

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

MOBILE HOMES FOR SALE

FOR SALE – 2020, 16x56 Clayton, 2-BR, 2-BA mobile home. For information, call 606-638-1181 and leave message. (9/17, 9/24)

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. – 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn)

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn)

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE – Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

MISCELLANEOUS

CASTLE’S TREE SERVICE – in Louisa. Lawn maintenance, tree trimming and removal, shrubbery trimming. Insured, free estimates, 40-years experience. Residential and Commercial. 606-240-8537. (7/30-8/6 pd)



PARK PLACE APARTMENTS

5528 KY Route 114, Prestonsburg, KY 41653  
2 Bedroom Unit available  
\$625.00 per month  
Students Welcome!!  
No Income Restrictions  
Laundry Room On-site  
Call today at 606-886-0039, option 4

Pinecrest Apartments

2-& 3-bedroom Unit Available  
Rent: 2 bedroom \$595 + Water & Electric  
Rent: 3 bedroom up to \$620 + Water & Electric  
Washer/Dryer Hookups  
Call today at 606-638-9200  
Option 4

INVITATION FOR BIDS  
FURNITURE AND SUPPLIES

The Housing Authority of Lawrence County, KY (“HALC”) hereby solicits competitive sealed bids for Surplus Furniture and Equipment located at 101 Gene Wilson Blvd., Louisa, KY 41230. The surplus furniture and supplies are being sold **Where-Is, As-Is** to the highest bidder or bidders.

Bidders are encouraged to attend a pre-bid conference scheduled for Sept. 29, 2025, at 1 p.m., at The Housing Authority of Lawrence County, KY., located at the above address. The purpose of this conference is to provide prospective bidders an opportunity to inspect the surplus furniture and supplies being sold. Interested bidders may obtain bid forms at the above address or via email by requesting them from the Executive director at halccindy@lycomonline.com. There is no minimum bid.

The Bid(s) must be enclosed in a sealed envelope and labeled as follows:

**Surplus Furniture and Supplies IFB.**  
**Due Date and Time: Oct. 10, 2025, 4 p.m. (CST)**  
**Name of Bidder**\_\_\_\_\_

The IFB submission must be addressed to The Housing Authority of Lawrence County, 101 Gene Wilson Blvd., Louisa, KY 41230. IFB submissions may also be emailed as a PDF attachment to halccindy@lycomonline.com.

Regardless of submission method, submittals must reach HALC no later than 4 p.m. (EST) on Oct. 10, 2025.

Late submissions will be returned to the bidder unopened.

Submittals will be held in confidence and will not be released in any manner until after the contract award.

Submittals will be evaluated by the HALC. After evaluation of the bid submissions, the contract will be awarded to the responsible bidder(s) whose price is considered the most advantageous of HALC.

HALC reserves the right to reject any and all submittals. (9/17)

LIBRARY NOTES

The Lawrence County Public Library, 102 West Main St., Louisa, hours of operation are Mon. thru Friday, 9 a.m.-5 p.m. Drive-up item return is available. Need a Notary, we have 2 on staff. Passport services available. Outreach service available, call the library or email tammy@lcplky.org; the Big Sandy News digital collection is completed. Sept. 17, Music and Movement, 11 a.m. (ages 5 and under); Story Time (ages 2 and under), 11 a.m., Sourdough 101, all ages, 5 p.m., no registration required; Sept. 19, Story Time (ages 3-5), 11 a.m., Cozy Crafters: Pumpkin Wreaths, ages 15+, no registration, 4 p.m.; Sept. 23, Sew much Fun for ages 10+, 11 a.m., no registration required, Teen Craft-

noon: Vibe and Vinyl, ages 13+. 5 p.m., no registration required; Sept. 24, Music and Movement, 11 a.m., ages 5 and under; Sept. 25, Story Time, 11 a.m. ages 2 and under, Barn Door Quilt Workshop, 5 p.m., ages 18+, registration required; Sept. 26, Story Time, 11 a.m., ages 3-5, Harvest the Light Mini Beaded Suncatchers, 4 p.m., ages 15+, registration required. Visit our Facebook page, www.lcplky.org or call 606-638-4497.

The Johnson County Public Library, 444 Main Street, Paintsville is open Mon., Wed., and Fri., 9:30 a.m.-5 p.m., Tues. and Thurs., 9:30 a.m.-8 p.m. and Saturday, 9 a.m.-2 p.m. Like us on Facebook, on Instagram @

johnsoncountypubliclibrary, on YouTube Channel <https://tinyurl.com/u9hw5kd>, on the Web at [www.jcplky.org](http://www.jcplky.org) or call 606-789-4355. 5-week American Sign Language (ASL) class with Tracy Jackson, Sept. 23, 30, Oct. 7 and 14; Sept. 17, Imagine, Learn, Grow Story Time, 11 a.m.; Sept. 18, Tied with Love (teen project), 4 p.m., Book Signing, Angel Dorton “Sold for Survival”, BookTalk “The Measure” by Nikki Erlixk, 6 p.m.; Sept. 22, Gentle Yoga, 1 p.m.; Sept. 24, Staying Safe online, 10 a.m., Imagine, Learn, Grow Story Time, 11 a.m.; Sept. 25, Book Club “The Lock Artist by: Steve Hamilton, noon, teen meeting, 4 p.m., home canning basics, 6 p.m.; Sept. 26, Guessing Game winner announced; Sept. 27, Book signing by John David Preston, “History of Johnson County, Kentucky,” 10 a.m.

ADVERTISE WITH US

606-638-4581

