

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn) *****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn) *****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) *****

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

KEEPING YOU COMFORTABLE, EVERY SEASON!

ROOSEVELT HEATING & COOLING 606-652-4972

PARK PLACE APARTMENTS

Prestonsburg, KY 41653
LEASE-UP SPECIAL
1st Month's Rent Free with Security Deposit
Paid in Full (Market Unit Only)
2 Bedroom Units available
No Income Limit Students Welcome!!
Laundry Room On-site
Call today at 606-886-0039, option 4

Pinecrest Apartments

LEASE-UP Special
1st Month Rent free With Security Deposit Paid in Full (Non-Rental Assistance Unit only)
2-bedroom Unit Available
Rent: 2 bedroom \$595 + Water & Electric
Washer/Dryer Hookups
Call today at 606-638-9200 Option 4

Place your classifieds now!

LEGAL NOTICE

Sazon Mexican Restaurant, LLC, 20 Daniel Boone Plaza, Suite 101, Hazard, KY 41701, hereby declares its intention(s) to apply for a NQ-2 Retail drink license, no later than Nov. 19, 2025. The business to be licensed will be located at 102 Blairs Way, Suite 900, Louisa, KY 41230, doing business as Sazon Mexican Restaurant, LLC. The owner is: President/Director, Pedro Roman-Castrejon of 75 Meadow Creek Rd., Harlan, KY 40831.

Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control, within thirty (30) days of the date of legal publication, 500 Mero Street 2NE33, Frankfort, KY 40601. (11/12, 11/19 pd)

PUBLIC NOTICE

Smitty's Carryout LLC, hereby declares its intent to apply for a tobacco, nicotine or vapor product license no later than Dec. 31, 2025. The licensed premises will be located at 4676 Hwy. 2565, Louisa, KY 41230. The owners are Michael and Karynn Smith, 5159 North Hwy. 3, Louisa, KY 41230. Any person, association, corporation or body may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within thirty (30) days of the date of legal publication. (11/12, 11/19 pd)

LIBRARY NOTES

The Lawrence County Public Library, 102 West Main St., Louisa, hours of operation are Mon. thru Friday, 9 a.m.-5 p.m. Drive-up item return is available. Need a Notary, we have 2 on staff. Passport services available. Outreach service available, call the library or email tammy@lcplky.org; the Big Sandy News digital collection is completed. Schedule: Nov. 19, Music and Movement (ages 5 and under), 11 a.m.; Nov. 20, Story Time, ages (ages 2 and under), 11 a.m., wood burning (ages 18+), 2 p.m., registration required, limited spots, Drop In and Create: DIY Bookmarks, 4 p.m., (all ages); Nov. 21, Story Time, (ages 3-5), 11 a.m.; Nov. 27-28, closed for Thanksgiving. Visit our Facebook page, www.lcplky.org or call 606-638-4497.

The Johnson County Public Library, 444 Main Street, Paintsville is open Mon., Wed., and Fri., 9:30 a.m.-5 p.m., Tues. and Thurs., 9:30 a.m.-8 p.m. and Saturday, 9 a.m.-2 p.m. Like us on Facebook, on Instagram @johnsoncountypubliclibrary, on YouTube Channel https://tinyurl.com/u9hw5kd, on the Web at www.jcplky.org or call 606-789-4355.

Schedule: Nov. 19, Imagine, Learn, Grow Story Time, 11 a.m.; Nov. 20, Teen meeting, 4 p.m., Tied with Love, 4 p.m., Book Talk "The Painted Drum" by Louise Erdrich, 6 p.m.; Guessing Game winner announced; Nov. 24, Gentle Yoga, 1 p.m.; Nov. 26, Imagine, Learn, Grow Story Time, 11 a.m.; Nov. 27-28, closed for Thanksgiving.

The main branch of Martin County Public Library now at the Collier Center, 387 East Main St., Inez, (new phone number) 606-534-5390, fax number, 606-548-6629, open 8:30 a.m.-5 p.m., Monday-Friday; the Rufus Reed Branch Library, 1442 River Front Road, Lovely (606-395-6500), open Monday-Wednesday, 9 a.m.-5:30 p.m. Drive-thru and walk-up window is open for faxing and copies.

Lawrence County Tourism Commission welcomes you!!



Annual
TURKEY TROT

Thanksgiving Morning
Thursday, Nov. 27
Registration 8:00 AM

Start/Finish:
Lawrence County High School
Campus
100 Bulldog Lane, Louisa

Donations of canned foods
donated to local food pantry

Cash proceeds going to the "Backpack Program"
at Lawrence County Schools

For more information, call Wes Kingsmore at 606-369-0672

ADVERTISE WITH US

606-638-4581

