

The Big Sandy News

# REGIONAL CLASSIFIEDS

## Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \* \* \* \*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn) \* \* \* \*

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn) \* \* \* \*

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) \* \* \* \*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

KEEPING YOU COMFORTABLE, EVERY SEASON!

ROOSEVELT HEATING & COOLING

606-652-4972

LEGAL NOTICE

I've been appointed as Warning Order Attorney to notify Veanessa P. Smith that a lawsuit affecting her legal rights has been filed in Floyd Circuit Court case # 24-CI-00222. This person should contact attorney Jason Charles Reichenbach, Esq. regarding this matter by telephone at 1-606-788-0022 or in writing to P. O. Box 606, Staffordsville, Kentucky 41256.

PUBLIC NOTICE

Notice is hereby given that the Yatesville Lake State Park Marina at Fd-1000, Louisa, KY 41230, has filed an application with the Energy Cabinet to replace the marina. The marina is 7.2 miles west of Louisa, KY. Any comments or objections can be submitted to: DOWFloodplain@ky.gov: Kentucky Department of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. (8/20, 8/27, 9/6 pd)

PUBLIC NOTICE:  
RE: PUBLIC SERVICE COMMISSION OF KENTUCKY  
(CASE NO. 2025-00262)

Public Notice is hereby given that East Kentucky Network, LLC, dba Appalachian Wireless has applied to the Kentucky Public Service Commission to construct a cellular telecommunications tower on a tract of land located near 25191 US Hwy 23, Catlettsburg, Lawrence County, Kentucky. The proposed tower will be a 190-foot self-supporting tower with attached antennas. If you would like to respond to this notice, please contact the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to Case No. 2025-00262. (8/20)

ADVERTISEMENT FOR BID  
CITY OF LOUISA

Separate sealed BIDS for the CITY OF LOUISA - FIRE DEPARTMENT NEW TRAINING FACILITY will be received by the City of Louisa (Owner) at City Hall, 215 N Main Cross St., Louisa, KY, 41230 until 5:00 p.m., on SEPT. 9, 2025 and then publicly opened and read aloud at the Louisa City Council meeting at 6:00 p.m., on SEPT. 9, 2025.

The new building shall consist of a 1,440 square foot new FIRE TRAINING FACILITY - LADDER FRAME BUILDING. Separate bids for the following will be accepted: (1) Building erection (including foundations, framing, and finishes); (2) Electric; (3) Plumbing.

Prospective bidders may bid any or all of the items listed above, per the contract documents. The building shall be constructed within 180 calendar days.

CONTRACT DOCUMENTS may be examined at Louisa City Hall, 215 N Main Cross St., Louisa, KY 41230, phone 606-638-4050.

Copies of the CONTRACT DOCUMENTS (digital format only - delivered via email) shall be provided upon request made in writing from Louisa City Clerk, 215 N Main Cross St, Louisa, KY 41230, phone 606-638-4050.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must submit their bid on the bid form, subject to the conditions provided in the Information for Bidders.

Award will be made to the lowest responsive, responsible Bidder unless all bids are rejected. (8/13, 8/20)

NOTICE

The Lawrence County Extension District Board's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at the Lawrence County Extension Office at 249 Industrial Park Road, Louisa, KY 41230, during our normal office hours of 8:00 a.m. - 4:30 p.m. This ad was paid for by Lawrence County Extension Office dollars. <http://kydglgweb.ky.gov/> Per KRS 65A.080(2)

NOTICE OF ONLINE POSTING  
LAWRENCE COUNTY BOARD OF EDUCATION

The 2024-2025 unaudited AFR and vendor listing for Lawrence County Schools have been posted and can be found at: <https://www.lawrence.k12.ky.us/documents/departments/finance-and-business/finance-documents/2024-2025-finance-documents/843763>. (8/20)

NOTICE OF BOND RELEASE

In accordance with KRS.350.093, notice is hereby given that D&J Coal Company, LLC, PO Box 2121, Pikeville, KY 41502 has applied for Phase 3 bond release on Increments 12, 26, 27, 29 & 31 on permit number 864-0232. The application covers an area of approximately 457.91 Acres.

The proposed operation is approximately 0.5 miles Southeast from Ky. 32's junction with Mill Creek Road and located along the waters of Right Fork of Blaine Creek.

The remaining bond amount for increments 12, 26, 27, 29 & 31 is included in the application for release.

Reclamation work performed includes: Backfilling/Grading and Vegetation. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard Frankfort, KY 40601, by 10-3-2025.

A public hearing on the application has been scheduled for 10-6-2025 at 10:00 am. or soon thereafter as may be heard at the Department for Natural Resources Pikeville, 121 Mays Branch Road, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by 10-6-2025. (8/13, 8/20, 8/27, 9/3)

PUBLIC HEARING

The Lawrence County Board of Education will hold a public hearing at the Lawrence County High School Library, located at 100 Bulldog Lane, Louisa, KY on August 28, 2025 at 6:00 p.m., to hear public comments regarding a proposed general fund tax levy of 62.0 cents on real property and 62.0 cents on personal property.

The General Fund tax levied in fiscal year 2025 was 58.9 cents on real property and 58.9 cents on personal property and produced revenue of \$5,366,933.32. The proposed General Fund tax rate of 62.0 cents on real property and 62.0 cents on personal property is expected to produce \$5,105,696.04. Of this amount \$930,701.88 is from new and personal property. The compensating tax for 2026 is 59.6 cents on real property and 59.6 cents on personal property and is expected to produce \$4,908,056.19.

The revenue is not anticipated to be more than revenue from 2025.

The General Assembly has required publication of this advertisement and information contained herein. (8/13, 8/20)

ATTENTION LAWRENCE COUNTY TAXPAYERS

The unmined coal tax bills for tax year 2022 will be mailed Monday, Sept. 1, 2025

Unmined Coal Tax Due Dates

2% Discount-----Sept. 1, 2025-Sept. 30, 2025

Face Amount----Oct. 1, 2025-Oct. 31, 2025

5% Penalty-----Nov. 1, 2025-Nov. 30, 2025

21% Penalty-----Dec. 1, 2025-Feb. 15, 2026

NOTICE TO LAWRENCE COUNTY TAXPAYERS

Chris Jobe, Lawrence County Clerk, pursuant to KRS 424.130, announces that the 2024 delinquent real property tax bills (Certificates of Delinquency) will be published in THE BIG SANDY NEWS on August 13, 2025.

The list of Certificates of Delinquency is also available for public inspection during the hours of 8:30 a.m.-4:30 p.m., Monday through Friday at the Lawrence County Clerk's office, located at 122 South Main Cross Street, Louisa, KY 41230.

This list may also be inspected on the Lawrence County Clerk's website ([lawrencecyclerk.com](http://lawrencecyclerk.com)). The tax sale will be held on September 17, 2025, beginning at 10 a.m., via Zoom. All interested participants must register with the county clerk's office by the close of business on September 8, 2025. Please contact the county clerk's office if you need additional information about the tax sale registration process, the required registration fee or the deposit amounts that will be needed. Taxpayers can continue to pay their delinquent tax bills to the county clerk's office anytime prior to the tax sale.

**PLEASE NOTE: ALL PAYMENTS MUST BE RECEIVED IN THE COUNTY'S CLERK'S OFFICE PRIOR TO THE TAX SALE DATE LIATED IN THIS ADVERTISEMENT. PAYMENTS RECEIVED AFTER THE TAX SALE HAS BEEN CONDUCTED WILL BE RETURNED WITHOUT EXCEPTION.**

Some delinquencies, although they have been advertised, will be excluded from the tax sale in accordance with the provisions of KRS 134.504(10) (B). If you have any questions, please do not hesitate to contact the county clerk's office at 606-638-4108.

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Place your classifieds now!

(606) 638-4581