

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE
- total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA
- (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn)

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

BSN

PUBLIC NOTICE

Notice is hereby given that the Yatesville Lake State Park Marina at Fd-1000, Louisa, KY 41230, has filed an application with the Energy Cabinet to replace the marina. The marina is 7.2 miles west of Louisa, KY. Any comments or objections can be submitted to: DOWFloodplain@ky.gov: Kentucky Department of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. (8/20, 8/27, 9/6 pd)

PUBLIC NOTICE

Notice is hereby given that James R. Tanner Hesterberg has been appointed warning order attorney in Lawrence Circuit Court case no. 25-CI-00102 to notify Edsal and Pamela Stephens of a pending petition. Failure to respond in a timely fashion could result in adverse legal action, including a default judgement. For more information, contact the warning order attorney at 606-313-1133 or email tanner@hesterbergglaw.com.

Place your classifieds now! (606) 638-4581



MOREHEAD STATE UNIVERSITY

MENTAL HEALTH COUNSELOR (CDPVT)

Morehead State University is accepting applications for a full-time position as a Mental Health Counselor (CDPVT) at the **Carl D. Perkins Vocational Training Center** located in **Thelma, Kentucky**. The anticipated start date is **September 16, 2025**, with an expected salary of \$50,000.

To apply, visit: <https://moreheadstate.peopleadmin.com> and complete the MSU Application for Employment along with a cover letter and resume or curriculum vita. Review of applications will begin immediately and continue until the position is filled. Contact the Office of Human Resources at (606) 783-2097 should you have questions about our online application. Please contact Dr. Bruce Mattingly, the search committee chair, at b.mattingly@moreheadstate.edu for questions regarding this position. MSU is an Equal Opportunity, Affirmative Action employer. Minorities, women, veterans, and individuals with disabilities are encouraged to apply.

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NOTICE OF BOND RELEASE

In accordance with KRS.350.093, notice is hereby given that D&J Coal Company, LLC, PO Box 2121, Pikeville, KY 41502 has applied for Phase 3 bond release on Increments 12, 26, 27, 29 & 31 on permit number 864-0232. The application covers an area of approximately 457.91 Acres.

The proposed operation is approximately 0.5 miles Southeast from Ky. 32's junction with Mill Creek Road and located along the waters of Right Fork of Blaine Creek.

The remaining bond amount for increments 12, 26, 27, 29 & 31 is included in the application for release.

Reclamation work performed includes: Backfilling/Grading and Vegetation.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard Frankfort, KY 40601, by 10-3-2025.

A public hearing on the application has been scheduled for 10-6-2025 at 10:00 am. or soon thereafter as may be heard at the Department for Natural Resources Pikeville, 121 Mays Branch Road, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by 10-6-2025. (8/13, 8/20, 8/27, 9/3)

ADVERTISEMENT FOR BID CITY OF LOUISA

Separate sealed BIDS for the CITY OF LOUISA - FIRE DEPARTMENT NEW TRAINING FACILITY will be received by the City of Louisa (Owner) at City Hall, 215 N Main Cross St., Louisa, KY, 41230 until 5:00 p.m., on SEPT. 9, 2025 and then publicly opened and read aloud at the Louisa City Council meeting at 6:00 p.m., on SEPT. 9, 2025.

The new building shall consist of a 1,440 square foot new FIRE TRAINING FACILITY - LADDER FRAME BUILDING. Separate bids for the following will be accepted: (1) Building erection (including foundations, framing, and finishes); (2) Electric; (3) Plumbing.

Prospective bidders may bid any or all of the items listed above, per the contract documents. The building shall be constructed within 180 calendar days.

CONTRACT DOCUMENTS may be examined at Louisa City Hall, 215 N Main Cross St., Louisa, KY 41230, phone 606-638-4050.

Copies of the CONTRACT DOCUMENTS (digital format only - delivered via email) shall be provided upon request made in writing from Louisa City Clerk, 215 N Main Cross St, Louisa, KY 41230, phone 606-638-4050.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must submit their bid on the bid form, subject to the conditions provided in the Information for Bidders.

Award will be made to the lowest responsive, responsible Bidder unless all bids are rejected. (8/13, 8/20)

Kentucky Power's Investment in Eastern Kentucky



We're working to create opportunities for our community to grow and thrive, well into the future. That means making investments now to deliver the reliable service our customers deserve while keeping costs low.

Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

Customer-Friendly Options

- Rates designed to reduce seasonal spikes for customers who use the most electricity.
- FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.
- EnergyAdvantage Programs to help customers use less energy.

Reducing Outages

- Upgrading equipment so it can better withstand severe weather.
- Expanding tree trimming.

Stable, Affordable Generation

- Planning new generation to enhance energy independence.
- Driving economic development initiatives.
- Supporting local non-profits.

Our goal is to create positive change in the region by attracting people and industries back to eastern Kentucky.

We are committed to minimizing customer impacts and being transparent throughout this process.



For more information, energy-saving tips, or payment options, visit KentuckyPower.com

LAWRENCE COUNTY FISCAL COURT SUMMARY OF ORDINANCE NO. 25-03

An Ordinance of the Lawrence County Fiscal Court relating to the operation of street-legal special purpose vehicles (SPV s) on highways within the jurisdictional boundaries of Lawrence County.

This ordinance incorporates the definitions set forth in 2025 Ky. Acts Ch. 89, effective June 27, 2025, and authorizes the operation of SPVs on all highways within the county to the extent permitted by the Act.

Operation of SPV s is prohibited on:

- Any highways not specifically allowed by this ordinance;
- Highways where the United States Department of Agriculture prohibits SPVs; and
- Controlled access systems, including interstates and parkways.

Additional restrictions include:

- SPVs may not travel more than 20 miles on a highway displaying centerline pavement markings.
- Minitrucks may not operate as SPVs on highways constructed under a federal highway program.

This ordinance was given its first reading on August 1, 2025, and its second reading on August 19, 2025. The ordinance shall take effect upon passage and publication as required by law.

THE FULL TEXT OF THE ORDINANCE IS ON FILE AND MAY BE REVIEWED AT LAWRENCE COUNTY FISCAL COURT, LOCATED AT 122 S. MAIN CROSS STREET, LOUISA, KENTUCKY, BETWEEN THE NORMAL WORKING HOURS OF 8:00 A.M. TO 4:30 P.M., MONDAY THROUGH FRIDAY.

I certify that I am a licensed and practicing attorney in the Commonwealth of Kentucky and the foregoing summary was prepared by myself in accordance with KRS 83A.060(9).

Dated this 25th day of August, 2025.

Johnny Osborne
Lawrence County Attorney
122 S. Main Cross St.
Louisa, KY 41230

NOTICE

The Lawrence County Extension District Board's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at the Lawrence County Extension Office at 249 Industrial Park Road, Louisa, KY 41230, during our normal office hours of 8:00 a.m. - 4:30 p.m. This ad was paid for by Lawrence County Extension Office dollars. <http://kydlgweb.ky.gov/> Per KRS 65A.080(2)

Pinecrest Apartments

2- & 3-bedroom Unit Available

Rent: 2 bedroom \$595 + Water & Electric

Rent: 3 bedroom up to \$620 + Water & Electric

Washer/Dryer Hookups

Call today at

606-638-9200

Option 4



PARK PLACE APARTMENTS

2 Bedroom Unit available

\$625.00 per month plus electric

Dishwasher Included!

Pet Friendly! Students Welcome!

No Income Restrictions

Laundry Room On-site

Call today at 606-886-0039 Option 4



Removal Service

***Dumpster Rentals
*Demolition
"We will tear it down,
haul it off and leave your
space looking spotless"**

***Fast *Affordable
Reliable**

Call: 606-331-1746
Google: JunkBros - Louisa, KY
Website: junkbros.solutions