CLASSIFIEDS

YARD SALE We have our

Spring and Summer clothing and shoes, Recliner, Twin Bed, and LOTS of bedding. More to choose from! Outreach to the **Needy Ministries** 109 Plum Street,

YARD SALE 178 Old Hickory Ln, Scottsville, Friday, 04/11 & Saturday 04/12 7 a.m. - ? Housewares, men's and women's clothing, furniture, and

Scottsville, Ky.

BIG YARD SALE 1926 West Old

State Rd. (Pat

much, much

more!

Bray residence) Friday 7 a.m.- 4 p.m. & Saturday, 7 a.m. - 12 p.m. Name-brand clothing, lots of men's 2X & 3X, women's XS-XXL, children, NIKE, Under Armour, HUK, Columbia, PGA Tour, Callaway, Lulu, Patagonian, dresses, men's suits, coats, bathing suits, purses, shoes, home decor, towels, glassware, toys, Little Tykes Toy Box, Pink Christmas flowering cactus, and MUCH

NOTICE

NOTICE

MORE!

The Medical Center at Scottsville offers financial assistance, including charity care, if you cannot afford to pay for vour healthcare. Learn more at Med CenterHealth. org.

Outreach Thrift Store

Sally says We have put out Spring and Summer clothing and shoes. Come get your bargains! Lots more to choose from!



Outreach to the Needy Ministries 109 Plum Street, Scottsville, Ky. (270) 622-1592

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky

Department for Local Government hereby gives

public notice that as of April 4, 2025, Fountain

Run Water District & Sewer #1 is in violation of

Kentucky Law for failure to comply with the

reporting requirements of KRS 65A.020. The

last known point of contact for Fountain Run

Water District & Sewer #1 is Amanda Frye, who

may be reached at (270) 434-4050 and/or PO

BOX 118, FOUNTAIN RUN, KY 42133. The last

known Board Members are:John Pedigo,

Francis Howard, Brenda Turner, Will Downing,

Jeremy Jones. The district was noncompliant

with FY2024 - Budget Amendments, FY2025 -

Registration, FY2025 - Registration Fee,

FY2025 - Budget Estimates, FY2024 - Budget

Year End Actuals. The Auditor of Public

Accounts has been notified and state funding

for this entity will be withheld until further notice.

Department for Local Government encourages

this entity to comply with the law.

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Cedar Springs No. 1, Adolphus VFD, East Allen VFD

11th-20th of each month Halifax VFD, Stony Point VFD

New Bethel Church (Bunkum)

21st-30th of each month

Meador VFD

Trammel VFD, South Allen VFD

When the date to move

the recycle trailers falls on

the weekend or a holiday, they will be moved to the

last working day before. Any questions, call the

ransfer Station at (270) 622-5867.

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INVITATION TO BID CITY OF SCOTTSVILLE WATER

TREATMENT PLANT

The City of Scottsville will be accepting sealed bids for valve actuator replacements at the Water Treatment Plant. Bids will be received at Scottsville City Hall located at 201 W. Main Street, STE. 10 Scottsville, KY 42164, until Friday, April 25th at 2:00 p.m. CST and then, at said office, publicly opened and read aloud. The City of Scottsville reserves the right to reject any or all bids.

Specifications and other documentation related to the project may be obtained by contacting the following:

City of Scottsville

201 W. Main Street, STE. 1 O Scottsville, KY 42164

(270) 237-3238

Icherry@cityofscottsville.org

City of Scottsville is an Equal Employment Opportunity Employer and Service Provider

NOTICE: The City of Scottsville does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion, or disability. The City of Scottsville provides, upon request, reasonable accommodation, including auxiliary aids, and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact City Clerk, Lauren Cherry, at (270) 237-3238 at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-648-6057.

Americans with DisabilityAWADA) **Contacts**

Department for the Blind: 1-877-KYBLIND https://kcc.ky.goy/Office-for-the-Blind/ Pages/default.aspx American Printing House: 1-800-223-1839

Commission for the Deaf & Hard of Hearing: 1-800-372-2907 www.kcdhh. org For Interpreter Directory: http://oop. ky.gov/PubUc Dir.aspx

State Relay TDD Number: 1-800-648-6057

www.thecitizen-times.com

NOTICE

Pursuant to KRS 07.077(1), notice is hereby given that the Fiscal Court of Allen County at the March 25, 2025, meeting, adopted on first reading, an ordinance amending the County's Budget for FY ending 6/30/2025, to reflect unanticipated revenues totaling \$118,554.39 in the General Fund, \$150,490.00 in the Road Fund, \$43,905.99 in the Jail Fund, \$12,500.00 in the Transfer Station Fund and \$21,527.26 ABC Commission from various sources.

The Ordinance will be on the agenda for second reading at the Court's regular meeting on April 22, 2025, to be held at Cedar Springs VFD #1.

A full text of the Ordinance is on file for public inspection at the office of the County Judge/Executive during normal business hours.

This is the 25th day of March 2025.

Allen County Judge/Executiv

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STATEWIDE CLASSIFIEDS

BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

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PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSE USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC **ASSISTANCE (LGEA) FUNDS.**

A public hearing will be held at Cedar Springs VFD #1 prior to the regular scheduled meeting of the Allen County Fiscal Court on Tuesday, April 22, 2025, at 6:00 P.M. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Allen County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at 270-237-3631 by 4:00 P.M. Thursday April 17, 2025, so arrangements can be made to secure their comments.

PUBLIC NOTICE

The following project has been filed for approval with the Scottsville-Allen County Planning Commissions. The Planning Commission will hold a public hearing on each of the following projects on Monday, April 21, 2025 at 5:30 pm in the 3rd Floor former Circuit Court Room of the City-County Building.

1- Michael and Evon Hymer, partial owners, along with Scottsville Storage, LLC, partial owner and developer, has filed a Detailed Development Plan entitled Store Safely- Mini Storage Expansion located at 1091 Smiths Grove RD.



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