Public Notice

USDA, Farm Service Agency Notice of Availability Poultry operation construction in Clinton County, Kentucky Draft Environmental Assessment

U.S. Department of Agriculture, Farm Service Agency (FSA) announces they will be completing an Environmental Assessment for the construction of three 55' x 600' broiler poultry houses located at Cedar Knob Spur Road, Albany, Kentucky. The primary objective of the activity is to allow the landowner to expand his broiler poultry op-

FSA is accepting comments on the potential effects of the proposed project on protected resources and the human environment through March 1, 2025. Information regarding this project can be reviewed in person at the Monticello USDA FSA Service Center, 838 N. Main Street, Suite 1, Monticello, Kentucky. Comments should be submitted to Vicki Swift, USDA FSA Farm Loan Manager at Monticello USDA FSA Service Center, 838 N Main Street, Suite 1, Monticello, KY 42633 or by email to vicki.swift@usda.

Public Notice

REQUEST FOR PROPOSALS

The Clinton County Board of Education will receive Proposals from qualified Architect/Engineer (A/E) firms for design services for the New Clinton County High School & Area Technology Center Construction.

Interested and qualified firms can obtain an official copy of the Request for Proposal (RFP) at the Clinton County Board of Education office at the address specified below or by emailing Superintendent Wayne Ackerman.

> Clinton County Board of Education Superintendent Wayne Ackerman 1273 KY Hwy 90 West, Suite 103 Albany, KY 42602 wayne.ackerman@clinton.kychools.us

An authorized representative of the Clinton County Board of Education will receive proposals until 3:00 PM CST on March 7, 2025. Proposals received after this date will not be accepted. Proposals shall clearly indicate a Proposal for Archi-

tect/Engineer Services. Proposing AEs will be required to meet certain quali-

fications set out in the RFP, which include the following:

- Experience in Designing Educational Buildings
- Professional Liability Insurance 3. Ability to Provide Experienced Staff
- Prior projects

Project should be addressed to: Superintendent Wayne Ackerman

Questions concerning Request for Proposals or the

1273 KY Hwy 90 West, Suite 103 Albany, KY 42602 606.387.6480 wayne.ackerman@clinton.kyschools.us

Public Notice

REQUEST FOR PROPOSALS

The Clinton County Board of Education will receive Proposals from Qualified Construction Managers for both Pre-construction Phase services and Construction Phase services for the New Clinton County High School & Area

Technology Center Construction Interested and qualified Construction Managers (CM)

can obtain an official copy of the Request for Proposal (RFP) at the Clinton County Board of Education office at the address specified below or by emailing Superintendent Wayne Ackerman. Clinton County Board of Education

> Superintendent Wayne Ackerman 1273 KY Hwy 90 West, Suite 103 Albany, KY 42602 wayne.ackerman@clinton.kychools.us

An authorized representative of the Clinton County Board of Education will receive CM Proposals until 3:00 PM CST on March 7, 2025. Proposals received after this date will not be accepted.

Proposals shall clearly indicate a Proposal for Construction Management Services.

Proposing Construction Managers will be required to

CM Experience

- meet certain qualifications set out in the RFP, which include the following:
 - Payment and Performance Bonds Professional Liability Insurance
 - Ability to Provide Experienced Office and Field

Questions concerning Request for Proposals or the Project should be addressed to:

> 1273 KY Hwy 90 West, Suite 103 Albany, KY 42602 606.387.6480 wayne.ackerman@clinton.kyschools.us

Superintendent Wayne Ackerman

Public Notice

The Housing Authority of Monticello, Kentucky, will be accepting competitive proposals for a 3-bedroom apartment rehab, with the option for the contract to be extended up to four (4) additional 3-bedroom apartments and one (1) 2-bedroom apartment. The proposals are for plumbing only. No proposals will be accepted "LATE". A pre-bid meeting will be held on February 14, 2025 at 11 a.m., please come to the office located at 210 Homestead Hts., Monticello Kentucky. The proposals must be submitted no later than 12 noon local time February 28, 2025. No acknowledgement of bid award will be made at this time. Please contact the Authority for Specifications and Bid Document (606-348-6286) The Housing Authority of Monticello, Kentucky, is an Equal Opportunity Employer.

Public Notice

Conservation District Local Cost Share Program Announced

The Clinton County Conservation District will begin accepting applications on February 1st until June 1st for local cost share assistance on Chemical Spray and Pasture & Hay Renovation programs. Applications will be received on a first come, first

served basis. For more information, please contact your local conservation district office located at 801 C Tennessee Road, or by telephone at (606) 387-5196 Ext. #3. This advertisement was paid for by the Clinton Coun-

ty Soil Conservation District using taxpayer dollars in the amount of \$112.00.

Public Notice

Notice is hereby given

that Lawrence Manuel Cane

was appointed by the Clin-

ton District Court on Janu-

ary 29, 2025, as Executor

of the Estate of John Henry

Merson, deceased. Any and

all persons having claims

against, or owing sums

to, said estate are required

to present same, properly

proven and verified accord-

ing to law, to the office of

the Clerk, Clinton District

Court, Albany, Kentucky

and to: Lawrence Manuel

Cane, 427 Smith Chapel

Road, Albany, Kentucky

42602 or to Hon. Gary A.

Little, Attorney at Law,

P.O. Box 68, Albany, Kentucky 42602, within six (6)

months from the above date.

In Memory

In memory of Melvin DeRossett on his birthday, February 11.

Sadly missed by the

Public Notice

Clinton County Annual Board of Health Meeting

The Clinton County Board of Health Annual Meeting will be held Mon-19-2c day, February 17, 2025 at 6:00 PM in the conference room at the health department. The purpose of the meeting is to approve the budget, set tax rate, and elect officers.

19-2c

Got a news tip, meeting notice or church news? Email it to: gpcompany@ kih.net

19-2c MARINE COLUMN

Public Notice January Fiduciaries

The following is a listing of appointment of fiduciaries for Clinton District Court for the month of January, 2025.

Decedent: Penny Cross Russell, 206 Fair St., Albany, Ky. 42602. Fiduciary: Johnny D. Russell, 206 Fair St., Albany, Ky. 42602. Date of Appointment: January 7, 2025. Attorney: David Cross, 200 East Cumberland St., Albany, Ky. 42602. * Decedent: James W. Antle, 315 J.B. Burchett Rd.,

Albany, Ky. 42602. Fiduciary: Matthew Antle, 315 J.B. Burchett Rd., Albany, Ky. 42602. Date of Appointment: January 7, 2025. Attorney: Gary Little, P.O. Box 68, Albany, Ky. 42602. * Decedent: Emmie Evelyn Jones, 37 Bug Lane, Al-

bany, Ky. 42602. Fiduciary: Debra A. Garrett, 1548 Snow

Rd., Albany, Ky. 42602. Date of Appointment: January 7, 2025. Attorney: Gary Little, P.O. Box 68, Albany, Ky. * Decedent: Bonnie Faye Hatfield, 2094 Ky. Hwy. 90E, Albany, Ky. 42602. Fiduciary: Richard Marcum, 1593 Ky. Hwy. 2546, Alpha, Ky. 42603. Date of Appointment: Janu-

ary 9, 2025. Attorney: David Cross, 200 East Cumberland St., Albany, Ky. 42602. * Decedent: Francine Honeycutt, 557 Lee's Chapel Rd., Albany, Ky. 42602. Fiduciary: Fredrick Honeycutt, 557 Lee's Chapel Rd., Albany, Ky. 42602. Date of Appointment: January 14, 2025. Attorney: David Cross, 200 East

Cumberland St., Albany, Ky. 42602.

* Decedent: Jackie D. Bell, 728 Jones Mill Rd., Albany, Ky. 42602. Fiduciary: Christopher Douglas Bell, 149 Poll Rd., Albany, Ky. 42602. Date of Appointment: January 29, 2025. Attorney: Gary Little, P.O. Box 68, Albany, Ky.

18-4c el Rd., Albany, Ky. 42602. Fiduciary: Lawrence Manuel Cane, 427 Smith Chapel Rd., Albany, Ky. 42602. Date of Appointment: January 29, 2025. Attorney: Gary Little, P.O. Box 68, Albany, Ky. 42602. (krs 395.190. The date by which creditors must file

* Decedent: John Henry Merson, 427 Smith Chap-

their claims, that is, within six months after the appointment of fiduciary.)

19-3c

Owner/Operator

Public Notice

Notice is hereby given that Christopher Douglas Bell was appointed by the Clinton District Court on January 29, 2025, as Administrator of the Estate of Jackie D. Bell, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Christopher Douglas Bell, 149 Poll Road, Albany, Kentucky 42602 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.



Vik Soma 606-416-2456 CAR WASH **Newly Renovated Automatic Car Wash** Located behind Burger King



