

COMMUNITY CALENDAR

HARRISON COUNTY AMATEUR RADIO CLUB
Meets at 6 p.m. on the third Friday of each month at the Lair Methodist Church Fellowship Hall, 3660 New Lair Road. You do not need to be a member to attend. Our vision is to have an inclusive community of amateur radio volunteers that are engaged, trained, and prepared to make a positive contribution to the local community and world at large. For more information contact Rick Mattox at 859-234-9853 or email K4HSN@OUT-LOOK.COM.

HARRISON COUNTY REPUBLICAN PARTY
Meets the first Thursday of each month at the Cynthiana-Harrison County Public Library in the community room at 7 p.m. Come and join our efforts here in Harrison County. For more information, contact Mike Fisher (859) 234-6394 or Sam Pierce (859) 707-8256. This program is not sponsored by the Cynthiana-Harrison County Public Library.

HARRISON COUNTY-CYNTHIANA UNITED VETERANS GROUP
Meets every third Tuesday of the month at 6 p.m. Join us for food and fellowship. All veterans are welcome. For more information contact Dan Haley at 859-588-7778.

HARRISON COUNTY FOOD PANTRY
The food pantry is open on Wednesdays, from noon-3 p.m. It is located at 304 North Locust Street.

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Yoder's Custom Built Mini Barns

Owner ~ Seth Yoder

**Mini Barns
Green Houses
Hunting Blinds
Chicken Coops**

2126 Salem Pike • Cynthiana



LEGAL NOTICE

MASTER COMMISSIONER'S SALE

The Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder(s) at the Harrison County Justice Center, in Cynthiana, Kentucky, on Friday, June 20, 2025, at 10:00 a.m., the following properties listed below:

Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on May 22, 2025, in Civil Action No. 21-CI-00080 styled **Jetstream Holdings, LLC, Plaintiff, vs. John P. McLeod, Roberta G. McLeod, Harrison County, Kentucky, Mid South Capital Partners, LP and Harrison Memorial Hospital, Defendants, and Commonwealth CD Fund, LLC, Intervening Cross-Claimant:**

3914 Hinton Webber Road, Corinth, Kentucky 41010
Parcel ID# 006-0000-026-00-000
See Deed Book 245, Page 511.

The property is being sold to produce a sum sufficient to satisfy the judgments and liens as follows: (a) The costs of this action, including the Master Commissioner's fee, appraiser's fee and advertising costs; (b) Judgment for Mid South Capital Partners LP (MSCP), Third Party Plaintiff, for 2017 Certificate of Delinquency, bill number 4621, in the principal sum of \$621.35, plus accrued interest in the amount of \$521.64 through May 2025, administrative fees of \$115.00, prelitigation attorney's fees of \$255.89 and for 2022 Certificate of Delinquency, bill number 4694, in the amount of \$629.59, plus accrued interest in the amount of \$151.20 through May 2025, administrative fees of \$115.00, prelitigation attorney's fees of \$9.89, as well as court costs of \$566.00, and reasonable attorney's fees expended herein in the amount of \$1,000.00, LESS payment received by MSCP in the total amount of \$248.77, the total Judgment as of this date being \$3,736.79; (b) Real estate taxes, plus interest and penalties, if any, for taxes assessed for the year 2024 and previous years; (c) any unpaid expenses for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest; (e) Plaintiff Court costs and attorney fees. Attorney for Plaintiff: Hon. Jubal L. Miller

Terms of Sale:
All properties shall be sold upon the following terms and conditions unless otherwise noted: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price; (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchaser shall be required to execute a bond with good and sufficient surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate the judgment bears, from the day of sale until paid, the bond to have the same force and effect as a judgment and shall remain a lien on the property as additional security until the purchase price is paid in full; (5) The purchaser shall have the privilege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal together with all accrued interest thereon until the date of payment; (6) The purchaser shall obtain possession of the property upon confirmation of the sale by the Court and payment of the purchase price in full; (7) All ad valorem taxes on the property for calendar year 2025 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthiana or City of Berry, if applicable, for 2024 and prior years will be paid from the proceeds of sale. (8) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all rules and regulations enforced by the Cynthiana-Harrison County-Berry Joint Planning and Zoning Commission, all applicable health and safety regulations, all restrictions and easements thereon appearing of record in the Harrison County Court Clerk's Office, governmental laws and regulations affecting the property, and shall be subject to any unrecorded easements, discrepancies or conflicts in boundary lines, shortage in area and encroachments, if any there be, which an accurate and complete survey or an inspection of the property would disclose; (9) The purchaser shall bear the risk of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (10) The property shall be sold with any improvements thereon "as is"; and (11) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and the right of redemption of the Defendants. All bidders will be prepared to comply with these terms.

Hon. John Lair
Master Commissioner
Harrison Circuit Court

recipes. Cost is \$5.

KIWANIS CLUB
The Cynthiana Kiwanis Club is looking for new members to help develop a plan to serve and impact the future with ideas and initiatives. Contact kiwanis-clubofcynthiana@gmail.com or Robbie Morris at (859) 420-2307. Meetings are held on the second and fourth Thursday at 6:30 p.m. at Biancke's Restaurant.


CYNTHIANA-HARRISON COUNTY MUSEUM
The Cynthiana-Harrison County Museum is open Friday and Saturday, 10 a.m. to 4 p.m.

HARRISON COUNTY CLOTHING CLOSET
Now taking phone orders with curbside delivery at this time. Phone is (859) 943-9325. Hours are Monday and Wednesday from noon to 4 p.m. No vouchers are required. Monetary donations may be mailed to HCCC at P.O. Box 124, Cynthiana, KY 41031.

ALCOHOLICS ANONYMOUS
In-person meetings will be held Wednesdays and Sundays at 7 p.m. at 118 North Walnut Street, Cynthiana. For more information call (859) 559-5368.

POP CANS FOR HUMANE SOCIETY
The Harrison County Humane Society is collecting pop cans to help cover the cost of the spay-

SERVICES
Polecat Construction Roofs metal/shingle, remodeling, new construction. Barn repair, hardwood floors and trim. Amish workers. Experienced. Leave message 606-375-8450



LEGAL NOTICE

NOTICE OF ADOPTION OF BUDGET ORDINANCE ORDINANCE NO. 368, SERIES 2025

AN ORDINANCE RELATING TO THE ADOPTION OF THE ANNUAL BUDGET AND APPROPRIATIONS OF HARRISON COUNTY, KENTUCKY FOR FY 2025-2026

WHEREAS, a proposed use hearing was held on the 22nd day of April, 2025; and

WHEREAS, the proposed budget showing receipts of \$17,056,549.50 and expenditures of \$17,056,549.50, was tentatively approved by the Fiscal Court on the 22nd day of April, 2025 and approved as to form and classification by the State Local Finance Officer on the 30th of April, 2025.

NOW, THEREFORE, IT IS ORDAINED BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY;

SECTION ONE: The following budget is adopted for the fiscal year 2025-2026 and the amounts stated are appropriated for the purposes indicated:

General Fund
General Government \$ 2,193,825.00
Protection to Persons and Property \$ 288,885.00
General Health and Sanitation \$ 704,050.00
Social Services \$ 92,605.00
Recreation and Culture \$ 1,758,650.00
Airports \$ 10,000.00
Bus Services \$ 17,000.00
Other Transportation Facilities and Services \$ 5,000.00
General Obligation Bond \$ 218,000.00
Capital Projects \$ 250,000.00
General Services \$ 257,250.00
Contingent Appropriations \$ 1,496,684.50
Fringe Benefits (Employer's Share) \$ 1,220,000.00
Total General Fund \$ 8,511,449.50

Road Fund
Roads \$ 2,879,616.00
Capital Projects \$ 350,000.00
Contingent Appropriations \$ 25,000.00
Fringe Benefits (Employer's Share) \$ 491,200.00
Total Road Fund \$ 3,745,816.00

Jail Fund
Protection to Persons and Property \$ 1,043,675.00
Contingent Appropriations \$ 3,000.00
Fringe Benefits (Employer's Share) \$ 54,850.00
Total Jail Fund \$ 1,101,525.00

Federal Grants Fund
Protection to Persons and Property \$ 129,505.00
General Services \$ 1,000.00
Contingent Appropriations \$ 12,811.00
Total Federal Grants Fund \$ 143,316.00

Parks and Recreation Fund
Recreation and Culture \$ 1,175,080.00
General Services \$ 21,000.00
Contingent Appropriations \$ 7,500.00
Fringe Benefits (Employer's Share) \$ 203,550.00
Total Parks & Recreation Fund \$ 1,407,130.00

Enhanced 911 Fund
Protection to Persons and Property \$ 1,105,500.00
Contingent Appropriations \$ 5,000.00
Total E-911 Fund \$ 1,110,500.00

Clerk Storage Fee Fund
General Health Government \$ 72,125.00
Total Clerk Storage Fee Fund \$ 72,125.00

Shropshire Fund
General Health and Sanitation \$ 92,400.00
Contingent Appropriations \$ 2,000.00
Total Shropshire Fund \$ 94,400.00

American Rescue Plan Act Fund
General Government \$ 502,425.00
Contingent Appropriations \$ 128,363.00
Total ARPA Fund \$ 630,788.00

Opioid Settlement Fund
Contingent Appropriations \$ 239,500.00
Total Opioid Settlement Fund \$ 239,500.00
TOTAL APPROPRIATIONS \$ 17,056,549.50
TOTAL ESTIMATED RECEIPTS \$ 17,056,549.50

SECTION TWO: This Ordinance shall be published in the Cynthiana Democrat newspaper by title and summary within (30) thirty days after adoption.

SECTION THREE: This Ordinance becomes effective immediately upon passage and publication.

Submitted:
Bradley K. Vaughn
Harrison County Attorney

Given first reading and approval by the Fiscal Court of Harrison County, Kentucky on the 22nd day of April, 2025.

A copy of Harrison County's proposed budget in full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Given second reading and adopted by the Fiscal Court of Harrison County, Kentucky, at a regular meeting on the 27th day of May, 2025, and on the same occasion signed in open session by the County Judge/Executive as evidence of its approval, attested under seal by the Harrison County Fiscal Court Clerk and declared to be in full force and effect.

Jason Marshall
Harrison County Judge/Executive

ATTEST:
Linda S. Barnes
Harrison County Fiscal Court Clerk


FLORA SHROPSHIRE ANIMAL SHELTER
Hours are Monday-Friday, 10 a.m. to 4 p.m.; Saturday, 8 a.m. to noon.

On Saturdays from 10 a.m. to noon you're invited to Coffee with Cats. Come hang out on the couch or at one of the cafe tables in the newly renovated cat room and enjoy a cuppa while watching the kitties play. If you're lucky, you might attract the attention of a lap cat!

On Sundays, the Flora Shropshire Animal Shelter offers a Borrow-a-Buddy program that allows you to "check out" a dog from 10 a.m. to 1:30 p.m. and give him or her a great opportunity to get out of the shelter and spend a day having new experiences, whether it's snuggling on the couch, having a pup cup or taking a walk.

SERVICES

****JOHN KING & SONS** LLC**
Local custom builders.
Houses, horse or pole barns & storage buildings.
Call 859-621-5553



LEGAL NOTICE

ORDINANCE NO. 369, SERIES 2025

AN ORDINANCE APPROVING A ZONING MAP AMENDMENT FOR A 3.888 ACRE AT 1210 KY HWY 36 E, OWNED BY HARRISON MEMORIAL HOSPITAL, INC. AND ORDERING THE ANNOTATION OF THE EXISTING A-1 (COUNTY) AGRICULTURAL CLASSIFICATION OF THE TRACT ON THE OFFICIAL ZONING MAP TO REFLECT ZONING CLASSIFICATIONS OF THIS TRACT TO B-3 (CITY) HIGHWAY COMMERCIAL.

WHEREAS, Harrison Memorial Hospital, Inc., by Kathy Tussey, has applied to the Cynthiana-Harrison County-Berry Joint Planning Commission for a zoning map amendment for a 3.888 acre tract lying at 1210 Ky Hwy 36 E, East of the City of Cynthiana, as evidenced by Application No. 2025-2MA-01; and

WHEREAS, said Joint Planning Commission did, pursuant to KRS 100.211 and Section 1240 of the Cynthiana-Harrison County-Berry Zoning Ordinance, conduct a public hearing on said application, duly advertised as required by law, on April 21, 2025; and

WHEREAS, said Joint Planning Commission did submit Findings of the Planning Commission and Recommendations to the Harrison County Fiscal Court for property located at 1210 Ky Hwy 36 E, recommending the approval of rezoning of said existing tract from A-1 (Agriculture) to B-3 (Highway Commercial), with said recommendations being dated the 21st day of April, 2025; and

WHEREAS, the Harrison County Fiscal Court has reviewed the Findings, Conclusions, and the Recommendation of the Joint Planning Commission and heard arguments based on evidence presented to the Joint Planning Commission that said Application be approved; and

WHEREAS, the Harrison County Fiscal Court has found that the proposed Zoning Map Amendment meets some of the goals and objectives of the Comprehensive Plan, further, that based upon the small size of the property, it is unsuitable for any economically feasible agricultural use, the fact that the current commercial use has been in continuous existence since before the adoption

of Zoning Regulations by Harrison County, Kentucky, and the proposed improvements to be made upon adoption of the Zoning Map Amendment will further the health and welfare of the citizens of Harrison County, to wit: the provision of a new Rural Health Clinic with parking and circulation South of the existing Harrison Memorial Hospital, it is hereby FOUND that the existing zoning, A-1, which is the only zoning this property has had, is inappropriate, and that the proposed zoning classification of Highway Commercial B-3, is appropriate; and

WHEREAS, the Harrison County Fiscal Court has reviewed the Findings, Conclusions and Recommendations of the Joint Planning Commission and is otherwise sufficiently advised and is desirous of granting the requested zone change;

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY AS FOLLOWS:

SECTION 1. That the application of Harrison Memorial Hospital, Inc., by Kathy Tussey, to the Harrison Fiscal Court for zoning map amendment dated the 21st day of April, 2025, is hereby accepted, approved, and adopted by the Harrison County Fiscal Court.

SECTION 2. That said property is hereby rezoned from A-1 (Agricultural-One) to B-3 (Highway Commercial), and that said zoning notation shall be annotated on the official zoning map, said properties being more particularly described as follows:

PARCEL 2 (3.888 Acres)

All that certain tract or parcel of land, lying and being located in Cynthiana, Harrison County, Kentucky; and situated off of the north side of Old Lair Road; and more particularly described as follows:

Unless stated otherwise, any monument referred to herein as an "iron pin" is a set #4 rebar, eighteen (18") inches in length, with an orange cap stamped "Darnell 3553." All bearings stated herein are referenced to Plat Cabinet 4, Sheet 249. All deed and plat references stated herein are found in the office of the Harrison County Clerk, unless otherwise stated.

Beginning at an iron pin, a corner to The Randall E. and Virginia H. Ashbrook Family Limited Partnership (D.B. 214, Pg. 80), Larry R. Williams & Mary R.

Williams (D.B. 323, Pg. 79; P.B. 1, Sh. 118), & Janice C. Judy (D.B. 176, Pg. 375; P.B. 1, Sh. 118); said point being located N.30°17'31"E. 585.99 feet from a point in the center of Old Lair Road, a corner to said Judy and said Williams; thence with said Janice C. Judy (D.B. 176, Pg. 375; P.B. 1, Sh. 118)

N.69°57'59"W. 170.00 feet to an iron pin, a corner to Harrison Memorial Hospital, Inc. (D.B. 355, Pg. 838); thence with said Harrison Memorial Hospital, Inc. N.69°57'59"W. passing an iron pin at 180.00 feet, in all 194.83 feet to an iron pin, a corner to Parcel 1, a new division of Battle Grove Cemetery, Inc. (D.B. 179, Pg. 419); thence with said Parcel 1 N.22°31'20"E. 471.90 feet to an iron pin, in the line of Harrison Memorial Hospital (D.B. 126, Pg. 554; D.B. 143, Pg. 745; D.B. 163, Pg. 1); thence with said Harrison Memorial Hospital S.68°23'05"E. passing a found iron pin bearing "J. Casey LS 2017" at 352.27 feet, in all 360.98 feet to a point, a corner to The Randall E. and Virginia H. Ashbrook Family Limited Partnership (D.B. 214, Pg. 80); thence with said Randall E. and Virginia H. Ashbrook Family Limited Partnership S.22°04'53"W. 461.79 feet to the point of beginning containing an area of 3.888 acres more or less, and being subject to any and all easements or right-of-way of record and in existence and in accordance with a survey and plat by Darnell Engineering, Inc. on April 10, 2019. See Plat recorded in Plat Cabinet 7, Sheet 206B.

Said property being a portion of that property deeded Battle Grove Cemetery Company, Inc. by Harry T. Taylor & Geneva Taylor by deed dated July 1, 1988 and recorded in Deed Book 179, Page 419.

All references are to the Harrison County Court Clerk's Office.

SECTION 3. That a certified copy of this Ordinance be delivered to the Harrison County Court Clerk.

SECTION 4. This Ordinance shall become effective immediately upon its adoption and publication as required by law.

Submitted:
Bradley K. Vaughn
Harrison County Attorney

GIVEN FIRST READING AND APPROVAL BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY AT A REGULAR MEETING ON THE 13TH DAY OF MAY, 2025.

GIVEN SECOND READING AND ADOPTED BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY AT A REGULAR MEETING ON THE 27TH DAY OF MAY, 2025.

AND ON THE SAME OCCASION, SIGNED IN OPEN SESSION BY THE COUNTY JUDGE-EXECUTIVE AS EVIDENCE OF ITS APPROVAL.

ATTESTED UNDER SEAL BY THE HARRISON COUNTY FISCAL COURT AND DECLARED TO BE IN FULL FORCE AND EFFECT.

Jason Marshall
Harrison County Judge-Executive

ATTEST:
Linda Barnes
Fiscal Court Clerk