

The Big Sandy News REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn) *****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn) *****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) *****

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for the purchase of a three-quarter ton truck for maintenance. The specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 3:00 p.m. Friday, January 9, 2026. The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. Any questions related to the aspects of this bid should be directed to Thomas Burns. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (12/31, 1/7)

COMMONWEALTH OF KENTUCKY CITY OF LOUISA ORDINANCE NO. 12-02-A-1

AMENDMENT TO THE ORDINANCE RELATING TO GARBAGE COLLECTION AND RATES

BE IT ORDAINED BY THE CITY OF LOUISA, KENTUCKY, AS FOLLOWS:

Amended garbage rates shall be as follows:

SECTION 5: Garbage rates:

WITHIN CITY		
Residential users:	[\$10.80 per month]	\$12.00 per month
Senior Residential users [65 years of age or older]:		\$7.20 per month \$ 8.00 per month

OUTSIDE CITY		
Residential users:	[\$14.00 per month]	\$20.00 per month
Senior Residential users [65 years of age or older]:		\$10.40 per month \$17.00 per month

BUSINESSES [WITHOUT DUMPSTERS]		
One day per week:	[\$18.00 per month]	\$20.00 per month
Two days per week:	\$36.00 per month	\$40.00 per month

All other provisions of the prior Ordinance and Amendments thereto shall remain unchanged.

The Amendment shall be in full force and effect on January 1, 2026.

INTRODUCED, SECONDED AND GIVEN FIRST READING, at a duly convened meeting of the Louisa City Council held on November 18, 2025.

INTRODUCED, SECONDED AND GIVEN SECOND READING, at a duly convened meeting of the Louisa City Council held on December 9, 2025.

/s/ HAROLD E. SLONE, MAYOR

/s/ RITA L. ROSE, DEPUTY CITY CLERK

ATTEST

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00257 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 13, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

**Place
your
classifieds
now!**

PUBLIC NOTICE

**IF ANY MEMBER OF YOUR HOUSEHOLD IS
CURRENTLY ENROLLED IN...**

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

YOU MAY QUALIFY

DISCOUNTS BASED ON LOW INCOME VIA FEDERAL LIFELINE***

Contact us today to find out how the area's best wireless service provider can help you get connected.

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE SERVICE MAY NOT BE TRANSFERRED TO ANY OTHER INDIVIDUAL.
APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS.
LIFELINE IS ONLY AVAILABLE FOR ONE PHONE LINE PER HOUSEHOLD, WHETHER LANDLINE OR WIRELESS.
CONSUMER CANNOT ALREADY RECEIVE LIFELINE SERVICE.
**WE ARE NOT ABLE TO OFFER LIFELINE DISCOUNTS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME.
KENTUCKY RESIDENTS ONLY.
*** MEETING THE INCOME BASED QUALIFIER OF 135 PERCENT OF FEDERAL POVERTY GUIDELINES.
*** SEE WWW.LIFELINESUPPORT.ORG FOR MORE INFORMATION.
THERE WILL BE A DISCOUNT OF \$9.25 FEDERAL AND \$2.50 STATE.



KEEPING YOU
COMFORTABLE,
EVERY SEASON!



**ROOSEVELT
HEATING & COOLING
606-652-4972**

ADVERTISE

WITH US

606-638-4581