

HMH honors Auxiliary members

HARRISON MEMORIAL HOSPITAL

The Harrison Memorial Hospital (HMH) Auxiliary held its annual spring volunteer luncheon on Wednesday, April 23. Thirty volunteers plus several HMH staff attended the event. The volunteers enjoyed a delicious meal provided by HMH.

Theresa Philpott, HMH Auxiliary President, gave an overview of the activities of the auxiliary over the past year. Dr. Kathy Tussey, HMH CEO, gave a brief update on current initiatives

at the hospital and thanked the volunteers for their service. The volunteers were also given a gift of appreciation from HMH.

The installation of officers took place at the luncheon. HMH Auxiliary officers for the upcoming year are President Theresa Philpott, Vice-President Beverly Judy, Secretary Teresa Stinson, Corresponding Secretary Tina Ring, Treasurer Gary Philpott, Ways and Means Chair Christy Hall, Public Relations Chair Mollie Smith, Gift Shop Buyer Judy Letcher and Gift Shop

Coordinator Trudie Harrison.

The HMH Auxiliary had a very successful year in 2024. Two of the main sources of income were the Auxiliary Gift Shop, raising \$22,000, and Auxiliary fundraisers, which garnered \$26,161.

In 2024, the HMH Auxiliary assisted with the HMH Foundation Gala donating \$35,000 for the C-Section Suite and \$5,000 to the HMH educational assistance fund. Additionally, members donated to Harrison County Relay for Life, Jackie's House, HMH S.A.N.E.

Program, HMH Breast Cancer Awareness Event, Hope's Helping Hands Food Pantry and Cynthiana-Harrison County Food Pantry through the Dairy Queen Fundraisers.

In addition, the HMH Auxiliary hosted its first annual Holiday Tree Lighting for the community. Also, the members hosted one holiday movie event for the employees at Rohs Theatre.

Since 2012, the HMH Auxiliary has donated more than \$519,000 for patient equipment and staff education.

“Our HMH Auxiliary members are

an incredible part of the HMH family,” said Dr. Kathy Tussey, HMH Chief Executive Officer. “Their commitment, compassion, and willingness to serve make a meaningful impact on our patients, staff, and community every single day. We are truly grateful for all they do.”

The HMH Auxiliary is comprised of 52 members who volunteer their time. Volunteers are always welcomed. If you are interested in becoming an HMH Auxiliary member, please contact Theresa Philpott at 859-588-2804.

COMMUNITY CALENDAR

CYNTHIANA-HARRISON COUNTY PUBLIC LIBRARY

Call 859-234-4881 to sign up for any program requiring pre-registration.

Youth Programs: TEEN ANIME TENDENCY

Monday May 19 from 3:45 p.m.-4:45 p.m.

Teenage patrons (middle and high school) can come and hang out at the library, enjoy some Japanese snacks and watch anime with their fellow Otaku. Registration is required.

END OF THE SCHOOL YEAR SUPER SMASH BROTHERS ULTIMATE TOURNAMENT

Wednesday May 21 at 5 p.m.

Teen patrons will have the opportunity to sign up to enter a 16 person tournament played on the library's Nintendo switch with two pro controllers available. As of right now, 65 characters have been unlocked with no DLC characters. Each round will be 1vs1, no items, with three stocks and a four minute time limit. Registration Required.

PAWS & PAGES

Thursday May 22 at 5 p.m.

Buddy is a bulldog with a book about him. Come meet Buddy and read his book! Not only will Buddy be in attendance, but dogs from the Flor Shropshire Animal Shelter will be available for cuddles! A dog toy making station and a coloring station will also be part of the fun. The dog toys will be for the animals at the shelter.

LEGO CHALLENGE

Wednesday May 28 at 5 p.m.

Children in grades K-5 are invited to flex their creative muscle with Legos for a prize. No reservations necessary.

SUMMER READING KICK-OFF

Thursday May 29 from 10 a.m. to 2 p.m.

It's that time again! Join the CHCPL staff for games, food, prizes, crafts, and bags full Sum-

mer Reading Supplies.

STORY TIME

Thursdays at 9:30 a.m.

Join us for stories, songs, and crafts. Recommended for children ages birth-5.

Adult Programs:

CHAIR YOGA

Every Monday, Wednesday and Friday (except Memorial Day, May 26) at 10 a.m.

Relax, rejuvenate, and revitalize with our Chair Yoga class! Designed for all ages and abilities, Chair Yoga offers a gentle yet effective way to experience the benefits of yoga without ever leaving your seat. Registration Required. Call the library at (859) 234-4881 to reserve your spot!

COOKING THROUGH THE CALENDAR

Tuesday May 20 at 5 p.m.

This month's dish is Banana Pancakes. Registration is required.

BOOK GROUP

Thursday May 22 at 11:30 a.m.

Book Group is reading "Every Breath" by Nicholas Sparks this month. Pick up a copy at the front desk. No registration is required.

HARRISON COUNTY AMATEUR RADIO CLUB

Meets at 6 p.m. on the third Friday of each month at the Lair Methodist Church Fellowship Hall, 3660 New Lair Road. You do not need to be a member to attend. Our vision is to have an inclusive community of amateur radio volunteers that are engaged, trained, and prepared to make a positive contribution to the local community and world at large. For more information contact Rick Mattox at 859-234-9853 or email K4HSN@OUTLOOK.COM.

HARRISON COUNTY HEALTH FAIR

Tuesday, May 29, from 7 a.m. to 11 a.m. at Harrison County Middle School (park in the back

parking lot).

The event is free and open to everyone, not just Harrison County residents.

Free screenings and tests include balance risk assessment, blood pressure, body fat analysis, colorectal cancer screening kits and education; diabetes risk screening, height and weight, lung cancer screening, pulse oximetry, stroke risk assessment, vision screening, cardiac risk assessment, blood tests for cholesterol, triglycerides, blood sugar and thyroid-stimulating hormones and more.

HARRISON COUNTY-CYNTHIANA UNITED VETERANS GROUP

Meets every third Tuesday of the month at 6 p.m. at Biancke's. Join us for food and fellowship. All veterans are welcome. For more information contact Dan Haley at 859-588-7778.

HARRISON COUNTY FOOD PANTRY

The food pantry is open on Wednesdays, from noon-3 p.m. It is located at 304 North Locust Street.

ADULT KNITTING

The Harrison County Extension Office offers adult knitting classes the 1st and 3rd Thursdays of the month at 6:30 p.m. at the Extension Office.

TOPS (TAKING OFF POUNDS SENSIBLY)

TOPS meets every Tuesday from 5-6 p.m. at Elmarch Methodist Church, corner of S. Elmarch & Lair. Call or Text Trudy Kelly for more information, (859) 954-0344.

THE 1949 RED COOKBOOK

Stop by the Harrison County Extension Office and pick up your copy featuring some of Harrison County's finest Homemaker's most delicious recipes. Cost is \$5.

KIWANIS CLUB

The Cynthiana Kiwanis Club is

looking for new members to help develop a plan to serve and impact the future with ideas and initiatives. Contact kiwanis-clubofcynthiana@gmail.com or Robbie Morris at (859) 420-2307.

Meetings are held on the second and fourth Thursday at 6:30 p.m. at Biancke's Restaurant.

CYNTHIANA-HARRISON COUNTY MUSEUM

The Cynthiana-Harrison County Museum is open Friday and Saturday, 10 a.m. to 4 p.m.

HARRISON COUNTY CLOTHING CLOSET

Now taking phone orders with curbside delivery at this time. Phone is (859) 943-9325. Hours are Monday and Wednesday from noon to 4 p.m. No vouchers are required. Monetary donations may be mailed to HCCC at P.O. Box 124, Cynthiana, KY 41031.

ALCOHOLICS ANONYMOUS

In-person meetings will be held Wednesdays and Sundays at 7 p.m. at 118 North Walnut Street, Cynthiana. For more information call (859) 559-5368.

POP CANS FOR HUMANE SOCIETY

The Harrison County Humane Society is collecting pop cans to help cover the cost of the spaying and neutering of animals in Harrison County. The trailer is located in the Save a Lot parking lot.

POP CANS: CYNTHIANA BAPTIST CHURCH

The church is collecting pop cans and aluminum for service ministry. There is a bin in the church's back parking lot at 212

GARAGE SALE

Garage Sale 114 Vine Street May 15, 16, 17, 9am til ?? Home items, tools, some antiques, women's clothes and shoes, hunting clothes and more. No early birds.

SERVICES

AMISH CREW will do roofing, siding, windows, drywall & foundations. Rebuilt old barns, new pole barns, garages, etc. Also, interior & exterior painting. We spray paint barns & fences. Schwartz Construction, 2750 Upper Concord Rd., Carlisle, KY 40311 or call Willie at 859-473-2755

E. Pleasant St., Cynthiana.

HOPE'S HELPING HANDS FOOD BANK

Open Tuesdays and Thursdays from noon-4 p.m. at 120 S. Walnut St.

For more information call 859-235-HOPE. Hope's Helping Hands is an agency member of God's Pantry.

FLORA SHROPSHIRE ANIMAL SHELTER

Hours are Monday-Friday, 10 a.m. to 4 p.m.; Saturday, 8 a.m. to noon.

On Saturdays from 10 a.m. to noon you're invited to Coffee with Cats. Come hang out on the couch or at one of the cafe tables in the newly renovated cat room and enjoy a cuppa while watching the kitties play. If you're lucky, you might attract the attention of a lap cat!

On Sundays, the Flora Shropshire Animal Shelter offers a Borrow-a-Buddy program that allows you to "check out" a dog from 10 a.m. to 1:30 p.m. and give him or her a great opportunity to get out of the shelter and spend a day having new experiences, whether it's snuggling on the couch, having a pup cup or



LEGAL NOTICE

HARRISON COUNTY FIRE PROTECTION DISTRICT, INC. LEGAL NOTICE
ELECTION OF FIREFIGHTER MEMBER TO BOARD OF TRUSTEES
An election of the firefighter member of the Board of Trustees to the Harrison County Fire Protection District, Inc., whose respective term is expiring, shall be held on Saturday, June 21, 2025, between the hours of 11:00 a.m. and 2:00 p.m. at the Oddville Avenue Fire Station located at 1014 US 62 East, Cynthiana, KY 41031. All firefighters who are members of the fire district are permitted to vote for one of the following firefighters nominated as trustees. The elected member shall serve on the board for a term of four (4) years. The following are the firefighter candidate(s):

Nicholas Carson
112 Penn Street
Cynthiana, KY 41031

Danny Carter
4662 US Hwy 27 N
Cynthiana, KY 41031



The independent auditor's report as of and for the year ended June 30, 2024 of the financial statements of the governmental activities and the blended component unit of the Harrison County Fire Protection District, Inc. has been completed. Said audit was conducted in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. The audit report is available in full for public inspection and can be viewed by appointment at the business office of the Harrison County Fire Protection District, Inc., 1014 US Highway 62 East, Cynthiana, KY 41031. Please contact Crystal Carson at 859-234-4264; or by visiting the website of the Department for Local Government, Frankfort, Kentucky 40601. Harrison County Board of Trustees: James McCarty, Chairman Kevin Blackburn, Member James Paul Switzer, Vice Chairman Wanda Marsh, Member Mike Pickett, Secretary Bill Brogli, Member Nicholas Carson, Treasurer

NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY

RECOVERY BY ENVIRONMENTAL SURCHARGE OF KENTUCKY UTILITIES COMPANY'S 2025 ENVIRONMENTAL COMPLIANCE PLAN

PLEASE TAKE NOTICE that in an April 30, 2025 Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission ("Commission") in Case No. 2025-00105, pursuant to Kentucky Revised Statute 278.183, of an amended compliance plan ("2025 Plan"). (Collectively, KU's Application and supporting testimony and exhibits are KU's "tariff filing.") If approved, KU will begin recovering capital costs associated with a new pollution control facility in the 2025 Plan under KU's existing Electric Rate Schedule ECR (also known as the Environmental Surcharge tariff) through an increase in the environmental surcharge on customers' bills beginning in December 2025.

KU filed an application with the Commission on February 28, 2025, in Case No. 2025-00045 seeking approval to construct a selective catalytic reduction system at the Ghent generating station to reduce nitrogen oxide (NOx) emissions, which are a precursor to ozone. In Case No. 2025-00105, KU is seeking an order approving the 2025 Plan to recover the costs of this new pollution control facility through its Environmental Surcharge tariff. This project will help ensure ongoing compliance with regulations issued under the federal Clean Air Act as amended, including the National Ambient Air Quality Standards for ozone.

The estimated total capital cost of this new pollution control facility is \$152.3 million. Additionally, KU is requesting recovery of future incremental capital and operation and maintenance expenses associated with this new pollution control facility. KU is also asking to recover the cost of publishing this customer notice through the Environmental Surcharge over 12 months and to have Environmental Surcharge recovery of future Commission-approved administrative expenses, including customer notice costs.

Beginning in December 2025, the initial bill impact for KU's Group 1 customers is estimated to be a 0.01% increase with a maximum increase of 0.81% in 2029. Group 1 includes Rate Schedules Residential Service (RS), Residential Time-of-Day Energy Service (RTODE), Residential Time-of-Day Demand Service (RTODD), Volunteer Fire Department Service (VFD), All Electric School (AES), and all Lighting Rates (i.e., LS, RLS, LE, and TE).

RS and VFD customers using 1,085 kWh/month could expect a monthly increase of \$0.01 up to \$1.09. RTODE customers using 1,043 kWh/month could expect a monthly increase of \$0.01 up to \$1.14. RTODD customers using 987 kWh/month could expect a monthly increase of \$0.02 up to \$1.80. AES customers using 25,620 kWh/month could expect a monthly increase of \$0.30 up to \$24.28. LS and RLS customers could expect a monthly increase of \$0.00 up to \$0.12. LE customers using 2,473 kWh/month could expect a monthly increase of \$0.02 up to \$1.59. TE customers using 147 kWh/month could expect a monthly increase of \$0.00 up to \$0.15.

Beginning in December 2025, the initial bill impact for KU's Group 2 customers is estimated to be a 0.01% increase with a maximum increase of 1.10% in 2029. Group 2 includes Rate Schedules General Service (GS), General Time-of-Day Energy Service (GTODE), General Time-of-Day Demand Service (GTODD), Power Service (PS), Time-of-Day Secondary Service (TODS), Time-of-Day Primary Service (TODP), Retail Transmission Service (RTS), Fluctuating Load Service (FLS), and Outdoor Sports Lighting Service (OSL).

GS customers using 1,657 kWh/month could expect a monthly increase of \$0.03 up to \$2.41. GTODD customers using 19,652 kWh/month could expect a monthly increase of \$0.31 up to \$25.26. PS-Secondary customers using 30,434 kWh/month could expect a monthly increase of \$0.39 up to \$32.35. PS-Primary customers using 35,028 kWh/month could expect a monthly increase of \$0.45 up to \$36.82. TODS customers using 189,538 kWh/month could expect a monthly increase of \$1.54 up to \$126.82. TODP customers using 1,242,574 kWh/month could expect a monthly increase of \$8.25 up to \$678.42. RTS customers using 7,387,224 kWh/month could expect a monthly increase of \$38.91 up to \$3,199.31. FLS-Transmission customers using 44,229,667 kWh/month could expect a monthly increase of \$237.46 up to \$19,525.53. OSL-Secondary customers using 4,627 kWh/month could expect a monthly increase of \$0.17 up to \$13.87.

The Application described in this Notice is proposed by KU, but the Commission may issue an order resulting in an environmental surcharge for customers other than the environmental surcharge described in this Notice.

Comments regarding KU's 2025 Plan and Application may be submitted to the Commission through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this Notice, the Commission may take final action on the Application.

Any person may examine KU's tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov> or KU's website (<http://www.lge-ku.com>) after KU makes its tariff filing on April 30, 2025. KU has requested a deviation from the requirement to make the tariff filing available at its office at One Quality Street, Lexington, Kentucky 40507. If the Commission denies that request, KU will make the tariff filing available at its office upon request by any person.