

# Spring in! for Deals in our Classifieds



**RATES:**  
**CLASSIFIED:** 25 words or less \$4.50.  
**CARD OF THANKS:** 30 words or less \$5.00.  
 All ads must be prepaid, yearly posteds \$30.00.  
 The deadline for classified advertising is 4 p.m. Monday.

## Call 735-2198

## For Sale

EZEE Flow 88, DROP FERTILIZER SPREADER; Farmall 140 CULTIVATORS. Phone 606-782-6336. 4-3-p

**TOP SOIL**  
 6.5 yards delivered  
**Free Local Delivery \$150**  
 Discounts for 3 or more loads.  
**Clean Fill Dirt** available also  
**859-743-2042**

**APPELMAN'S DUTCH RIDGE ROOFING**  
*Steel Siding & Roofing*  
**217-1101 756-2340**

**25 YEARS EXPERIENCE**  
**PLUMBING - SEPTIC & DRAIN CLEANING**  
**FULLY INSURED & LICENSED**  
*"Serving the Northern Kentucky Area"*  
**Scott Mayes, Owner**  
**859.445.5804 859.445.2745**

**Don't miss a single issue. Let us know of any address change.**  
*Bracken Co. News*  
**606-735-2198**

**TIRE WORLD**  
 See us for Quality Tire Sales & Services  
 Maysville, Ky., 416 US 68  
**606-759-5302**  
 Vanceburg, Ky., • 606-759-5302  
 Flemingsburg, Ky., • 606-849-8473  
 www.tireworldonline.com tfc

## Vehicles

**CASH FOR YOUR UNWANTED CAR OR TRUCK.** We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340, 4694 AA Highway, Dover, KY 41034. tfc

## Services

**RW LANDSCAPING:** mowing, weed eating, mulching, winter cleanup & other small jobs. Phone 859-380-5578. 4-24-p

**THE HANDYMAN CAN:** painting, pole barns, metal roofing, lawn mowing, junk removal, wiring, plumbing, drywall, remodeling, flooring, demolition, tree work, fence repairs, housecleaning, small engine/lawn mower repair/pick up/delivery. Senior discounts. Phone 734-216-6690 or 606-782-1034 (call or text). 5-1-p

## Livestock

**CUMMINS POLLED LIMOUSINS**  
 Registered Limousin bulls, red or black, 12-18 months, double polled, qualifies KY. Bull Program. David & Donald Cummins 606-747-5886. EOW

## Rentals

**LENOXBURG MINI STORAGE**  
 Hwy. 1019 between AA Hwy. & Lenoxburg. 2 sizes for your convenience. Owners: Norm & Martha 606-747-6013. 12/25/25/p

**WILLIAMS PLACE,** located in Butler, KY. Modern 2 BR Apartments available; W/D hookup; laundry room on 1st floor. Apartments \$560 month, deposit & 1st month due at signing. Phone **859-472-1860**. Office hours M, T, W, T 6-3 p.m. Equal Housing Opportunity. tfc

## Real Estate Corner

**915 Juniper Dr., Maysville, KY** - Beautiful home with 3 bedrooms, 2 baths, new HVAC and new roof. Sitting on a 77x150 ft. lot. Homes like this just don't come up under \$200k. This property is listed at **\$189,900**. Call TJ Burton to schedule your showing today!

*Thought Of The Week: Look for the best in yourself, in others, and in each day - it's there!*

## PERRY POE Real Estate

606-735-3176 • Brooksville, KY  
 www.poerealty.com  
 ppoe@windstream.net  
 T.J. Burton 606-782-2150  
 Jimmy Arthur 606-217-3132  
 Andrew Jones 859-391-5499



**If veterinary care is unavailable or unaffordable, use Happy Jack® treatments for allergy, yeast infection, mane dandruff and flea/tick control.**

**AVAILABLE AT:**  
**Tractor Supply**  
**606-759-8500**

## BID NOTICE

Bracken County Fiscal Court is accepting sealed bids for 2 Humvee vehicles and a trailer being sold as is. The minimum bid accepted is \$2,000 for each vehicle.

#1 - 1987/Model #M998  
 #2 - 1985/Model #M998

Bracken County Fiscal Court also has a single axle cargo trailer for sale. 7 - 7 1/2 ft. bed with a tailgate that drops down. Maximum weight 1460 lbs. Has a pintle hitch.

Sealed bids will be accepted until Tuesday, April 1, 2025 at 4 p.m.

If interested call 606-735-2300 Ext. 1101 or by email at tjacobs@brackencountykentucky.com to set up an appointment during normal working hours M-F 8 a.m. to 3:30 p.m.

## Farmers STOCKYARDS

255 Helena Road • Flemingsburg, KY

**CATTLE SALES**  
**Tuesdays 10:00am and Saturdays 11:00am**  
**(606)845-2421**



**Don't you think it's time to subscribe?**

*The Bracken County News*  
**606-735-2198**

Try The Classifieds . . .

**THEY SELL!**

Phone  
**606-735-2198**

## POSTED

Absolutely no trespassing of any kind on the 100 acres of Arlene Jones located on Case Ridge. (3-25)

No hunting/trespassing without written permission on the William & Theresa Shook property located on Sparks Rd. (3-25)

Absolutely no trespassing/hunting/fishing/quad riding/trapping for any purpose on the 100 acres of Johnny & Jenny Free at 2075 Brooksville-Powersville Rd. and the 1 1/2 acres at 224 & 325 Freedom Lane. Violators will be prosecuted. (4-25)

Absolutely no hunting/ATV/UTV riding/trespassing of any kind, no exceptions, at 556 Hamilton Road. Violators will be prosecuted to the fullest. (5-25)

Absolutely no trespassing of any kind on the property owned by Claude Darnell at 11 Main St., Foster. Violators will be prosecuted. (6-25)

Absolutely no hunting/quad running/trespassing of any kind on the 46 acres located at 432 Johnsville-Foster Rd., Foster. (7-25)

No trespassing/dumping/hunting on the Mary Lathem Est., west Turtle Creek Road. (8-25)

No trespassing/hunting/fishing or use of quad runners on the former John Bay farm located on the Johnsville-Foster Road, Eden Ridge, Willow Creek & AA Hwy. Permission only. (9-25)

Absolutely no hunting/trespassing on the 75 acres located at 242 Dutch Ridge Rd., Augusta. (1-26)

No trespassing/hunting/fishing/quad running on the property of Victor & Cindy Davis at 1011 Sparks Rd., Brooksville. Trespassers will be prosecuted. (2-26)

Absolutely no hunting/trespassing of any kind on the 4.77 acres located near Frankfort & Willow St., Brooksville owned by Dale Kiskaden. (2-26)

No trespassing/hunting on the property owned by the Bradbury's at 193 Valley Hi Subdivision, Augusta. (3 yr. 3-26)

Absolutely no hunting/ATV/UTV riding or trespassing of any kind (no exceptions) on the 112 acres owned by Richard and Brianna Ritz at 502 Old 19. Violators will be prosecuted to the fullest extent of the law, loose dogs will be shot. (3 yr. 8-27)

## COMMONWEALTH OF KENTUCKY 19TH JUDICIAL CIRCUIT BRACKEN CIRCUIT COURT CIVIL ACTION NO. 24-CI-00029

**J. P. MORGAN MORTGAGE, PLAINTIFF VS. KENNETH WADE WORK, ET. ALS.**  
**DEFENDANTS**

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## NOTICE OF SALE MASTER COMMISSIONER SALE

In obedience to an Order of sale entered on the 20th day of February, 2025, in the above action, I will, as Master Commissioner proceed on:

**FRIDAY, APRIL 11, 2025  
 INSIDE THE FRONT DOOR OF THE BRACKEN COUNTY JUSTICE CENTER  
 BROOKSVILLE, BRACKEN COUNTY,  
 KENTUCKY AT 10:00 a.m.**

to sell the real estate consisting of a 2.31 acre lot (with a house thereon) known as 1226 Powersville-Harrison County Road, Brooksville, Kentucky 41004. Legal description shown of record at (Deed Book 192, Page 394. Bracken County Clerk's Records). Parcel Mapping number: 32-31.

This sale is to satisfy Judgment in the sum of \$91,501.18, plus interest (and other fees and costs that may later be awarded by the Court). The purchaser may pay in full at the sale if he/she chooses to do so. Otherwise, the purchaser immediately after the sale shall pay not less than 10% of the purchase price, and execute bond with surety, who is a Kentucky resident and who is approved by the Master Commissioner, for the balance of the purchase price, payable to the Bracken Circuit Court Clerk within thirty days with interest at 6.00% per annum on the balance from date of sale until paid in full. The bond shall have the force of a judgment and a first lien shall be retained on the property as security for the payment of said bond and interest. The purchaser shall at his/her own expense carry fire and extended coverage insurance on all insurable improvements located on the real property from the date of sale until the purchase price is paid in full, with loss payable to the Master Commissioner. The purchaser shall be required to assume and pay all taxes assessed against the property for 2025 and all subsequent years. The title interest of the parties to this lawsuit will be conveyed without warranty by the Master Commissioner to the purchaser and the purchaser shall be entitled to possession upon payment of the purchase price in full after confirmation of the sale by Bracken Circuit Court, subject to any equity of redemption if the property does not sell for two-thirds of its appraised value.

MICHAEL A. CLARK  
 MASTER COMMISSIONER  
 BRACKEN CIRCUIT COURT

## COMMONWEALTH OF KENTUCKY 19TH JUDICIAL CIRCUIT BRACKEN CIRCUIT COURT CIVIL ACTION NO. 24-CI-00028

**ANP TAX LIEN COMPANY, LLC PLAINTIFF VS. LISA SEBASTIAN, AKA LISA BEX, ET. ALS**  
**DEFENDANTS**

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## NOTICE OF SALE MASTER COMMISSIONER SALE

In obedience to an Order of sale entered on the 20th day of February, 2025, in the above action, I will, as Master Commissioner proceed on:

**FRIDAY, APRIL 11, 2025  
 INSIDE THE FRONT DOOR OF THE BRACKEN COUNTY JUSTICE CENTER  
 BROOKSVILLE, BRACKEN COUNTY,  
 KENTUCKY AT 10:00 a.m.**

to sell the real estate consisting of a lot (with a house thereon) known as 310 E. 3RD Street, Augusta, Kentucky 41002. Legal description shown of record at (Deed Book 136, Page 528. Bracken County Clerk's Records). Parcel Mapping number: A1-24-04.

This sale is to satisfy Judgment in the sum of \$3,180.02, plus interest (and other fees and costs that may later be awarded by the Court). The purchaser may pay in full at the sale if he/she chooses to do so. Otherwise, the purchaser immediately after the sale shall pay not less than 10% of the purchase price, and execute bond with surety, who is a Kentucky resident and who is approved by the Master Commissioner, for the balance of the purchase price, payable to the Bracken Circuit Court Clerk within thirty days with interest at 6.00% per annum on the balance from date of sale until paid in full. The bond shall have the force of a judgment and a first lien shall be retained on the property as security for the payment of said bond and interest. The purchaser shall at his/her own expense carry fire and extended coverage insurance on all insurable improvements located on the real property from the date of sale until the purchase price is paid in full, with loss payable to the Master Commissioner. The purchaser shall be required to assume and pay all taxes assessed against the property for 2025 and all subsequent years. The title interest of the parties to this lawsuit will be conveyed without warranty by the Master Commissioner to the purchaser and the purchaser shall be entitled to possession upon payment of the purchase price in full after confirmation of the sale by Bracken Circuit Court, subject to any equity of redemption if the property does not sell for two-thirds of its appraised value.

MICHAEL A. CLARK  
 MASTER COMMISSIONER  
 BRACKEN CIRCUIT COURT

## County Taxpayers' Notice

The 2024 County tax bills have been mailed and are now due and payable. If you did not receive your bill please contact the County Sheriff's Office 735-3233. When mailing in your payment, please include your copy of the tax bill or put the bill number on your check. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope or a valid email address. Do not send cash. You can also pay online at brackencountysheriff.com with debit or credit card.

The following are the collection dates:

21% Penalty February 1 thru April 15, 2025

**IMPORTANT NOTE: All delinquent tax bills will be transferred to the County Clerk's Office as of the close of business on April 15, 2025. In addition to the penalties and fees that are applied by the Sheriff's Office all payments made in the County Clerk's Office are subject to a 20% County Attorney's fee, a 10% County Clerk's fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party and subject to substantial additional penalties and fees in the summer of 2024, if not paid to the Sheriff's Office.**

**Sheriff's Office Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-4 p.m. and Wed. & Sat. 8 a.m.-Noon. Closed Sundays and all Federal holidays.**

**Payments accepted by Cash, Check or Credit Card.**

**MAKE SURE YOU SEND A COPY OF YOUR TAX BILL TO YOUR BANK OR MORTGAGE CO. IF THEY ARE SUPPOSED TO PAY YOUR TAXES AND DOUBLE CHECK WITH THEM THAT THEY PAID THEM.**