

The Big Sandy News

# REGIONAL CLASSIFIEDS

## Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

### HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

### MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

### APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

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HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn)

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BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn)

### APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

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ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

### SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

### GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

### MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

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CASTLE'S TREE SERVICE - in Louisa. Lawn maintenance, tree trimming and removal, shrubbery trimming. Insured, free estimates, 40-years experience. Residential and Commercial. 606-240-8537. (7/30-8/6 pd)

## CROSSWORD & SUDOKU SOLUTIONS

S	Y	L	P	H		S	K	I			M	O	R	N
C	O	Y	L	Y		T	E	N			R	E	P	O
A	U	R	A	S		A	N	T			A	W	A	S
D	R	E	I	S	E	R			R	E	I	L	L	Y
					N	O	R			C	O	N	S	
J	U	T			P	I	P	E			D	I	S	C
A	S	I	A			C	U	R	L		N	A	A	C
M	U	D	S			A	Z	T	E	C		I	N	C
E	R	A	T	O			O	A	T	H		L	O	U
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7	1	8	5	6	9	2	4	3
2	9	4	3	8	1	7	6	5
6	5	3	7	4	2	9	1	8
9	6	5	4	1	7	8	3	2
1	4	2	9	3	8	6	5	7
8	3	7	6	2	5	1	9	4
5	7	1	8	9	3	4	2	6
3	2	6	1	7	4	5	8	9
4	8	9	2	5	6	3	7	1

### LEGAL NOTICE

I've been appointed as Warning Order Attorney to notify the Unknown heirs of Wilbur E. Rice that a lawsuit affecting their legal rights has been filed in Johnson County Circuit Court in case # 25-CI-00092. This person should contact attorney Jason Charles Reichenbach, Esq. regarding this matter by telephone at 1-606-788-0022 or in writing to P.O. Box 606, Staffordsville, Kentucky 41256.

### PARK PLACE APARTMENTS

2 Bedroom Unit available  
\$625.00 per month plus electric  
Dishwasher Included!  
Pet Friendly! Students Welcome!  
No Income Restrictions  
Laundry Room On-site  
Call today at 606-886-0039 Option 4

### PUBLIC NOTICE

Students, their families, employees and potential employees are hereby notified that the Lawrence County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, genetic information or disability in employment, educational programs, or activities set forth in Title IX, Title IV, Title II, or Section 504. For Title IX and Title IV inquiries, please contact Anna Prince. For Title II inquiries, please contact Matthew Maynard. For Section 504 inquiries, please contact Rhonda Colvin. Lawrence County Schools offers a wide range of Career Technical Education (CTE) programs for all students regardless of race, color, national origin, sex or disability, including those with limited English proficiency. Career Technical program offerings for students in grades nine (9) through twelve (12) include: Agriculture, Bio-Medical Sciences, Business Education, Family and Consumer Sciences, and Pre-Engineering along with Construction, Flight and Aeronautics, and Health Sciences for students in grades ten (10) through twelve (12). For information regarding Career Technical programs, please contact Myram Brady. All contacts are available at the Lawrence County Board of Education, 50 Bulldog Lane, Louisa, Kentucky, 41230 or by calling 606-638-9671. To obtain this information in a language other than English, please call 606-638-9671. (7/24, 7/30)

KEEPING YOU  
COMFORTABLE,  
EVERY SEASON!



ROOSEVELT  
HEATING & COOLING  
606-652-4972

ADVERTISE  
WITH US

606-638-4581



BIG SANDY NEWS CLASSIFIEDS

### COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT - FILED ELECTRONICALLY LAWRENCE CIRCUIT COURT CIVIL ACTION NO. 22-CI-128

RANDLE MCCLURE AND  
RICK MCCLURE

PLAINTIFFS

VS:

NOTICE OF SALE

ROBERT FUGITT; IDA FUGITT; UNKNOWN HEIRS OF  
GLEN FUGATE; UNKNOWN SPOUSE OF GLEN FUGITT;  
FRANCES DAMRON; UNKNOWN SPOUSE OF FRANCES  
DAMRON; ESTELLENE WEBB; UNKNOWN SPOUSE OF  
ESTELLENE WEBB; UNKNOWN HEIRS OF ESTELLENE  
MCCLURE; BOGIE WEBB; UNKNOWN HEIRS OF FRANCES  
MCCLURE CURLESS; UNKNOWN HEIRS OF VIRGINIA  
MCCLURE WALKING; AND UNKNOWN HEIRS OF  
ROBERT L. SMARR

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Lawrence Circuit Court entered the 14th day of March, 2024, in the above cause, for the sum of \$7,191.01, with interest thereon, plus additional sums and costs, and pursuant to an Amended Judgment entered August 26, 2024; please be advised that I shall proceed to offer for sale just inside the front door of the old Lawrence County Courthouse, 122 S. Main Cross Street, in Louisa, Lawrence County, Kentucky, to the highest and best bidder on August 14, 2025 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

#### TRACT I

Lawrence County, Kentucky - PVA Map#: 109-00-00-043

Beginning when the line between Augustus Snyder and A. S. Gilkerson crosses the County Road, opposite the mouth of Potato Patch Branch, and running thence with the County Road to the line of John Dobbins; thence across the Creek, a straight line to the top of the hill to a hickory corner; thence, up the Creek with a line of survey of one hundred and eighty acres, patent to Wm. McClure heirs at law and father of Joseph McClure, deceased, to where the back line of that survey crosses the top of the point on the lower side of Brushy Hollow; thence, a straight line down the point to the beginning, containing fifty acres, more or less.

#### TRACT II

Lawrence County, Kentucky - PVA Map#: 109-00-00-041

Beginning on a set in stone on the right of the Railroad right of way to Griffiths Creek thence down Griffiths Creek down to the River to a stake opposite a sycamore and a straight line to the beginning supposed to contain one acre more or less.

TRACT I AND TRACT II WILL BE SOLD SEPARATELY. TRACT I WILL BE AUCTIONED OFF, AND THEREAFTER TRACT II.

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Lawrence County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 11th day of July, 2025

BRIAN CUMBO, SPECIAL  
MASTER COMMISSIONER  
Lawrence Circuit Court  
P. O. Box 1844  
Inez, Kentucky 41224  
Telephone: 606-298-0428  
Facsimile: 606-298-0316  
Email: cumbolaw@cumbolaw.com