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## PETS

### Domestic Pets



**Basset Pups** Full AKC \$650  
Debit/credit, PayPal or cash  
[bucksbassets.com](mailto:bucksbassets.com) [bucksbull-dogs@yahoo.com](mailto:bucksbull-dogs@yahoo.com) 270-597-6909..cell



**Havanese** Puppies 8 wks old shots and dewormed. Non-shedding and hypoallergenic \$400.00 cash please 812 620 2047

**Beagle** 8 Beagle pups 6 week old 13 inch. Tri color pure bred parents on site pic available call 502-552-1214. Bob 502-552-1224 phone or text.



**Ocherese.com** Ocherese pups from breed originator. Lovable Companions ready for your arms! 14wk old male \$950, shots/wormed. New pups soon. It's time to meet YOUR sweet bundle of love! Call 812-582-0682. No answer? Leave message.



**\*PUPPIES\***  
**Twin Oaks Kennels LLC**  
Specializing in small breed family puppies Yorkie (small), Yorkiepoo (small), Maltese, Maltipoo, Shihpoo, Cavapoo. 1 yr health contract, UTD shots & more. Located in Western KY area. Reduced Breeds Available. FACEBOOK: Twin Oaks Kennels, LLC. [www.twinoakskennels.com](http://www.twinoakskennels.com) 270-601-3210 or 815-520-3607

**Find your new job HERE!**



## STUFF

### Wanted to Buy



**WE PAY CASH**

**VINYL RECORDS**  
ALBUMS and 45's  
Call: 812-949-9706

**WE PAY TOP DOLLAR FOR OLD BOOZE!**



We are in search of Bourbon, Rum, Scotch, Gin, Tequila, Cognac, Liqueur etc.  
Please reach us at [contact@revivalky.com](mailto:contact@revivalky.com) or call/text us at 859-479-2676 with what you have.

## BUSINESS & SERVICES

### Home Improvement

**Hauling Anything**  
Yardwork-Weeding-Trimming  
Lot Clearing-House Clean-Outs  
**Handyman Services**  
**502-295-3806 Louis**

## REAL ESTATE

### Wanted to Buy

**HOUSES - WE BUY 'EM**  
Top \$\$\$\$\$ Paid!  
Quick Closing!  
**Jim Russell 502-494-8100**

## Homes



### Lots & Building Sites

CLARK CO. 9 ¾ ACRES OPEN/MOSTLY WOODS CREEK AT BACK \$79,900  
MARYSVILLE 4 ACRES OPEN/WOODS SMALL CREEK UTILS AT ROAD \$59,900  
ELIZABETH 4 ACRES OPEN/WOODS WITH POND UTILITIES AT ROAD \$ 79,900  
NABB 2+ ACRES OPEN FENCED CORNER LOT UTILITIES AT ROAD \$41,900  
CRAWFORD CO. 4 ½ ACRES WOODED PRIVATE ON HWY 66 \$45,900  
SCOTTSBURG 7 ½ ACRES OPEN/WOODS DRIVEWAY WITH CREEK \$97,900  
INDIANA LAND COMPANY  
OWNER FINANCING AVAILABLE  
GEORGETOWN 812-923-9823  
SELLERSBURG 812-246-1500  
[www.indianalandcompany.com](http://www.indianalandcompany.com)

## AUTO

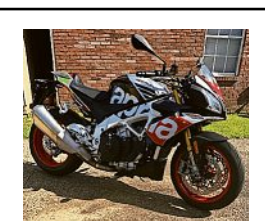
### Classic / Antique



**Ford Thunderbird** 2003 12.5K miles  
\$31K Call Bob: (859)-940-4505

## RECREATION

### Motorcycles & Accessories



**Aprilia V4** 1100cc RR/Fac-tory 2017 Red, 29410miles, EXCELLENT condition, race and sport modes. \$4000.00 cashier check or cash. Location of bike: New Albany, IN. 47150 513-383-1163 phone or text. 812-944-7473 phone

## PUBLIC NOTICES

### Bids & Proposals

Family Health Centers – Request for Proposal (RFP) for Voice System (UCaaS) and Contact Center (CCaaS) System

Family Health Centers Inc. a Louisville based 501C3; Federally Qualified Community Health Center is accepting bids from 07/07/2025 through 07/21/2025 for a Voice System (UCaaS) and Contact Center (CCaaS) System. The bid closing will be at 2:00PM on Friday 07/21/2025. For more information or to receive a bid packet please visit the FHC web site at <http://www.fhcloouisville.org/Procure-ment/>

### Lots & Building Sites

### Bids & Proposals

ment/ or contact us at 502-772-8115 or via email at [lowen@fhclouisville.org](mailto:lowen@fhclouisville.org). Full details regarding bids can be obtained in the Accounting Department at 2215 Portland Ave. Louisville, KY 40212 July 7 2025  
LSBN0328567

### Foreclosure / Sheriff Sales

#### NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on August 10, 1994, a certain Mortgage was executed by Cedar Lake - Abigail, Inc., as mortgagor in favor of the United States of America acting by and through the Secretary of Housing and Urban Development as mortgagee and was recorded on August 10, 1994, in Book 3734, page 0155 in the Court Clerk's Office of Jefferson County, Kentucky ("Clerk's Office"), and

WHEREAS, the Mortgage secures a Mortgage Note made of even date therewith payable to the Secretary pursuant to Section 202 of the National Housing Act, 12 U.S.C. § 1715q or Section 811 of the National Affordable Housing Act of 1990, for the purpose of providing multifamily housing for very-low-income elderly or disabled persons; and

WHEREAS, a default has been made in the covenants and conditions of the Mortgage Note and Mortgage and by virtue of this default, the Secretary has declared the entire amount indebtedness secured by the Mortgage to be immediately due and payable; NOW THEREFORE, pursuant to powers vested in the undersigned by the Multifamily Mortgage Foreclosure Act of 1981, 12 U.S.C. 3701 et seq., by 24 CFR Part 27, and by the Secretary's designation of the undersigned as Foreclosure Commissioner, notice is hereby given that on **Wednesday, July 30, 2025 at 2:00 p.m.** local time at the front door of the Jefferson County Courthouse, located at 600 W. Jefferson St., Louisville, KY, all real and personal property at or used in connection with the following described premises known as Cedar Lake - Abigail ("Project"), will be sold at public auction to the highest bidder

Description of Project: Lot 7 on the plan of Kiltmoor Gardens Subdivision, Section 1, as shown in Plat Book 14, Page 91, of the Clerk's Office and as more fully described in the Mortgage and Bid Kit. The address is believed to be 2913 Abigail Drive, Louisville, KY 40205.

All parties who are interested in bidding at the sale must obtain an invitation to bid ("Bid Kit"). The Bid Kit contains the terms and conditions of the sale and forms that bidders must deliver at the sale and execute at closing. The Bid Kit is available from: U.S. Department of Housing and Urban Development 307 W 7th Street, Suite 1000, Ft. Worth, Texas 76102 Phone No. 817-978-5807 / Fax No. 817-978-6018  
Email: [Harris@hud.gov](mailto:Harris@hud.gov)  
Website: [https://portal.hud.gov/hudportal/HUD?src=/program\\_offices/housing/mfh/pd/mfplst](https://portal.hud.gov/hudportal/HUD?src=/program_offices/housing/mfh/pd/mfplst)

When making their bid, all bidders except the Secretary must submit a deposit totaling \$10,000 in the form of a certified check or cashier's check made out to the Secretary of HUD. The deposit is non-refundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be paid in the form of a certified or cashier's check. The successful bidder will pay all conveyance fees, all real estate and other taxes that are due on or after the date of closing and all other costs associ-

### Foreclosure / Sheriff Sales

ated with the transfer of title. Before being accepted as the purchaser, the high bidder must deliver to the Commissioner, at the time of sale, an executed Acknowledgment by Bidder form. In this form, the high bidder acknowledges that he understands the terms of the sale and the obligations to which he will be bound after the sale. The Secretary may grant an extension of time within which to close. All extensions will be for 30 days, and purchaser must pay a fee, which is the greater of 1.5% of the purchase price or HUD's current holding cost. The extension fee shall be paid in the form of a certified or cashier's check made payable to the Secretary of Housing and Urban Development. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due at closing.

If the High Bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the High Bidder's deposit and extension fees will be forfeited, and the Secretary may offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder. All other terms of the sale would remain the same. If the second highest bidder rejects the Secretary's offer, and no further offers are made by the Secretary, the sale will be canceled. Dated: July 1, 2025

Commercial Title & Escrow, LLC,  
Foreclosure Commissioner  
By: /s/ Thomas Kelly Derryberry  
Thomas Kelly Derryberry, Sole Member  
Address: Commercial Title & Escrow, LLC  
Attn. Thomas Kelly Derryberry  
504 Autumn Springs Court, Suite 26  
Franklin, TN 37067

#### NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on June 5, 2007, a certain Mortgage was executed by Cedar Lake - Keeling, Inc., as mortgagor in favor of the United States of America acting by and through the Secretary of Housing and Urban Development as mortgagee and was recorded on August 10, 1994, in Book 10717, page 0486 in the Court Clerk's Office of Jefferson County, Kentucky, ("Clerk's Office"), and

WHEREAS, the Mortgage secures a Mortgage Note made of even date therewith payable to the Secretary pursuant to Section 202 of the National Housing Act, 12 U.S.C. § 1715q or Section 811 of the National Affordable Housing Act of 1990, for the purpose of providing multifamily housing for very-low-income elderly or disabled persons; and

WHEREAS, a default has been made in the covenants and conditions of the Mortgage Note and Mortgage and by virtue of this default, the Secretary has declared the entire amount of indebtedness secured by the Mortgage to be immediately due and payable; NOW THEREFORE, pursuant to powers vested in the undersigned by the Multifamily Mortgage Foreclosure Act of 1981, 12 U.S.C. 3701 et seq., by 24 CFR Part 27, and by the Secretary's designation of the undersigned as Foreclosure Commissioner, notice is hereby given that on **Wednesday, July 30, 2025 at 2:30 p.m.** local time at the front door of the Jefferson County Courthouse, located at 600 W. Jefferson St., Louisville, KY, all real and personal property at or used in connection with the following described premises, known as Cedar Lake - Keeling ("Project"), will be sold at public auction to the highest bidder.

Description of Project: Lots 3,

### Foreclosure / Sheriff Sales

82 and 88, of Keeling Place Subdivision, Section 4, as shown in Plat Book 50, Page 99, in the Clerk's Office and as more fully described in the Mortgage and Bid Kit. The addresses are believed to be respectively 6706 O'Bryan Road, 9607 Keeling Ridge Road, and 9613 Keeling Ridge Road, Louisville, Kentucky 40291.

All parties who are interested in bidding at the sale must obtain an invitation to bid ("Bid Kit"). The Bid Kit contains the terms and conditions of the sale and forms that bidders must deliver at the sale and execute at closing. The Bid Kit is available from: U.S. Department of Housing and Urban Development 307 W 7th Street, Suite 1000, Ft. Worth, Texas 76102 Phone No. 817-978-5807 / Fax No. 817-978-6018

Email: [Harris@hud.gov](mailto:Harris@hud.gov)  
Website: [https://portal.hud.gov/hudportal/HUD?src=/program\\_offices/housing/mfh/pd/mfplst](https://portal.hud.gov/hudportal/HUD?src=/program_offices/housing/mfh/pd/mfplst)

When making their bid, all bidders except the Secretary must submit a deposit totaling \$10,000 in the form of a certified check or cashier's check made out to the Secretary of HUD. The deposit is non-refundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the high bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyance fees, all real estate and other taxes that are due on or after the date of closing and all other costs associated with the transfer of title. The High Bidder (other than the Secretary) must deliver to the undersigned, at the time of sale, an executed Acknowledgment by Bidder form, found as Attachment B in the Bid Kit. In this form the High Bidder acknowledges the terms and conditions of the sale, including but not limited to the requirement to receive previous participation clearance from HUD and to operate the Project in accordance with the terms and conditions of the sale, all as more particularly set forth in the Bid Kit. The Secretary may grant an extension of time within which to close the sale as more particularly set forth in the Bid Kit.

If the High Bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the High Bidder's deposit and extension fees will be forfeited, and the Secretary may offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder. All other terms of the sale would remain the same. If the second highest bidder rejects the Secretary's offer, and no further offers are made by the Secretary, the sale will be canceled. The property is being sold subject to all taxes and other matters that may be applicable. The undersigned and the Secretary have the right to make changes to the date and terms of the sale and the undersigned will convey title Foreclosure Commissioner pursuant to the Act. Dated: July 1, 2025

Commercial Title & Escrow, LLC,  
Foreclosure Commissioner  
By: /s/ Thomas Kelly Derryberry  
Thomas Kelly Derryberry, Sole Member  
Address: Commercial Title & Escrow, LLC  
Attn. Thomas Kelly Derryberry  
504 Autumn Springs Court, Suite 26  
Franklin, TN 37067

## THE WORLD'S LIGHTEST WHEELCHAIR

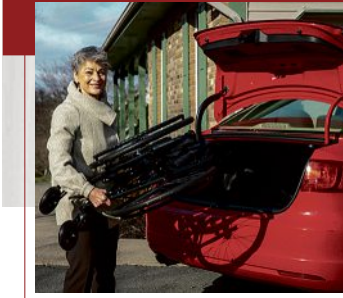


Meet the World's Lightest Wheelchair. The Featherweight Wheelchair.

If walking has become harder for you or someone you love, there's a **new wheelchair that could make life easier**. The **Featherweight Wheelchair weighs just 13.5 pounds**—less than **half the weight of most wheelchairs**. That means it's **easy to lift into a car**, take on trips, or use around the house.

It's not just light—it's **strong, easy to push, and looks great too**. With a sleek design and color choices, it's a chair you'll feel proud to use every day.

Stay active. Stay independent. **Try the Featherweight Wheelchair and feel the difference.**



Easy to Transport and Store

### Why take our word for it?

**CALL NOW**, and receive **\$50 OFF** when you purchase a **Matte Black Featherweight Wheelchair! Only \$599!**  
  
Mention **CODE 50FEATHER** to start your journey towards effortless mobility.

**855-520-6122**

\*13.5 lbs. with the rear wheels removed.  
Overall weight, with rear wheels, is 19 lbs.

Jennifer F. us  
Verified Buyer  
★★★★★ **Lightweight Wheelchair**

It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.

**1800 WHEELCHAIR.COM**  
Since 1997



Scan Me



**Only 13.5 lbs!\***