

# Three Post 6 Troopers Honored for Heroic Floodwater Rescue

The Kentucky State Police Post 6 is proud to recognize the heroic, life-saving efforts of Troopers Justin Corlis, Mitchell Culbertson, and Matthew Pinson. They recently received a surprise honor from the James A. and Martha R. Brown Foundation for their courage and swift action during a dangerous flood rescue in March.

On the evening of March 15, 2025, Grant County emergency officials received a 911 call reporting a van had slid off the roadway and into rising flood water, endangering the lives of five occupants. Troopers Corlis, Culbertson, and Pinson responded without hesitation. In their mission to reach the stranded individuals, the troopers navigated treacherous terrain, including dense woods and rushing water. The troopers reached the partially submerged



van, which was located approximately eight feet from dry land. One trooper stood in waist-deep water to remove the victims from the vehicle, while the other troopers, situated on a nearby bank, helped each person to safety.

Once all five individuals were rescued from the van, the troopers led them back through the treacherous terrain to reach awaiting medical

personnel. No one was hurt. The determination, courage, and teamwork of these troopers directly contributed to the successful rescue and upheld the core values of the Kentucky State Police.

During a recent ceremony, the James A. and Martha R. Brown Foundation surprised the three troopers, who were attending an unrelated event, by honor-

ing them with a \$10,000 award to be donated to the non-profit organization of their choice. The troopers unanimously selected the Kentucky State Police Foundation to receive this donation.

The Kentucky State Police commends these troopers for their valor and unwavering commitment to public safety. Their actions exemplify the agency's motto: "To Protect and To Serve."

# The Greenhouse in Gertrude Accepted to the KY Farm Bureau Certified Farm Market Program

The Greenhouse in Gertrude, located in Bracken County, has been accepted into the 2025 Kentucky Farm Bureau (KFB) Certified Farm Market Program, which is celebrating its 30<sup>th</sup> year. As a member of this prestigious program, The Greenhouse in Gertrude has committed to providing top-quality products and services to its customers. This certification ensures that the market meets the highest standards of quality, freshness, and marketing appeal.

Located at 3246 Augusta-Berlin Road in Brooksville, The Greenhouse in Gertrude offers annual flowers, herbs and vegetable plants. It is open Monday-Saturday 9am-12 pm and 1 pm-5:30 pm from April to June, and in October.



Its Art in the Garden event is held on the first Saturday in June. In the fall, the greenhouse sells mums and ornamental gourds. For more information, visit their Facebook site.

The KFB Certified Farm Market logo identifies markets certified through this program, and they are listed in the online directory. For a complete list of markets, visit the KFB Certified Farm Market website at [kyfb.com/certified](http://kyfb.com/certified) or download the KFB App.

*submitted*

# MCTC Holds "Summertime Sip & Socialize" Event

Maysville Community and Technical College Alumni Association invites the community and alumni to kick off summer with a fun, engaging evening of networking at the first annual "Summertime Sip & Socialize."

This gathering will give alumni and friends the chance to (re)connect with fellow alumni, enjoy delicious food and great brews, and soak in the indoor/outdoor atmosphere of Sawstone Brewing Co. in Morehead.

Thus far, the support of MCTC alumni and friends has helped the as-

sociation to grow steadily, ultimately increasing engagement and interest over time.

The association hopes to continue building and strengthening relationships with MCTC alumni and community partners through this event.

Summertime Sip & Socialize" will be held Saturday, June 21, from 5-7 pm at Sawstone Brewing Co. at 175 E. Main Street in Morehead, Kentucky.

To register, visit [bit.ly/MCTCsipandsocialize](http://bit.ly/MCTCsipandsocialize).

*submitted*

# Taylor Elementary Awarded Family Friendly School Certification

The Prichard Committee for Academic Excellence has awarded 48 Kentucky schools and early care centers, including Taylor Elementary School in Bracken County, with a Family Friendly Schools Certification this spring. Other 2025 Spring Family Friendly Schools Certification awardees are in Boyle, Campbell, Carter, Clark, Fayette, Floyd, Greenup, Jefferson, Jessamine, Laurel, McCracken, Morgan,

Rowan, Shelby, Trigg and Washington Counties.

The schools have worked to foster more effective partnerships with families and the broader community. As part of the certification process, a multidisciplinary team consisting of families, teachers and administrators used a self-assessment tool to evaluate the school's family engagement performance. This team evaluated the school's

practices, identified key areas for improvement, and integrated new practices designed to elevate its family-friendly rating. There are currently 72 Family Friendly Certified schools across Kentucky.

The Family Friendly Schools Certification is awarded by the Prichard Committee after applications are reviewed and scored by a working group of families, educators and community organizations.

# Summer Meal Locations for Bracken Children

The Housing Authority of Maysville will be providing free meals to Bracken County children 18 years of age and younger through the summer. The meals will be available to children Monday through Friday at the following locations in Bracken County.

•**Augusta Independent Schools**, located at 207 Bracken Street in Augusta, will serve meals from 11:30 am – 12:15 pm beginning June 2 through August 8. Meals must be eaten on site and food cannot be taken home or picked up for siblings.

•**Bracken County Public Library**, located at 310 West Miami Street in Brooksville, will host meals from 11

am – noon starting on May 27 through August 15. Meals must be eaten on site and food cannot be taken home or picked up for siblings.

•**Bracken Creek Apartments**, located at 109 Bracken Creek Court in Augusta, will serve meals from 12:30 pm – 12:45 pm beginning June 2 through August 8. At this site only, each child will receive lunch and a prepacked breakfast for the following day. At this location only, the meal may be taken home.

*submitted*

# Lunch and Learn About "Food Trends"

The Bracken County Health Department is hosting a free "Lunch & Learn" Series once a month from 11:30 to 1 pm on Wednesdays at the Bracken County Extension Office, located at 1120 Brooksville-Germantown Road in Brooksville. A light lunch will be served during each session.

The summer session opens on June 11 with "Food Trends." To register, call the Extension office at 606-735-2141.



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### PUBLIC NOTICE

The 2nd Reading of the Bracken County Fiscal Court proposed budget ordinance for Fiscal Year 2025-2026 is scheduled to be held at the courthouse on Wednesday, June 25, 2019 at 10:00 a.m.

### BUDGET SUMMARY

AN ORDINANCE relating to the Annual Budget and Appropriations. Be it ordained by the Bracken County Fiscal Court, Commonwealth of Kentucky: WHEREAS, the proposed budget was tentatively approved by the fiscal court on the 14th day of May, 2025, and approved as to form and classification by the State Local Finance Officer on May 23, 2025

SECTION ONE. The following budget is for the Fiscal Year 2025-2026 and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	2,412,907.00
5100	PROTECTION TO PERSONS AND PROPERTY	324,658.00
5200	GENERAL HEALTH AND SANITATION	395,329.00
5300	SOCIAL SERVICES	6,000.00
5400	RECREATION & CULTURE	286,925.00
6100	ROADS	565,000.00
9100	GENERAL SERVICES	239,439.00
9200	CONTINGENT APPROPRIATIONS	1,813,297.00
9400	FRINGE BENEFITS	821,955.00
Total General Fund		6,865,510.00
Road Fund		
5000	GENERAL GOVERNMENT	200.00
6100	ROADS	2,518,571.00
8000	CAPITAL PROJECTS	12,000.00
9200	CONTINGENT APPROPRIATIONS	53,311.00
9400	FRINGE BENEFITS	253,625.00
Total Road Fund		2,837,707.00
Jail Fund		
5000	GENERAL GOVERNMENT	200.00
5100	PROTECTION TO PERSONS AND PROPERTY	363,333.00
9100	GENERAL SERVICES	1,000.00
9200	CONTINGENT APPROPRIATIONS	10,367.00
9400	FRINGE BENEFITS	21,000.00
Total Jail Fund		395,900.00
Federal Grants		
5000	GENERAL GOVERNMENT	454,000.00
5100	PROTECTION TO PERSONS AND PROPERTY	1,000,000.00
9100	GENERAL SERVICES	125,000.00
Total Federal Funds		1,579,000.00
Opioid Abatement/Settlement Fund		
9200	CONTINGENT APPROPRIATIONS	74,977.00
Total Opioid Fund		74,977.00
Senior Citizens Fund		
5000	GENERAL GOVERNMENT	20,920.00
5300	SOCIAL SERVICES	
9100	GENERAL SERVICES	1,000.00
9200	CONTINGENT APPROPRIATIONS	1,480.00
Total Senior Fund		23,400.00
Dispatch/911		
5000	GENERAL GOVERNMENT	420.00
5100	PROTECTION TO PERSONS AND PROPERTY	569,009.00
9200	CONTINGENT APPROPRIATIONS	242,728.00
9400	FRINGE BENEFITS	186,605.00
Total Dispatch/911 Fund		998,762.00
County Clerk		
5000	GENERAL GOVERNMENT	40,438.00
Total County Clerk		40,438.00
American Rescue Plan Act		
9200	CONTINGENT APPROPRIATIONS	100,845.00
Total American Rescue plan Act		100,845.00

### NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full size is available for public inspection at the office of the County Judge/Executive during normal business hours.

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