

PUBLIC NOTICES

Public Notice

The purpose of this notice is to inform the public that the unaudited financial report and vendor summary for FY 2024-2025 has been posted to the Clinton County School District website for public viewing. If you wish to review this report, please go to the following address: <https://www.clinton.kyschools.us/page/finance>

Please contact the Central Office at 606-387-6480 if you are unable to access this report.

45-1c

Public Notice

Notice is hereby given that Miranda Stockton was appointed by the Clinton District Court on July 17, 2025, as Executrix of the Estate of Cynthia Nelda Groce, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Miranda Stockton, of 586 Groce Gibson Road, Albany, Kentucky 42602 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

43-3c

Public Notice

Notice is hereby given that Michael D. Riddle, 1201 A Wall Street, Albany, Kentucky 42602 and Mona R. Cooksey, 914 W. Main Street, Campbellsville, Kentucky 42718, have been appointed as Co-Executors of the Estate of Steve Riddle, deceased. Any and all persons having claims against said estate shall present them properly proven and verified according to law, to the said Co-Executors at the addresses shown or to Hon. David R. Choate, 216 E. Cumberland Street, Albany, Kentucky 42602. All persons owing debts to said estate shall also accordingly present them to said Co-Executors, all to be presented no later than the 19th day of January, 2026.

43-3c

Public Notice July Fiduciaries

The following is a listing of appointment of fiduciaries for Clinton District Court for the month of July, 2025.

* Decedent: Reta P. Graham, 122 Stockton St., Albany, Ky. 42602. Fiduciaries: Reta G. Brown, 121 Brown's Pond Wago Rd., Albany, Ky. 42602 and Virgil A. Graham, 122 Stockton St., Albany, Ky. 42602. Date of Appointment: July 8, 2025. Attorney: Gary Little, P.O. Box 68, Albany, Ky. 42602.

* Decedent: Steve Riddle, 1019 3rd St., Albany, Ky. 42602. Fiduciaries: Michael Riddle, 1201 A Wall St., Albany, Ky. 42602 and Mona Cooksey, 914 W. Main St., Albany, Ky. 42602. Date of Appointment: July 17, 2025. Attorney: David Choate, 216 E. Cumberland St., Albany, Ky. 42602.

* Decedent: Cynthia Nelda Groce, 3394 Burkesville Rd., Albany, Ky. 42602. Fiduciary: Miranda Stockton, 586 Groce Gibson Rd., Albany, Ky. 42602. Date of Appointment: July 17, 2025. Attorney: Gary Little, P.O. Box 68, Albany, Ky. 42602.

(KRS 395.190, the date by which creditors must file their claims, that is, within six months after the appointment of fiduciary.)

Public Notice

Notice is hereby given that Carrie Bill Asberry, Executor of the estate of Chester "Chet" Opel Johnson, deceased, has filed final settlement as said Executor. A hearing will be held on August 19, 2025 at 9:00 a.m. If no exceptions are filed to same, same shall be put to record. This 30th day of July, 2025.

Jake Staton, Clerk
45-1c

Public Notice

Notice is hereby given that Sherry Cope, Administratrix of the estate of Elvin Wayne Antle, deceased, has filed final settlement as said Administratrix. A hearing will be held on August 27, 2025 at 9:00 a.m. If no exceptions are filed to same, same shall be put to record. This 29th day of July, 2025.

Jake Staton, Clerk
45-1c

Public Notice

Request for Sealed Bids

The Clinton County Board of Education is accepting sealed bids for cutting hay on the school properties of Clinton County Early Childhood Center, Clinton County Middle School, and Clinton County High School.

Bids must be sealed and clearly marked "Sealed Bid for 2025 Hay Cutting" on the outside of the envelope. Each bid must include a signature and phone number of the bidder.

Submit bids to:
Clinton County Board of Education
1273 KY Highway 90 West, Ste. 103
Albany, Kentucky 42602

Bids will be opened at 1:00 on Friday, August 15, 2025, in the Superintendent's office.

The Board reserves the right to reject any and all bids.

For additional information, please call 606-387-5276.

44-2c



Martin-Gatton
College of Agriculture,
Food and Environment

EXTENSION NOTES



from **Christy Stearns**
Clinton County Extension Office
Family & Consumer Sciences
extension.ca.uky.edu

Step into Wellness This August

Source: Dr. Natese Dockery, Assistant Clinical Professor and Extension Specialist for Mental Health and Well-Being

August is National Wellness Month. But what does "wellness" really mean? Wellness is about taking care of your whole self, not just your physical body. Wellness is made up of various dimensions. Some people say there are six, others say eight, and some even say there are more than that. Today, we will focus on the eight dimensions. Those dimensions are emotional, spiritual, intellectual, physical, environmental, financial, occupational, and social. These dimensions, both together and separately, have the ability to impact your overall health and well-being.

You may be wondering "how can I focus on my wellness this month?"

Focusing on your wellness does not have to be hard. If you are able to set aside just a few minutes in your day, you will be able to improve your wellness and overall health. Below are just a few ideas for how you can focus on your wellness this month!

Take care of your body. This can be as simple as aiming to move your body more or focusing on drinking more water throughout the day.

Take care of your mental health. This can be as simple as journaling at the beginning and/or end of your day.

Set realistic goals. It might not always be easy, but if you begin with goals that are easier to reach, you can slowly work your way up to bigger ones. This can help you accomplish more over time.

So, this August (and even after August), let's really take a step back and focus on our overall wellness!

Contact your local Clinton County Extension office for more resources, tips and information to help you and your family continue to make wellness a priority.

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Clinton County Extension District Board to meet August 15th

The Clinton County Extension District Board will meet at 12:30 p.m. on Friday, August 15, at the Clinton County Cooperative Extension Service Office located at 2601 Business Hwy 127 North in Albany. The meeting is open to the public.

New Bingocize Series

Looking for a fun way to be more active? Then join us for Bingocize at the Clinton County Extension Office.

A new 10-week series begins on August 20th and will meet every Monday and Wednesday at 11:00 a.m.

Come play bingo and meet new people while learning techniques to improve balance and flexibility and reduce falls. Registration deadline is August 18th.

Contact the Extension Office at (606) 387-5404 to register.

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PEDIGO LESSENBERRY

Jared Pursley, AAI Vice President



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