

PUBLIC NOTICES

Legal Notice

Notice is hereby given that Virginia Bertram, 1230 KY Highway 558, Albany, Kentucky 42602, has been appointed as Executrix of the Estate of William Tony Bertram, deceased. Any and all persons having claims against said estate shall present them properly proven and verified according to law, to the said Executrix at the address shown above or to Hon. David R. Choate, 216 E. Cumberland Street, Albany, Kentucky 42602, and to all persons owing debts to said estate shall present them to said Executrix or said Attorney, all to be presented not later than the 30th day of April, 2026.

7-3c

Legal Notice

Notice is hereby given that Connie Phillips was appointed by the Clinton District Court on November 4, 2025 as Administratrix of the Estate of Ronnie Kay Phillips, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Connie Phillips, 2701 Wisdom Dock Road, P.O. Box 888, Albany, Kentucky 42602 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

7-3c

Legal Notice

Notice is hereby given that Paula Key was appointed by the Clinton District Court on November 4, 2025 as Administratrix of the Estate of Cordia Pandora Duvall, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Paula Key, 6415 Wisdom Dock Road, Albany, Kentucky 42602 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

7-3c

Public Notice

Notice is hereby given that Donna Stuber was appointed by the Clinton District Court on November 25, 2025, as Administratrix of the Estate of James Robert Holsapple, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Donna Stuber, 296 Woodland Park Way, Moundville, Alabama 35474 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

10-3c

Public Notice

Notice is hereby given that Hazel Upchurch was appointed by the Clinton District Court on November 18, 2025, as Executrix of the Estate of Gayle Buel Upchurch, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the clerk, Clinton District Court, Albany, Kentucky and to: Hazel Upchurch, 1143 Old Burkesville Road, Albany, Kentucky 42602 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

9-3c

Public Notice

COMMONWEALTH OF KENTUCKY
40th JUDICIAL CIRCUIT
CLINTON CIRCUIT COURT
CASE NO. 23-CI-00033

GREG SANDEL

PLAINTIFF

VS.

NOTICE OF SALE

BUDDY LONGWELL, et. al.

DEFENDANTS

Pursuant to a Judgment and Order of Sale of the Clinton Circuit Court entered in the office of the Clinton Circuit Court Clerk on September 12, 2025, in the above styled action, the undersigned Master Commissioner of the Clinton Circuit Court will sell at public auction, on December 19, 2025, at 10:30 a.m., at the west door of the Clinton County Courthouse, Albany, Kentucky, to the highest and best bidder, the following described real property, lying and being in Clinton County, Kentucky, with said property being more particularly bounded and described as follows, to-wit:

PIDN: 016-00-00-015.12
Kentucky Plat Book 114 Page 169
100 Carmel Lane, Aaron, Kentucky 42602
MH-LOT
Lot Number Thirty-Three (33) of Wolf Creek Dam Subdivision
Prior Deed Reference: Being the same property conveyed at Official Record Volume 1, page 144A, Clinton County, Kentucky Clerk's Office.
And
Prior Deed Reference: Being the same property conveyed at Office Record Volume 152, page 457, Clinton County, Kentucky Clerk's Records.
And
Prior Deed Reference: Being the same property conveyed at Official Record Volume 115, page 649, Clinton County, Kentucky Clerk's Records.

There is a manufactured home affixed on the premises of said property.

The successful bidder or bidders may elect to pay the purchase price in full at the time of the sale or be required to pay ten (10%) percent of bid purchase price down on the date of the sale and balance of purchase price will be due and payable on or before thirty (30) days from the date of the sale with interest at the rate of 12% per annum; however, the purchase may pay all or part of the purchase price prior to the maturity with all accrued interest due at the time of said payment. If the sale be had on credit, the purchaser shall execute and deliver to the order of the Master Commissioner, his or her bond due and payable in thirty (30) days, bearing interest at the 12% per annum from date of sale until paid, with good and sufficient surety thereon and said sale shall likewise be secured by a lien upon said property sold, which shall have the same force and effect of a judgment and said bond with acceptable surety shall be executed immediately after the sale; upon default of the terms of said bond the Master Commissioner shall immediately resell the property on the same term and conditions set out herein.

The 2025 and subsequent years property taxes shall be paid by the Purchaser.

HON. HOLLY LONG PARRIGIN
MASTER COMMISSIONER
CLINTON CIRCUIT COURT

10-3c

Public Notice November Fiduciaries

Appointment of Fiduciaries for Clinton County District Court for the month of November:

Decedent: James Edward Ramey, 333 Ed Ramey Rd., Albany, Ky. 42602. Fiduciary: Judy P. Ramey, 333 Ed Ramey Rd., Albany, Ky. 42602. Date of Appointment: November 18, 2025. Attorney: David Cross, 200 East Cumberland St., Albany, Ky. 42602.

Decedent: Frank Andrews, 125 Miller Rd, Albany, Ky. 42602. Fiduciary: Jackson Andrews, PO Box 132, Burkesville, Ky. 42717. Date of Appointment: November 18, 2025. Attorney: David Cross, 200 East Cumberland St., Albany, Ky. 42602.

Decedent: Randall Willie Beaty, 3253 Ky. Hwy 968, Albany, Ky. 42602. Fiduciary: Ellen Faye Crabtree Beaty, 3253 Ky. Hwy. 968, Albany, Ky. 42602. Date of Appointment: November 18, 2025. Attorney: Luther Conner, PO Box 177, Albany, Ky. 42602.

Decedent: James Robert Holsapple, 144 Johnson Rd., Albany, Ky. 42602. Fiduciary: Donna Stuber, 296 Woodland Park Way, Moundville, Alabama 35474. Date of Appointment: November 25, 2025. Attorney: Gary Little, PO Box 68, Albany, Ky. 42602.

Decedent: Tena Renee McNair, 13861 N. Hwy. 127, Albany, Ky. 42602. Fiduciary: Clifford Lee Grimm, 3 Karen Circle, Hudson, MA 01749. Date of Appointment: November 4, 2025. Attorney: David Cross, 200 East Cumberland St., Albany, Ky. 42602.

Decedent: Zella Louise Andrews, 125 Miller Rd., Albany, Ky. 42602. Fiduciary: Pamela Andrews, PO Box 132, Burkesville, Ky. 42717. Date of Appointment: November 12, 2025. Attorney: David Cross, 200 East Cumberland St., Albany, Ky. 42602.

Decedent: Cordia Pandora Duvall, 200 Harvest St., Apt. B-6, Albany, Ky. 42602. Fiduciary: Paula Key, 6415 Wisdom Dock Rd., Albany, Ky. 42602. Date of Appointment: November 4, 2025. Attorney: Gary Little, PO Box 68, Albany, Ky. 42602.

Decedent: Gayle Buel Upchurch, 1143 Old Burkesville Rd., Albany, Ky. 42602. Fiduciary: Hazel Dott Upchurch, 1143 Old Burkesville Rd., Albany, Ky. 42602. Date of Appointment: November 18, 2025. Attorney: Gary Little, PO Box 68, Albany, Ky. 42602.

krs.395.190, the date by which creditors must file their claims, that is, within six months after the appointment of fiduciary.

Public Notice

Clinton County Food Service Department has Requests for Proposals open for Cafeteria Furniture and Serving Lines at Clinton County Early Childhood Center. It is available from November 19, 2025 to December 9, 2025 at 12:00 PM. Contact Jessica Conner at jessica.conner@clinton.kyschools.us.

9-2c

Public Notice

Pursuant to Section 324, Title III of the Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provision of Kentucky Revised Statutes.

Members of the public may contact the Clinton County Emergency Planning Committee at 100 Emergency Drive, Albany, Kentucky, or at other locations in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings, as provided by KRS 61.820 and KRS 61.825.

Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, and the Tier II's are open for inspection, and members of the public who wish to review these records may do so between the hours of 9 a.m. - 1 p.m. CST, Monday through Friday at the Clinton County Emergency Operations Center, 100 Emergency Drive, Albany, Kentucky, as required by the Kentucky Open Meetings Law.

The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is (606) 387-9163.

10-2c

Public Notice

This N That Tobacco, INC d/b/a This N That Tobacco hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than December 20, 2025. The licensed premises will be located at 425 Tennessee Road, Albany, Kentucky 42602. The owner and president is Nikki Groce, 1800 Speck Road, Albany, Kentucky 42602. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky, 406001, within thirty (30) days of the date of legal publication.

10-1c

City

Continued from page 1

Councilman Eric Smith made the motion not to purchase the building, which was seconded by Councilman Randy Speck and passed with council members Tim Norris, Renee York and Reed Sloan also voting yes and Councilman Junior Gregory voting no.

The prospect to possibly purchase the new building, which now houses the State Farm Insurance office and Tallent Dentistry, came up about a month ago during the first of several called meetings.

The city had a 45-day purchase option on the building and 0.55 acre property. The option was to have expired November 30.

Later it was discovered that the existing city hall/water department building has a lot of mold in the structure, especially the water department offices, prompting the city to take a one year lease to temporarily house employees at City Hall and the Water Department as a safety precaution. The employees will be housed in a complex leased by The Medical Center - Bowling Green, located on Burkesville Road.

Proponents for the purchase of the new facility saw a new facility as part of the city's infrastructure and was now affordable since the city's financial outlook was much better than a couple of years ago.

Opponents, however, noted there were more important needs, such as water related infrastructure and felt the city may not be able to afford both a new building and the renovation and repair cost to the existing building.

At last Monday evening's meeting, Councilman Reed Sloan told the council there was an avenue to get grant money "to fix this place," meaning the existing building.

Kyle Choate, who has deep ties to Clinton County and is an engineer with DECO Architects of Somerset, then addressed the council about some grants that may be available to help repair the building.

Choate noted he was not at the meeting representing DECO, but as a concerned citizen, and offered his help in obtaining grant funding. "I feel there are grants out there to get," he said.

Councilman Gregory asked Choate how long the process to obtain such

funds may take, with Choate saying it could take up to six months to apply, depending on the application cycle.

The engineer added some larger grants may take up to two years to obtain, but smaller grants would likely take less time.

Currently, there is no specific estimate on the cost it may take to remove the mold and renovate the existing city hall/water department building.

City Clerk Ashley Tucker also said she had looked into some of the same grant funding sources and was given a nine to 16-month time frame.

After Choate addressed the council with his offer of assistance, Councilman Sloan said he felt as a council member, it was a duty to save the city as much money as possible and appreciated any help obtaining grant funding.

Councilwoman Renee York agreed, saying the council needed to "focus more on infrastructure," adding, "we always need a rainy day fund."

Albany Mayor James Bray noted the city was at the point where they needed to say "yes or no" on the building purchase option.

Councilman Gregory said that at one point the matter was a "want," but now it's a "need." He went on to say there had been "good discussion" among the council and public, and he was ready tonight to say sell the building or create a plan to go forward.

York then added, "We need to think about taxpayers' money," and said they didn't know the cost it would take to make repairs to the new building.

Councilman Smith then made his motion not to purchase the building.

Realtor Jennifer Thrasher presented papers to Mayor Bray to sign releasing the city from the option to purchase and prior to adjourning, the council thanked Thrasher for her work, time and patience throughout the most recent weeks.

In earlier meetings, it had been noted another buyer was in line for the building, but had given the city the first chance to purchase it.

Apparently, the council will now begin a process on how to fund and renovate the existing city hall/water department building.

The council held its regular monthly meeting this past Tuesday, December 2 (too late for press deadline). Details of that session will be published next week.