A6 MARCH 27, 2025

NEH PUMEST ♥ LERFI MEAF PEMCAN ♥ RMA ECFL FERNSO ♥ EAL HEIRUM **♥** ATHEC **♥**ITNH Unscramble these twelve letter strings to form each into an ordinary word (ex. HAGNEC becomes CHANGE). Prepare to use only ONE word from any marked (♥) letter string as each unscrambles into more than one word (ex. ♥ RATHE becomes HATER or EARTH or HEART). Fit each

D О ПI 0 Ы 0 9 A|S|Q|N٦ 9 S О S \cap

string's word either across or down to knot all twelve strings together.

 \exists Ы \forall В **a** \exists Я S M Τ Я Ν ЫК \exists \exists Α 7 | \exists Ы Α 0 \exists Я 0 0 Solution time: 22 mins.

Answers King Crossword

Weekly SUDOKU

	2		8	4			1	3
8	4	1	5	7				
3	7	9	6	1	2	4	5	
			9			8		
	8	5					7	2
		2	7				4	
2		8		5		1	3	
		4	2	9				6
6						2		

that each row across, each column down and each small 9-box square contains all of the numbers from one to nine

DIFFICULTY THIS WEEK: ◆◆

◆ Moderate ◆◆ Challenging ♦♦♦ HOO BOY!

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King Crossword

40 Summer mo.

41 Norms (Abbr.)

45 Concludes by

43 In a morose

way

47 Tank filler

48 Zodiac cat

canine

54 Fiddle stick

55 Ten — (long

56 Flying saucer

57 New England

odds)

cape

58 Trudges

49 Precinct

ACROSS

- 1 Menagerie
- 4 Embedded spies
- "Frontline"
- airer 12 Year in Spain
- 13 Empathic
- words 14 Land in la mer
- 15 Unfortunate soul
- "Wham!" 18 Ga. neighbor
- 19 Tabloid subjects 21 Cal -(base-
- ball's "Iron
- 24 Scored 100 on 25 Buckeyes' sch.
- 26 Crater edge 28 Succinct

- 35 Peruse

- 31 Shakespeare title starter
- 33 LAPD alert

- 36 Sasha's sister 38 With it, once
- Tokyo Tic-tac-toe win 45 Exile isle Bette in "Beaches"

2

- 5 South Pacific region 6 Restroom, for
- short
- 59 Apply cream **DOWN** 1 Microwave

Yoko from

- 32 Poses 34 Imploring
- 37 Conforms 39 Locales

7 Writer Jong

8 Choose

9 Fantasy

10 Shapeless

Stitches

General

22 Actress Fisher

27 Speedometer

29 Biblical king

20 Lusty look

21 Meander

23 Earns

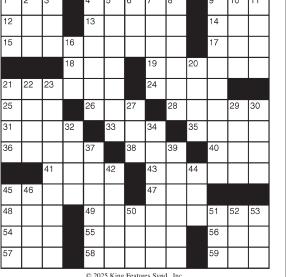
stat

30 Jittery

mass

16 '60s Atty.

- 42 Pub seat 44 Employ
- 46 Inert gas 50 Brit's restroom
- 51 Flop 52 One kind
- 53 Sailor



COURTHOUSE NEWS

All are from Allen County unless otherwise mentioned.

DEEDS

RAM Investments, LLC, a Kentucky limited liability company, to Bethanie Kotelnicki and Lance Andrew Kotelnicki, a tract of land.

Sandy High and Gregory McKale High of Tompkinsville, Ky., to Jesse Collin Holley, a tract of land.

Jacob Bridgman of Westmoreland, Tenn., to Keith Hodges and Alexis Hodges, a tract of land.

MARRIAGES

Jenifer Danyale Stinson, 36, and Bradley Burton

Brown, 36.

Michaela Faye Thompson, 30, and Daniel Joseph Meredith, 27.

Chelsea Kendall Green, 26, of Westmoreland, Tenn., and Simon Nathaniel Moore, 26.

Sallie Ann Tuttle, 18, and Austin Thomas Sandefer, 20.

DIVORCES

David Glenn Rouse, 70, and Stephanie Melody Rouse, 46.

Lindsey Cheyane Howard, 27, and Caleb Reno Howard, 27.

• DIFFERENCE Continued from page A1



As the school academic year approaches the May climax, ACIC Student Lighthouse Team gave a review presentation to the Allen County School Board, with their highlights involving "eight habits" in becoming a "Profile of a Patriot". Additionally, two sixth-grade team members shared personal insights on how being part of ACIC and the Student Lighthouse Team has influenced their growth.

improvements for community pride and reductions in misbehavior incidents during instruction time.

J E Bazzell

Middle School has implemented "Bazzell Bucks." The program awards points (bucks) to students during each day as they achieve goals and service within the school community which can accumulate for merchandise offered within the Bazzell School Store. The store has received inventory donations related to students where the youth can shop for items using the Bazzell Bucks. Contact the Middle School office for more information in donating to the program.

Allen County **Intermediate Center** (ACIC) received a honor achievement from the Kentucky Directors of Pupil Personnel (KDPP) Association for achieving the highest attendance in our region during High Attendance Day in September. Principal Jeremy Simmons related "We are incredibly proud of our students and staff for their daily dedication, knowing that strong attendance is key to student success." The award was presented by Allen County Schools DPP, Mr. Trey Harper. The **KDPP** Association is comprised of 120 county and 53 independent school districts.

Board members reviewed three submitted proposed architect plans and elements within each plan in relation to the Athletic Project. No action was taken of approval of a particular plan.

As Chair Celsor called the regular meeting to order at 6 p.m., an agenda was adopted and special guests were recognized.

Allen County

Intermediate Center Student Lighthouse Team, selected each year through a rigorous process, presented a review of yearly initiatives and achievements, as they become model students within the facility. The "Leader In Me" students outlined their projects including Angel Tree Christmas, observance of Bully Prohibition Month, Harvest the Habits, Kindness Week as well as a board meeting plan presentation. The Leadership Team program includes "eight habits" as students are involved within an instruction day and molding their personalities in leading and understanding each student's aspect as an organization of a school as well as a profile of a Patriot.

The board approved a consent calendar as presented. Approval of amending the school calendar for one day of make up was given. A lease agreement between Allen County and Barren County schools for the remaining

▲ PHOTO | SUBMITTED **ACIC Principal Jeremy Simmons, Attendance Clerk Jena** Blankenship and Assistant Principal Chelsey Reid proudly displays a KDDP High Attendance Award the student body achieved last September. Kentucky Directors of Pupil Personnel (KDPP) is a professional organization designed to support the training, networking, and professionalism amongst those who hold the role of DPP in Kentucky's 171 school districts. KDDP have working relationships with a variety of organizations ranging from safety to legislative and work closely with the **Kentucky Association of School Administrators.**

school year involving a Special Needs bus need in Barren County, due to an accident of their bus, was approved upon receipt of an insurance rider in Allen County's policy. Barren County will only need the bus until their replacement vehicle need is accomplished.

The board considered and approved to amend the Gifted and Talented Teacher and Co-Coordinator job description, which needed an updated policy, as a vacancy will ensue and a position opening will be posted for fulfillment in the upcoming school year.

The Campus Air Quality and Select **Building Upgrades** revisions were approved.

Assistant

Superintendent Brian Carter reviewed the board of the expiration

of Toshiba copier lease and a recommendation of reducing to a fouryear lease for fiscal year 2026, from a current five-year lease. The past two five-year leases seem to have greater needs in the last year of lease in maintenance. Carter reviewed costs of new leases and recommended to contract with Toshiba in a new lease for \$19,176 annually. The board approved the recommendation with Toshiba for a fiscal year 2026 four-year lease. The action has to be sent to Kentucky Board of Education for approval before the lease is signed. **Superintendent Travis**

Hamby reminded **Board Members of** special upcoming calendar dates, including Spring Break beginning April 7, 2025, before adjournment of meeting.

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