

# CLASSIFIEDS

## YARD SALES

**YARD SALE**  
Big \$3.00 bag sale!  
LOTS of miscellaneous items, shoes, bedding.  
Outreach to the Needy Ministries  
109 Plum Street, Scottsville, Ky.

**Yard Sale**  
271 Old Franklin Rd. Friday and Saturday  
8 a.m. to ?  
A mixture of new and used items.

**YARD SALE**  
Church of the Nazarene  
603 Franklin Rd. June 27 and 28  
8:00 a.m. - 4:00 p.m.  
Lots of things for everyone!  
Clothes, household items, purses, shoes.  
Rain dates will be July 11 and 12  
8:00 a.m. - 4:00

p.m. a.m. to ?  
A mixture of new and used items.

**YARD SALE**  
3242 Holland Rd. Saturday, 7:00 - 3:00  
Men's, ladies', and teens clothing, boutique, Buckle, purses, shoes, glassware, sheets, baby toys, bathtub, baby shoes, playpen, baby clothes, girls and boys, bar gate, furniture, miscellaneous items.

## FOR RENT

**ROOM FOR RENT.** \$150 per week  
Close to the Scottsville Square  
(270) 966-8677

## WOOD FURNACES

**CENTRAL BOILER OUTDOOR WOOD FURNACES**  
Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock  
**SOUTHERN KY WOOD FURNACES LLC**  
270-459-1840  
southernkywoodfurnaces.com

**REDUCE • REUSE • RECYCLE**

**Fire Department Recycling Trailer Schedule**

**1st-10th of each month**  
Cedar Springs No. 1, Adolphus VFD, East Allen VFD

**11th-20th of each month**  
Halifax VFD, Stony Point VFD, New Bethel Church (Bunkum)

**21st-30th of each month**  
Meador VFD, Trammel VFD, South Allen VFD

When the date to move the recycle trailers falls on the weekend or a holiday, they will be moved to the last working day before. Any questions, call the Transfer Station at (270) 622-5867.

## Alco Apartments

Recognized as a "Community of Quality" by the National Affordable Housing Management Association

We have immediate openings for two and three bedroom units. All rents based on income. Kitchens have stove and refrigerator, gas heat and water. Property has laundry on-site, playground and picnic area, with an excellent maintenance department.

Professionally Managed by:  
Alco Management, Inc., AMO  
(270) 237-3342  
110 Moncrief Street  
Scottsville, Ky. 42164  
ALCO Management, Inc.

**CLASSIFIEDS WORK! MAKE THEM WORK FOR YOU!**

## Outreach Thrift Store

*Sally said come on over to Mission House for a \$3.00 Bag Sale!*



**Outreach to the Needy Ministries**  
109 Plum Street, Scottsville, Ky.  
(270) 622-1592

**HAGAN'S CONSTRUCTION LLC**  
270-590-0250

Specializing in Metal and Shingle Roofing  
Siding, Windows, Decks

**LICENSED & INSURED**

U.S. Department of Labor OSHA 3D Certified

**Allen County Park Sports Equipment Sealed Bids**

Allen County Fiscal Court is accepting bids on the new sports equipment for the Allen County Park. Bids are Due Tuesday July 8th at 2 PM to the Allen County Judge Executives Office at 201 West Main Street Suite 5, Scottsville, KY 42164.  
Email bids are acceptable to dennis@allencountykentucky.com.

Items to be bid are Eight-5 row by 33feet long aluminum bleachers, four Baseball/ softball Scoreboards with controllers, two Basketball Systems, one Pair Football Goal Post, twelve Baseball Home Plates, twelve - 4 way pitchers rubbers, four sets of 3 Shock absorbing bases with ground anchors, one pair U90 World Cup Soccer Goals, four sets of pickleball systems.

Allen County Fiscal Court may accept or reject any or all of the qualified bids presented. Call 270-237-3631 or email dennis@allencountykentucky.com for more information.



**Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com**

**Bluegrass Builders**

3740 Old Franklin Rd., Scottsville Ky.  
8 a.m. - 6 p.m.  
Closed Wednesday and Sunday  
Specializing in portable storage buildings.  
All sizes (8x10 up to 14x36)  
Metal, Vinyl and T-1-11 Pressure Treated Wood Available  
30 mile free delivery  
**Rent-to-Own Available**  
(12MarchRTN)

## STATEWIDE CLASSIFIEDS

**BATHROOM REMODEL**  
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957  
Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

**BUSINESS SPACE FOR RENT**  
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg

exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**BUYING HOUSES**  
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/UTILITIES DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

**CABLE/UTILITIES AFFORDABLE TV & INTERNET.**  
If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

**DIRECTV-** All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

**CELLULAR**  
Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

**DEBT HELP**  
Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly

less than what you owe! FREE quote: Call 1-844-262-5602

**DONATIONS (VEHICLES)**  
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage Today at 1-877-581-3053 today!

**FOOD SERVICES**  
Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/sip169

**HEALTH**  
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

**City of Scottsville ORDINANCE No. 893-25**  
An Ordinance amending the Zoning Ordinance of the City of Scottsville. Previous Ordinances amended by this Ordinance are:  
665-98; 680-00; 700-02; 743-07; 784-12; 838-21; 872-23; and 877-23.  
**A full copy of this Ordinance may be obtained in the office of the City Clerk located at:**  
**201 W. Main Street, Suite 10, Scottsville, KY 42164**

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www.jobekentucky.com

**Allen County Schools AHERA Annual Notice**

TO: Parents, Guardians, Teachers and School Employees  
FROM: Kelly Grizzle, LEA Designee  
SUBJECT: Asbestos Management Plan for Allen County Schools 2025-2026 Academic School Year  
Date: 6-16-2025

This notice informs you that Allen County Schools complies with the Asbestos Hazard Emergency Response Act (AHERA- EPA 40 CFR Part 763). AHERA requires school systems to inspect their buildings for asbestos containing building materials and to have a written asbestos management plan.

An Asbestos Management Plan for the school district is available for review at the Central Office during normal business hours. Please contact me if you would like to view this Plan. A copy of the Plan is also available at each school.

*Kelly Grizzle*  
Mr. Kelly Grizzle  
Contact #: 270-618-3181

**INVITATION TO BID**  
**CITY OF SCOTTSVILLE STREET DEPARTMENT**

Notice is hereby given that the City of Scottsville, City County Building, Scottsville, Kentucky 42164, will receive sealed bids for the following items: limestone aggregate, bituminous resurfacing, and repair of certain City streets. Bids shall be submitted on a cost per applied ton of material basis. Bidders shall comply with KRS 337.505 et seq. (Prevailing wage rate law), Bidders must be State certified. In Place and FOB plant could be awarded to different bidders. Bid forms can be picked up or requested from the mayor's office 270-237-3238.

Sealed bids shall be received in the office of the Mayor of Scottsville Kentucky until 12:00 p.m., Noon on Thursday July 3rd, 2025, at the City-County Building 201 West Main St. Scottsville, Ky. 42164. The bids will be opened at that time. The city requests that the work begin no more than 60 days after the awarding of the bid and reserves the right to reject any or all bids.

David Burch  
Mayor, City of Scottsville

*City of Scottsville is an Equal Employment Opportunity Employer and Service Provider*

**NOTICE:** The City of Scottsville does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion, or disability. The City of Scottsville provides, upon request, reasonable accommodation, including auxiliary aids, and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact City Clerk, Lauren Cherry, at (270) 237-3238 at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-648-6057.

**Note: Americans with Disability Act (ADA) Contacts**  
Department for the Blind: 1-877-KYBLIND <https://kcc.ky.gov/Office-for-the-Blind/Pages/default.aspx>  
American Printing House: 1-800-223-1839 [www.aph.org](http://www.aph.org)  
Commission for the Deaf & Hard of Hearing: 1-800-372-2907 [www.kcdhh.org](http://www.kcdhh.org)  
For Interpreter Directory: [http://oop.ky.gov/Public\\_Dir.aspx](http://oop.ky.gov/Public_Dir.aspx)  
State Relay TDD Number: 1-800-648-6057

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Any Questions Please Call  
**270-786-2676**

**Jpi**  
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