## Library News



By Ashley Norris, Director -**Cumberland County Public Library** 

Hello everyone! So, I finished the book I talked about last week, Where the Rivers Merge by Mary Alice Monroe, and I give it 5 stars. I really enjoyed this book because of the story telling. It is also set in the southern United States. and I love southern settings in books. Basically, it is a coming of age novel, but it does show an adult perspective as well. We have it here at the library, and it is also available on Libby.

This week, our Summer Reading program continues on Thursday, June 19th with Mr. Science himself, Jason Lindsev! His program will take place at 10 AM and is open for everyone. Mr. Science will be doing a variety of colorful experiments such as a colorful twister, rainbow streamers, and an explosion of colorful confetti! We hope to see you there.

CCPL would like to announce that we received a \$1,000 grant from the Save the Children Foundation, which is based out of Connecticut. This grant is for our summer reading program, which has helped us purchase

supplies, presenters, prizes, and snacks. We are thankful to receive this grant because it helps us make our program better.

Have a good week!

~New Arrivals~

Fiction:

Knaves of Diamonds by Laurie R. King

With a Vengeance by **Riley Sager** 

Badlands by Preston

Davidson Politano

Land of Dreams by Lauraine Snelling

Tempest at Annabel's Lighthouse by Jaimie Jo Wright

Grandma Ruth Doesn't Go to Funerals by Sharon J. Mondragon

Capture the Moment by Suzanne Woods Fisher

Unshaken by Shelley Shepard Gray

## Mr. Science, **Jason Lindsey** Thursday, June 19th 10 AM

and Child

FDR Drive by James Comey

A Death in Diamonds by S.J. Bennett

Return to Sender by Craig Johnson

Finally, Donovan Digs Her Own Grave by Elle Cosimano

**Every Deadly** Suspicion by Janice Cantore

Break My Fall by Lynn H. Blackburn

The Curious Inheritance of Blakely House by Joanna

**Questions?** Contact us!

Need to renew your books? Want bookmobile service? Have a general question? Here is how you can reach us! Phone: (270) 864 - 2207 On the web: www.cumberlandcountylibrary.org Facebook: @cumberlandcountylibrary.org Hours: M-F: 8:30 a.m. -4:50 p.m. Saturday: 8:30 a.m. – 11:50 a.m.

\*Note: Library board meetings are held on the second Thursday of the month @ 3 PM and are open to the public.



# Conservation Connection

### **National Pollinator** Week

travel from plant to

#### Wanda | Gilbert **Cumberland County Soil Conservation District**

National Pollinator Week is June 16-23, 2025. It is an annual celebration of the many animals that move pollen to help plants make fruit or seeds.

The US Senate; 15 years ago; unanimous approved and designated a week in June as National Pollinator Week. It is a necessary step toward addressing the declining pollinator population.

Many people think of honey bees when the word pollinators are mentioned. But, in fact flies, wasps, moths, birds, bats, hummingbirds, beetles and so many more are also pollinators.

Pollinating animals

plant carrying pollen on their bodies in a vital interaction that allows the transfer of genetic material critical to the reproduction system of most flowering plants – the plants that bring us countless fruits, vegetables and nuts. Provides 1/ 2 of the world's oils, fibers and raw materials. Help prevent soil erosion and increase carbon sequestration.

Pollination by honey bees and other insects contribute to nearly \$10 billion of crops in 2010. Pollinators provide pollination to over 180,000 different plant species and more than 1,200 crops. That means 1 out of every 3 bites of food you eat is there because of pollinators.

75% and 95% of all flowering plants on earth need help with pollination - they need pollinators. Pollinators add \$217 billion to the global economy and honey bees alone are responsible for between \$1.2 to \$5.4 billion in agricultural productivity in the United States. In addition to the food that we eat.

Wednesday, June 18th at 2:00pm -Pollinator Workshop at the Soil Conservation office. This workshop is co-sponsored by **Cumberland County Conservation District** and Tennessee Valley Authority. For more information concerning Pollinators and other environmental topics contact your Soil **Conservation office** located at 329 Keen Street, Burkesville, KY

Somewhere between



COMMONWEALTH OF KENTUCKY 40th IUDICIAL CIRCUIT CUMBERLAND CIRCUIT COURT CASE NO. 25-CI-00013

CARLA J. FUDGE

And

VS. NOTICE OF SALE

PLAINTIFF

DONALD ANDERSON

### **First & Farmers National** Bank Gives \$10,000 to **Lindsey Wilson College**

*Gift celebrates long partnership, supports* Lindsey Wilson Fund

First & Farmers National Bank and Lindsey Wilson College have a strong history, and to celebrate that relationship, First & Farmers gave \$10,000 on Tuesday, June 3, to the Lindsey Wilson Fund.

The Lindsey Wilson Fund, which supports the Lindsey Wilson mission, helps meet the college's overall needs, such as resources for student success, faculty development and campus upkeep.

First & Farmers officials said that now is an especially exciting time to support Lindsey Wilson, as it prepares to become Lindsey Wilson University on July 1.

"First & Farmers is very appreciative of the relationship we've established with Lindsey Wilson College over the past several years," said First & Farmers Assistant Vice President/Loan Officer Sarah Jessie. "Much of

the bank's history involves the college, soon to be university. It is a delight to see how both entities have grown and continue to do so."

First & Farmers Assistant Vice President/Branch Manager/Loan Officer Candace Petty said the bank is "incredibly thankful for Lindsey Wilson College, the amazing students and staff who make it such a special place."

"As we look ahead, we're filled with excitement for the bright future of this soon-to-be university and all the opportunities and endeavors that lie ahead," said Petty. "Here's to growth, success and continued excellence!"

Lindsey Wilson President William T. Luckey Jr., who has been the college's eighth president since 1998, said a big reason for Lindsey Wilson's success is its relationship with Columbia-Adair

#### County.

"Lindsey Wilson is incredibly blessed to enjoy such strong local support," said Luckey. "It means so much that First & Farmers recognizes Lindsey Wilson as a key member of this community and a critical part of our region's economy and future."

The First & Farmers gift was especially meaningful to Assistant Vice President/BSA Officer Hali Lawson, who is a 2016 alumna of the college.

"First & Farmers is truly grateful for the ability to pour into a great establishment such as Lindsey Wilson College," said Lawson. "As a proud graduate, I can say that they have not only made a difference in my life but the community as well. We look forward to continuing our relationship with them as they become Lindsey Wilson University. Go Blue Raiders!"

#### AMANDA ANDERSON

DEFENDANTS

Pursuant to a Judgment and Order of Sale of the Cumberland Circuit Court entered in the office of the Cumberland Circuit Court Clerk on June 6, 2025, in the above styled action, the undersigned Master Commissioner of the Cumberland Circuit Court will sell at public auction, on June 27, 2025, at 10:00 a.m., at the west door of the Cumberland County Courthouse, Burkesville, Kentucky, to the highest and best bidder, the following described real property, lying and being in Cumberland County, Kentucky, with said property being more particularly bounded and described as follows, to-wit:

Parcel No. 017-00-00-031.00

Property Address: 7693 Glasgow Road, Burkesville, Kentucky 42717

(Being a portion of Tract No. 4 of the O.A. Beck Farm Curvey, dated January 20, 1970)

"Beginning at a stake in the southern right-of-way line of Ky. Hwy. 90 at a property corner with Anderson, said point of beginning being located 40 south of the centerline of the existing pavement of said Hwy. 90 and across the Hwy. from Phillips southeast corner and about 1.4 miles east along Ky. Hwy. 90 from Marrowbone Ky.; thence with said right-of-way in the Southeastern direction 166 feet to a stake or stone therein, corner to Earl Branham; thence, with the line of Earl Branham (a new line) in a Southwest direction 200 feet to a stake or stone; thence, another new line in a Northwest direction 157 feet to the Anderson line; thence, with the said Anderson line in a Northeast direction 209 feet to the beginning."

Source of Title: Being the same real property conveyed to Fred Fudge and Carrie Fudge, from Sherman Branham and Wanda Branham as described in Deed Book 77, Page 286 of the Cumberland County Clerk's Office.

Also being the same property transferred to Evelyn Stevens and Car Fudge pursuant to Affidavit of Descent of Carrie Fudge, dated January 20, 2005, of record in Deed Book 131, Page 579 and pursuant to Affidavit of Descent of Evelyn Stevens, dated January 20, 2005, of record in Deed Book 131, Page 580. Then later conveyed to Carla J. Fudge, pursuant to the Last Will and Testament of Carl Thomas Fudge, Will Book 5, Page 523, as well as an Affidavit of Descent found in AOD Book 195, Page 372, all of the record in the Cumberland County Clerk's Office, Burkesville, Kentucky.

The successful bidder or bidders may elect to pay the purchase price in full at the time of the sale or be required to pay 10% percent of bid purchase price down on the date of the sale and balance of purchase price will be due and payable on or before thirty (30) days from the date of the sale with interest at the rate of 6% per annum; however, the purchase may pay all or part of the purchase price prior to the maturity with all accrued interest due at the time of said payment. If the sale be had on credit, the purchaser shall execute and deliver to the order of the Master Commissioner, his or her bond due and payable in thirty (30) days, bearing interest at the legal rate of 6% per annum from date of sale until paid, with good and sufficient surety thereon and said sale shall likewise be secured by a lien upon said property sold, which shall have the same force and effect of a judgment and said bond with acceptable surety shall be executed immediately after the sale; upon default of the terms of said bond the Master Commissioner shall immediately resell the property on the same terms and conditions set out herein.

The 2025 and subsequent years property taxes shall be paid by the Purchaser.

HON. HOLLY LONG PARRIGIN MASTER COMMISSIONER CUMBERLAND CIRCUIT COURT