

# CLASSIFIEDS

25 words or less \$4.50 (Over - 10¢ a word)

Posteds \$30 a year

Must be prepaid. Deadline 4 p.m. Monday.

Phone 606-735-2198

email: brackencountynews@gmail.com

**APPELMAN'S  
DUTCH  
RIDGE  
ROOFING**  
*Steel Siding & Roofing*  
**217-1101  
756-2340**

## Notice

### PUBLIC NOTICE

Notice is hereby given that Augusta Independent School District at 307 Bracken Street, Augusta, KY, has filed an application with the Energy and Environment Cabinet to Construct a gymnasium addition to the Augusta Independent School east of the existing school building. Fill material will be placed to elevate the finished floor above the base flood elevations at the property. The property is located at the west side of Frankfort Street in Augusta, KY, approximately 120 feet south of the intersection of East Second Street and Frankfort Street. The school is located downtown and within the Ohio River Floodplain. Any comments or objections can be submitted via email to DOWFloodplain@ky.gov or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40601. Call 502-564-3410 with questions.

11-6-p

**25 YEARS EXPERIENCE**  
**RJ SERVICES**  
**Plumbing - Septic & Drain Cleaning**  
**FULLY INSURED & LICENSED**  
"Serving the Northern Kentucky Area"  
**Scott Mayes, Owner**  
**859.445.5804**  
**859.445.2745**

**TIRE WORLD**

See us for Quality  
Tire Sales & Services

Maysville, Ky., 416 US 68  
**606-759-5302**  
Vanceburg, Ky., • 606-759-5302  
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www.tireworldonline.com tfc

## CONCEALED WEAPONS CLASS

Saturday, December 6

starting at 9 a.m.

One day only! Rain or shine!

Fernleaf Fire Hall

Mike Moran (606) 375-3413

thru 12-5-p

**Farmers STOCKYARDS**  
255 Helena Road • Flemingsburg, KY

**CATTLE SALES**  
**Tuesdays**  
**10:00am**  
**and**  
**Saturdays**  
**11:00am**  
**(606)845-2421**



## POSTED

**No Hunting/  
Trespassing**

Advertise your  
no trespassing in  
the posted section.

*\$30 per year  
(pre-paid)*

## POSTED

Absolutely no hunting/  
trespassing on the 75 acres  
located at 242 Dutch Ridge Rd.,  
Augusta. (1-26)

No trespassing/hunting/  
fishing/quad running on the  
property of Victor & Cindy  
Davis at 1011 Sparks Rd.,  
Brooksville. Trespassers will  
be prosecuted. (2-26)

Absolutely no hunting/  
trespassing of any kind on the  
4.77 acres located near Frankfort  
& Willow St., Brooksville  
owned by Dale Kiskaden. (2-26)

No trespassing/hunting  
on the property owned by  
the Bradbury's at 193 Valley  
Hi Subdivision, Augusta. (3 yr. 3-26)

No hunting/trespassing  
without written permission on  
the William & Theresa Shook  
property located on Sparks Rd. (3-26)

Absolutely no trespassing  
of any kind on the 100 acres of  
Arlene Jones located on Case  
Ridge. (4-26)

Absolutely no hunting,  
fishing, UTV/ATV riding,  
horseback riding, or trespassing  
of any kind on the 80+ acres at  
1293 Holts Creek Rd., Foster,  
and 180+ acres on Hwy. 8 in  
Pendleton Co. owned by Karen  
Nelson. (5-26)

Absolutely no hunting,  
fishing, UTV/ATV riding,  
horseback riding, or trespassing  
of any kind on the 90+ acres  
on Holts Creek, and 11 acres  
on Hwy. 10 in Pendleton Co.  
owned by Hubert Nickoson. (5-26)

Absolutely no trespassing/  
hunting/fishing/quad riding/  
trapping for any purpose  
on the 100 acres of Johnny  
& Jenny Free at 2075  
Brooksville-Powersville  
Rd. and the 1 1/2 acres at  
224 & 325 Freedom Lane.  
Violators will be prosecuted. (6-26)

Absolutely no hunting/  
ATV/UTV riding/trespassing  
of any kind, no exceptions, at  
556 Hamilton Road. Violators  
will be prosecuted to the fullest. (3 yr. 8-27)

Absolutely no trespassing  
of any kind on the property  
located at 3823 Dover Rd.,  
Augusta. Violators will be  
prosecuted to the fullest extent  
of the law. (7-26)

No trespassing/dumping/  
hunting on the Mary Lathem  
Est., west Turtle Creek Road. (8-26)

Absolutely no hunting/  
quad running/trespassing of  
any kind on the 46 acres located  
at 432 Johnsville-Foster Rd.,  
Foster. (8-26)

Absolutely no hunting/  
trespassing of any kind on the  
13 acres owned by Derrick  
Griswold located at 90 Joyce  
Way, Augusta, KY. (9-26)

No trespassing/hunting/  
fishing or use of quad runners  
on the former John Bay farm  
located on the Johnsville-Foster  
Road, Eden Ridge, Willow  
Creek & AA Hwy. Permission  
only. (9-26)

Absolutely no trespassing  
in any manner on property  
owned by Monte Meyer and/  
or Sandra Jett in the vicinity  
of Rt. 8 & Locust Creek Rd.  
This includes, but not limited  
to, hunting, fishing, machinery,  
quads, dogs, posting of political  
signs or any advertisements.  
Violators will be prosecuted  
to the fullest extent of the law. (10-26)

No hunting, 4 wheeling,  
trapping or trespassing of any  
kind on the 60 acres of Tom  
Brumback at 549 Stump Road.  
Violators will be prosecuted!  
(10-26)

Absolutely no hunting/  
trespassing of any kind on the  
30 acres of Judy Cooper, 1330  
Perkins Ridge, Brooksville. (11-26)

Absolutely no hunting/  
ATV/UTV riding or trespassing  
of any kind (no exceptions) on  
the 112 acres owned by Richard  
and Brianna Ritz at 502 Old 19.  
Violators will be prosecuted to  
the fullest extent of the law,  
loose dogs will be shot. (3 yr. 8-27)

## For Sale

500 gallon used  
**WATER TANK**, asking  
\$50. Phone 513-254-  
3338. 11-6-p

## Services

CALL MARY, SHE  
GETS THE JOB  
DONE! 18 years expe-  
rience painting inside  
& out. Housecleaning.  
Siding mold removal.  
Window washing. Phone  
810-790-1009. 11-6-p

## Rentals

**LENOXBURG  
MINI STORAGE**  
Hwy. 1019 between  
AA Hwy. & Lenoxburg.  
2 sizes for your  
convenience. Owners:  
Norm & Martha 606-747-  
6013. 12/25/25/p

**WILLIAMS PLACE**,  
located in Butler, KY.  
Modern 2 BR Apartments  
available; W/D hookup;  
laundry room on 1st  
floor. Apartments \$560  
month, deposit & 1st  
month due at signing.  
Phone **859-472-1860**.  
Office hours M, T, W, T  
6-3 p.m. Equal Housing  
Opportunity. tfc

Try The Classifieds . . .

**THEY  
SELL!**

Phone  
**606-735-2198**

### DIRECTOR OF AGING

Licking Valley Community Action Program, Inc. is seeking a positive team-player to add to our agency. We are looking for a candidate who is detail oriented, can multitask, communicate well with other staff and clients, and can relate to persons of various socio-economic backgrounds. The qualified candidate will be responsible for the overall administration and supervision of Senior Center activities and Title III Programs that include: congregate meals, transportation, Title III health promotion, information and assistance, outreach and telephone reassurance. The candidate will be responsible for implementation of all required regulations, licensing and monitoring as required by federal and state agencies. Must have a minimum of 5 years of experience working in a Social Service field and/or a bachelor's degree. Experience with grant writing is preferred. Please email resumes to ebrown@lvcap.com by November 14, 2025.



## County Taxpayers' Notice

The 2025 County tax bills have been mailed and are now due and payable. If you did not receive your bill please contact the County Sheriff's Office 735-3233. When mailing in your payment, please include your copy of the tax bill or put the bill number on your check. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope or a valid email address. Do not send cash. You can also pay online at brackencountysheriff.com with debit or credit card.

The following are the collection dates:  
Face Amount November 2 thru December 31, 2025  
5% Penalty January 1 thru January 31, 2026  
21% Penalty February 1 thru April 15, 2026

**IMPORTANT NOTE: All delinquent tax bills will be transferred to the County Clerk's Office as of the close of business on April 15, 2026. In addition to the penalties and fees that are applied by the Sheriff's Office all payments made in the County Clerk's Office are subject to a 20% County Attorney's fee, a 10% County Clerk's fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party and subject to substantial additional penalties and fees in the summer of 2025, if not paid to the Sheriff's Office.**

**Sheriff's Office Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-4 p.m. and Wed. & Sat. 8 a.m.-Noon. Closed Sundays and all Federal holidays. Payments accepted by Cash, Check, Credit and Debit Card.**

**MAKE SURE YOU SEND A COPY OF YOUR TAX BILL TO YOUR BANK OR MORTGAGE CO. IF THEY ARE SUPPOSED TO PAY YOUR TAXES AND DOUBLE CHECK WITH THEM THAT THEY PAID THEM.**

## TOP SOIL

6.5 yards delivered  
**Free Local  
Delivery  
\$150**  
Discounts for 3  
or more loads.  
**Clean Fill Dirt**  
available also  
**859-743-2042**

## Livestock

### CUMMINS POLLED LIMOUSINS

Registered Limousin  
bulls, red or black,  
12-18 months, double  
polled, qualifies KY.  
Bull Program. David &  
Donald Cummins 606-  
747-5886. EOW

## Vehicles

**CASH FOR YOUR  
UNWANTED CAR  
OR TRUCK.** We can  
pick-up. Call Stephen at  
606-584-8881 or Mason  
County Auto Sales Buy/  
Here 606-883-3340,  
4694 AA Highway,  
Dover, KY 41034. tfc

## Real Estate Corner

**734 Cooper  
Lane, Brooksville,  
KY** - Beautiful  
home on 12 acres  
with full basement,  
Geothermal HVAC,  
2 car attached garage,  
and large detached  
garage ready for a new  
owner. Many recent  
upgrades including  
new windows, public  
water, new flooring,  
and new paint. Priced  
at **\$499,000**. Call TJ  
Burton 606-782-2150  
to see this property!

*Thought Of The  
Week: Smile! It costs  
nothing but gives  
much. It enriches  
those who receive  
without making poor  
those who give.*

**PERRY POE  
Real Estate**

606-735-3176 • Brooksville, KY  
www.poerealty.com  
ppoe@windstream.net  
T.J. Burton 606-782-2150  
Jimmy Arthur 606-217-3132  
Andrew Jones 859-391-5499

## Tri State Land Company

Walton, KY

**859-485-1330**

3 acre - Johnsville area

Mostly pasture, view, 4 miles off AA Highway,  
city water along road. **\$24,900.00.**  
\$1,000 Down - \$210 per month

63.5 acre - Adams Co. Ohio  
level to rolling, partly wooded, ideal for home site  
or hunting get-away. **\$196,900.00**

1.5 acre - Bracken Co., Perkins Ridge Rd.  
Pasture, mobiles welcome, city water & electric available.  
**\$18,900.00.** \$1,500 Down

**Owner Financing Available** tfc.

### PUBLIC (LEGAL) NOTICE ADVERTISEMENT

#### NORTHERN KENTUCKY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Northern Kentucky Emergency Planning Committee by writing Steve Hensley, Chairman of the Northern Kentucky Emergency Planning Committee, 3000 Conrad Lane, Burlington, Kentucky 41005, or contacted by telephone at (859) 334-2279. The Northern Kentucky Emergency Planning Committee conducts meetings at Boone County EMA, 3000 Conrad Lane, Burlington, Kentucky 41005, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820.

Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8:00 a.m. - 4:30 p.m., Eastern standard time, Monday - Friday, at 3000 Conrad Lane, Burlington, Kentucky 41005, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 911.

The NKEPC will meet in regular session in 2026 as per the following schedule:

**Tuesday, January 6<sup>th</sup>**, 2:00 p.m., Sub Committee; **Tuesday, January 27<sup>th</sup>**, 2:00 p.m. at Kenton County EMA, 1840 Simon Kenton Way, Suite 2400, Covington, KY 41011; **Tuesday, March 3<sup>rd</sup>**, 2:00 p.m., Sub Committee, **Tuesday, March 17<sup>th</sup>**, 2:00 p.m. at Boone County EMA, 3000 Conrad Lane, Burlington, KY 41005; **Tuesday, May 19<sup>th</sup>**, 2:00 p.m. at, Campbell County Fire Training Center, #10 Fire Training Drive, Highland Heights, KY 41076; **Tuesday, September 15<sup>th</sup>**, Sugar Bay Golf Course, 975 Dry Creek Road, Warsaw, KY 41095. Hosted by Gallatin County EMA; **Tuesday, November 17<sup>th</sup>**, 2:00 p.m. at Bracken County Extension Office, 1120 Brooksville Germantown Rd, Brooksville, KY 41004.

Sub-committees for January and March meetings will meet two weeks prior to each regularly scheduled meeting at 2:00 p.m. at the same location. All special meetings will be published as needed.