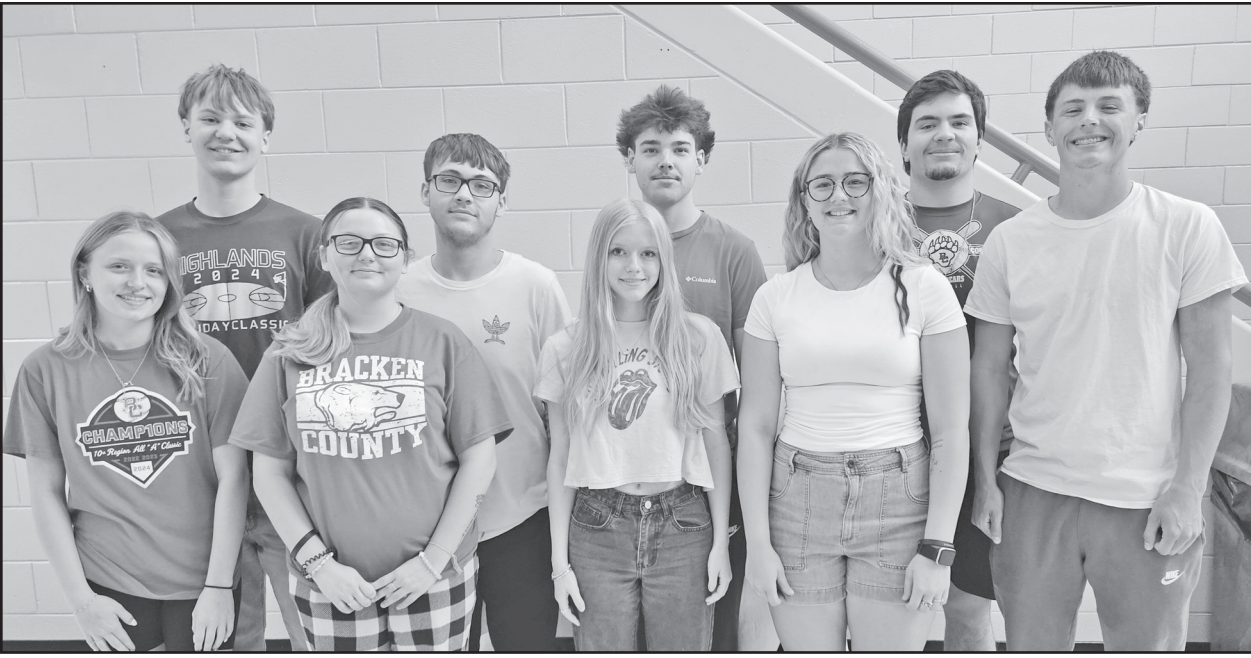


BCHS to Host a Masquerade Prom, Names Candidates for Prom Court



Queen candidates pictured left to right are Skyler Colemire, Kennedy Jefferson, Tori Yelton and Brianna Bauer. King candidates are Logan Spencer, Conor Sinclair, Andrew Black, Caleb Emery and Ashton Buchanan.

The Bracken County High School Prom will be held Saturday, May 3, 2025, from 7 to 10 p.m. Outdoor viewing will take place from 6 to 7 p.m. Students WILL be able to mingle with the public before entering the school beginning at 6:30 p.m.

There will be a roped off area for viewers. Due to concerns for the safety

and security of the prom attendees, they are asking that students and guests stay behind that roped off area.

Prom attendees will go down Cooper Lane and pull into the senior lot. They will then drive around the back of the building, around the Band room, and exit the vehicle in the front. Students are responsible for

someone to drive the vehicle to the Junior lot.

Only students attending the prom and faculty will be allowed inside the school. There will be no indoor viewing of the gym for the public.

Parking on campus is reserved for prom attendees and staff only. The Bracken County High School staff encourages those wishing

to view students walking in to park at Taylor or the new Board Office. There will be a shuttle bus service from both buildings from 5:50 - 7:15 p.m. Drop off will be at the front entrance of the high school.

Crowning will take place around 9:30 p.m. Students will be permitted to leave after that.

submitted



Princess candidates shown left to right are Baylee Wilson, Jasmine Roseberry, Mylee Johnson and Makenzie Rudd. Prince candidates are Daulton Tarter, Hunter Bryant, Mason Jones and Kyler Burton.

School Menu

BRACKEN COUNTY BREAKFAST

Mon., Apr. 28 - Strawberry cream cheese pastry, cereal, fruit, juice, milk.

Tues., Apr. 29 - Chicken biscuit, cereal, fruit, juice, milk.

Wed., Apr. 30 - Pop tarts, yogurt, cereal, fruit, juice, milk.

Thurs., May 1 - Sausage links, hash browns, cereal, fruit, juice, milk.

Fri., May 2 - Doughnuts, cereal, fruit, juice, milk.

LUNCH

Mon., Apr. 28 - Chicken tenders or corn dog, buttered potatoes, carrots, fruit, Sun chips, milk.

Tues., Apr. 29 - Bosco sticks with dipping sauce or hamburger on bun, mixed green salad, cream style corn, fruit, milk.

Wed., Apr. 30 - Orange chicken or grilled cheese sandwich, rice, broccoli, egg roll, fruit, milk.

Thurs., May 1 - Spaghetti with meat sauce or submarine sandwich, green beans, dinner roll, fruit, milk.

Fri., May 2 - Grilled chicken on bun or hoagie on bun, french fries, peas, fruit, milk.

AUGUSTA SCHOOLS BREAKFAST

Mon., Apr. 28 - Cinnamon or jelly toast, fruit, OJ, milk.

Tues., Apr. 29 - Confetti pancakes, syrup, fruit, OJ, milk.

Wed., Apr. 30 - Chocolate chip french toast, syrup, fruit, OJ, milk.

Thurs., May 1 - Pancakes, sausage links, syrup, fruit, OJ, milk.

Fri., May 2 - Dunkin' sticks, fruit, OJ, milk.

LUNCH

Mon., Apr. 28 - Chili or potato soup, peanut butter or pimento cheese sandwich, carrots, fruit, milk.

Tues., Apr. 29 - Mandarin orange chicken, LoMein noodles, corn, fruit, milk.

Wed., Apr. 30 - Quesadillas, chips/salsa, green beans, fruit, milk.

Thurs., May 1 - Chicken strips, waffle fries, lima beans, pears, milk.

Fri., May 2 - Soft tacos, buttered potatoes, baked beans, fruit, milk.

Don't miss an issue. Make sure we know about any address changes! 606-735-2198

“Meals Made Easy” Hosts Grilling Class

Learn outdoor cooking secrets and become the Grillmaster at your summer get togethers at “Grilling,” the final class of “Meals Made Easy.” This class will be held at the Bracken County Extension Office at 6 pm on Tuesday,

June 3. Cost is \$5. You must sign up by the Friday before the class date. To register, call the office at 606-735-2141 or stop by the Extension Office at 1120 Brooksville-Germantown Road, Brooksville.

submitted

Local Scholarship Applications Available From Area Families

Bracken County High School and Augusta High School seniors who are planning a career in the medical profession are encouraged to apply for the Mildred C. Moore Medical Scholarship. Applications may be obtained by sending a self-addressed, stamped envelope requesting an application to: The Mildred C. Moore Medical Scholarship, 314 Frankfort St., Brooksville, KY. 41004.

Applications for the

Nicholas Free Perfect Attendance Scholarship are also available to Bracken Co. High School seniors only with perfect attendance from kindergarten through twelfth grade. The application request may be mailed to the same above address. Deadline for application requests for either scholarship is Saturday, April 26. Completed applications must be submitted by Saturday, May 10.

submitted

Bracken Board of Education

April 14, 2025
Present: Board Members: Josh Jones, Angie Crawford, Melissa Takata, TJ Burton, and Tracy Florer; Superintendent: Clayton King; Treasurer: Brittany Mullikin; Staff and guest: Brad Riley, Chris Yelton, Kevin Courtney, Jamey Johnson, Justin Pickrell, Tyler Ruf, Layla Ruf, John Scott, Kendra Scott, Garrett Scott, Carissa Scuwed, Nichole Johnson, Ryan Johnson, Payton Johnson, Addison Johnson, Wade Smith, Tracey Florer, Brycen Florer, Peilynn Jones, Angie Jones, Caroline Bravard, Alex Bailey, and Tom Krogstad.

The April 14, 2025 Bracken County Board of Education Meeting was called to order by Chairman, Joshua Jones.

Items Approved by the Board at its April 14, 2025 Meeting were: •Minutes of March 10, 2025; •March 2025 Treasurer's Report; •March 2025 Monthly Financial Report; •Payment of all Bills and Claims; •Superintendent Travel; •Appoint TJ Burton as board member scholarship selection; •BCMS Good Attendance to Town & Country Bowling Alley 5/20/25; •BCMS/BCHS Perfect Attendance to Kings Island 5/19/25; •BCMS 8th Grade to Kings Island 5/21/25; •BCMS MSD Class to Cincinnati Zoo 4/22/25; •TE 4th Grade to Ur-

ban Air on 5/19/25; •TE G&T to Cincinnati Zoo on 4/28/25; •Bracken County Conservation to use the old bus garage and surrounding parking lot on 8/15/25-8/16/25 for Hazardous Waste Removal; •Tiger Football to use football field on Saturdays in the fall.

Items Reviewed by the Board at its April 14, 2025 Meeting with No Action Taken were:

•Students of the Month – Layla Ruf, Peilynn Jones, Brycen Florer, Alex Bailey, Hailey Gillespie, and Garrett Scott; •Related Arts Students of the Month – Tom Krogstad, Payton Johnson, Ari Fieglein; •Mr. Wade Smith recognized Nichole Archibald as the 2025 10th Region Girls Basketball Player of the Year; •SBDM Report – Mr. Chris Yelton; •Attendance Report – Mr. Fisher presented the district attendance and enrollment as well as an update for our 2024-2025 calendar that will be formally approved in May or June to submit to KDE; •Superintendent Capstone – Standards 5 and 6.

Personnel: The following individuals were hired pending meeting all board

requirements: Hired – Ashleigh Dunn (Sub Bus Driver), Michelle Murphy (Cook), Chris Yelton (MS Baseball Coach); Resignation/Separations/Retirements – Mitch Castle (Bus Driver & Baseball Coach), Andrea Bishop (Instructional Aide), Philip Hester (Retirement 6/30/25), Kim Hensley (Non-Renewal, remain on sub list), Deron Ray (Non-Renewal, remain on sub list), Mike Hunter (Non-Renewal), Sheryl Hicks (Non-Renewal, remain on sub list); Other – 2 extended disability requests and 2 FMLA requests approved.

The Board opened the floor for public comment – No comment.

The Board went into and out of executive session to discuss Potential Litigation KRS 61.810(1)(c) with no action taken.

With no further business the meeting was adjourned.

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Preschool Registration Now Available



Parents who are interested in their child attending preschool at Taylor Elementary can complete a Google form/screening application online by scanning the QR code above.

The child must be 3 or 4 years of age by August 1, 2025. Documents needed for screening are a birth certificate, Social Security card, immunization record, eye exam, physical, custodial paperwork (if applicable) and proof of income if the child will be 4 prior to August 1, 2025.

For assistance, contact Michelle Buerkley at 606-735-2169. *submitted*

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