY
Bid Package #

Bid Guarantee:
A 5% bid bond or certified check equal to 5% of the bid, including all alternates, is required to be submitted with the official form of proposal.
Each Individual Bid Package Contractor shall furnish a Performance and Payment bond equal to one hundred percent (100%) of their contract sum plus the total amount of Direct Purchase Orders from issuance of the notice to proceed until receipt of certificate of substantial completion.
Kentucky State Sales Tax:
The Owner intends to purchase major materials for the project through purchase orders managed by the Construction Manager, which are also referred to as Direct Purchase Orders. Materials must be \$5,000 or greater in value in order to be listed and considered as Direct Purchase Order item. All material cost(s) intended to be used as an Owner Direct Purchase Order shall be included in the bid amount excluding tax. Any material purchased by the contractor and paid for by the contractor shall have sales tax paid for by the contractor. Any unused amounts included within a purchase shall be retained by the Harrison County Board of Education.
METHOD OF BIDDING:
Bids will be received from Individual Trade Package Contractors on a Lump Sum Bid Basis for the Individual Trade Bid Package as described herein. All phases of the work described and outlined within the Individual Trade Bid Packages will be completed by the successful Individual Trade Bid Package Contractor. Bids shall be submitted in the manner herein described and on the official proposal form included with the general conditions and specifications and shall be subject to all the conditions as set forth and described in the Bid Documents.
METHOD OF AWARD:
Award shall be issued on the lowest responsive bid by a responsible bidder meeting all requirements of this solicitation and as required by the specifications.
PROJECT CONTACTS:
The following shall be the official contact list for the project. All communication and clarification concerning the bidding documents shall be forwarded through the contacts listed below. All correspondence and questions shall be copied to the Construction Managers and the Architects office by email:

Construction Manager: Trace Creek Construction, Inc.
Travis Curry, Senior Project Manager
Office: (606) 796-3867
Cell: (606) 202-0413
Email: tcurry@tracecreek.net

Architect: Summit Architects + Engineers
Sean Mathews
Office: (859) 264-9860
Cell: (859) 948-4670
Email: smathews@summit-ae.com

Bidding Documents:
Bidding Documents will be on file and available for review at the following locations:
1. Owner: 308 Webster Avenue, Cynthiana, KY 41031
2. Architect: 3205 Summit Square Place, Lexington, KY 40509
3. CM: 127 Market Street Vanceburg Kentucky 41179
4. Lynn Imaging: 328 E. Vine Street, Lexington, KY 40508 will be in charge of plan distribution. Plan purchase charges will be listed on the Lynn Imaging distribution website, <https://www.lynnimaging.com/>. Documents will be available for pickup/delivery after receipt of the specified payment by Lynn Imaging.
5. Builders Exchange of Tennessee: 300 Clark Street, Knoxville, TN 37921
6. The Blue Book Building & Construction Network: 800 E. Main Street, Jefferson Valley, NY 10535
7. Construct Connect: 3825 Edwards Road, Suite 800, Cincinnati, OH 45209
8. Builder's Exchange, Inc.: 7250 Poe Avenue, Dayton, OH 45414
9. Builders Exchange: 2300 Meadow Drive, Louisville, KY 40218
10. Dodge Construction Central: 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
11. AGC of Western Kentucky: 2201 McCracken Blvd, Paducah, KY 42001-9655
BID WITHDRAWAL:
No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening of bids. Clerical errors and omissions in the computation of the lump sum bid shall not be cause for withdrawal of bid without forfeiture of bid bond. Bids may be withdrawn in person only, prior to the closing date for receipt of bids.
Individual Trade Bid Packages Listing:
The following Individual Bid Packages will be accepted:
BID PACKAGE 04 Roofing
BID PACKAGE 12 Food Service
BID PACKAGE 16 Fire Suppression
Trace Creek Construction, Inc. reserves the right to accept and/or reject any bid deemed to be in the best interest of Trace Creek Construction, Inc. in accordance with the laws of the Commonwealth of Kentucky.