

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise “any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination.” State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) * * * *

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) * * * *

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead-erentals.com. (2/8 tfn) * * * *

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead-erentals.com, 606-372-2906. (2/8 tfn) * * * *

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

SERVICES

MOBILE LOCKSMITH SERVICE — Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

PUBLIC NOTICE

Notice is hereby given that the Yatesville Lake State Park Marina at Fd-1000, Louisa, KY 41230, has filed an application with the Energy Cabinet to replace the marina. The marina is 7.2 miles west of Louisa, KY. Any comments or objections can be submitted to: DOWFloodplain@ky.gov: Kentucky Department of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. (8/20, 8/27, 9/3 pd)

COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 24-CI-00179

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

UNKNOWN HEIRS, LEGATEES AND DEVISEES OF OF JOHN D. KELLY, JR. AND THEIR SPOUSES;
UNKNOWN HEIRS, LEGATEES AND DEVISEES OF WILLIAM E. KELLY AND THEIR SPOUSES;
UNKNOWN HEIRS, LEGATEES AND DEVISEES OF LOUANNA MANNON AND THEIR SPOUSES;
UNKNOWN HEIRS, LEGATEES AND DEVISEES OF J.D. KELLEY AND THEIR SPOUSES AND
THE COMMONWEALTH OF KENTUCKY, COUNTY OF LAWRENCE DEFENDANTS

Pursuant to the Final Judgment, In Rem Only and Order of Sale rendered in the above-styled action on September 28, 2023, for the sum of six thousand nineteen dollars and fifty-four cents (\$6,019.54), plus interest and other costs and expenses, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, to the highest bidder, at public auction on September 19, 2025, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit

MAP ID NO.: 005-00-00-056.00
PROPERTY ADDRESS: Prince Branch Road
Martha, KY

TERMS OF SALE:

- The successful bidder at the time of sale, shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.
- The successful bidder shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at 6% per annum from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.
- The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.
- The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2025 and all subsequent years.
- The Master Commissioner shall withdraw the subject property from sale if requested to do so by written request prior to sale from the Plaintiff's attorney.

NELSON T. SPARKS
MASTER COMMISSIONER
LAWRENCE CIRCUIT COURT

COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 24-CI-00179

CARRINGTON MORTGAGE SERVICES, LLC PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

MARY ABIGAIL FRAZIER AKA MARY FRAZIER
UNKNOWN SPOUSE, IF ANY, OF
MARY ABIGAIL FRAZIER AKA MARY FRAZIER
UNITED STATES OF AMERICA, SECRETARY
OF HOUSING AND URBAN DEVELOPMENT
UNITED STATES OF AMERICA, SECRETARY
OF HOUSING AND URBAN DEVELOPMENT DEFENDANTS

Pursuant to the In Rem Final Judgment and Order of Sale rendered in the above-styled action on August 15, 2025, for the sum of forty-one thousand seven hundred fifty-six dollars and thirty-seven cents (\$41,756.37), plus interest and other costs and expenses, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, to the highest bidder, at public auction on September 19, 2025, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit:

Property Address: 404 East Sycamore Street, Louisa, KY 41230

Parcel Number: 105-40-03-005.00

TERMS OF SALE:

- The successful bidder, if other than Plaintiff, Carrington Mortgage Services, LLC, or its affiliates, successors or assigns, at the time of sale, shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.
- The successful bidder, if other than Plaintiff Carrington Mortgage Services, LLC, or its affiliates, successors or assigns, shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at the rate the judgment bears from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.
- The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.
- The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2025 and all subsequent years.
- The Master Commissioner shall withdraw the subject property from sale if requested to do so by written request prior to sale from the Plaintiff's attorney.

NELSON T. SPARKS
MASTER COMMISSIONER
LAWRENCE CIRCUIT COURT

NOTICE OF BOND RELEASE

In accordance with KRS.350.093, notice is hereby given that D&J Coal Company, LLC, PO Box 2121, Pikeville, KY 41502 has applied for Phase 3 bond release on Increments 12, 26, 27, 29 & 31 on permit number 864-0232. The application covers an area of approximately 457.91 Acres.

The proposed operation is approximately 0.5 miles Southeast from Ky. 32's junction with Mill Creek Road and located along the waters of Right Fork of Blaine Creek.

The remaining bond amount for increments 12, 26, 27, 29 & 31 is included in the application for release.

Reclamation work performed includes: Backfilling/Grading and Vegetation.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard Frankfort, KY 40601, by 10-3-2025.

A public hearing on the application has been scheduled for 10-6-2025 at 10:00 am. or soon thereafter as may be heard at the Department for Natural Resources Pikeville, 121 Mays Branch Road, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by 10-6-2025.

This is the final advertisement of the application. Written comments, objections and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, KY 40601 by 10-3-2025. (8/13, 8/20, 8/27, 9/3)

Kentucky Power's Investment
in Eastern Kentucky



We're working to create opportunities for our community to grow and thrive, well into the future. That means making investments now to deliver the reliable service our customers deserve while keeping costs low.

Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

Customer-Friendly Options

- Rates designed to reduce seasonal spikes for customers who use the most electricity.
- FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.
- EnergyAdvantage Programs to help customers use less energy.

Reducing Outages

- Upgrading equipment so it can better withstand severe weather.
- Expanding tree trimming.

Stable, Affordable Generation

- Planning new generation to enhance energy independence.
- Driving economic development initiatives.
- Supporting local non-profits.

Our goal is to create positive change in the region by attracting people and industries back to eastern Kentucky.

We are committed to minimizing customer impacts and being transparent throughout this process.



For more information, energy-saving tips, or payment options, visit [KentuckyPower.com](https://www.kentuckypower.com)

LEGAL ADVERTISEMENT

The Lawrence County Board of Education shall receive Request for Proposals for Wide Area Network (WAN).

A 470 has been posted for the Lawrence County School District through the federal ERate Program. Please check the following website for the 470 posting www.USAC.org/sl.

Any questions related to the technical aspects of this document should be directed via email to Thomas Burns at erate@lawrence.kyschools.us no later than 10:00am EST on September 22, 2025. All bids shall be in compliance with the laws governing such matters and the Board reserves the right to reject any and all bids and to waive any formality in the process.

Bids should be e-mailed to the office of Thomas Burns at erate@lawrence.kyschools.us by 10:00am EST on September 22, 2025.

LAWRENCE COUNTY
BOARD OF EDUCATION'S
2025-2026 TAX RATES

The Lawrence County Board of Education has adopted a General Fund rate of 62.0 cents. Of this rate, 0.1 cents is subject to recall. (\$1 for every \$100,000 of assessed property).

Mr. Chris Jobe, Lawrence County Court Clerk, 122 South Main Cross Street, Louisa, KY 41230, Telephone 606-638-4108, can provide necessary information about the petition required to initiate recall of .1 of the tax rate. (9/3)