

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn)

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)



PARK PLACE APARTMENTS

2 Bedroom Unit available
\$625.00 per month plus electric
Dishwasher Included!
Pet Friendly! Students Welcome!
No Income Restrictions
Laundry Room On-site
Call today at 606-886-0039 Option 4



KEEPING YOU COMFORTABLE, EVERY SEASON!

ROOSEVELT HEATING & COOLING 606-652-4972

CROSSWORD & SUDOKU SOLUTIONS

S	T	A	R			E	R	E			P	A	R	R				
H	E	M	E			A	X	E	D		S	T	R	O	P			
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1	4	9	3	6	2	7	5	8
3	5	2	8	7	4	1	9	6
6	8	7	5	9	1	4	2	3
9	7	5	2	8	6	3	1	4
8	2	6	1	4	3	9	7	5
4	3	1	7	5	9	8	6	2

Place your classifieds now!

ADVERTISEMENT FOR BIDS

Johnson County Public Library (JCPL) (OWNER) will receive sealed proposals for a General Contractor (GC) to furnish all labor and materials for the construction of INTERIOR RENOVATION of JCPL located at 444 Main St, Paintsville, KY 41240.

Work is to be performed in accordance with plans and addenda prepared by INTEGRITY ARCHITECTURE PLLC (ARCHITECT), MARCUM (MECHANICAL AND ELECTRICAL ENGINEER), and POAGE ENGINEERS (STRUCTURAL ENGINEER).

Drawings may be obtained starting July 14, 2025 by contacting LYNN IMAGING 859-255-1021. Questions should be directed in writing to the Architect's attention:

integrity Architecture, PLLC
203 E 4th St
Lexington, KY 40508
PHONE: (859) 368-9712
C/O Ed Trammell
E-MAIL: ed@integrityarch.com

A complete set of Drawings will require a refundable deposit of \$50.00 payable to JCPL. Refunds will ONLY be issued to bidders that have submitted bids in full conformance with this notice and if bid documents are returned in good condition within 30 days of bid opening. Digital copies may be purchased at contractors option without refund.

Sealed bids will be collected at the JCPL (Meeting Room) 444 Main St, Paintsville, KY 41240. Sealed bids marked JCPL RENOVATION will be due no later than August 7th, 2025 at 3:00 PM Eastern Time. Bids will be opened and read aloud publicly. Each bid must be accompanied by a Bid Bond or cashier's check payable to JCPL in the amount of 5% of the total bid amount. The bid will be submitted in duplicate (Total of 2) on copies of the Form of Proposal to be distributed at the pre-bid conference. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

A pre-bid conference is scheduled for July 24, 2025 at 10:30 AM at the project site located at 444 Main St, Paintsville, KY 41240. All bidders are not required to attend this meeting, however bidders are highly recommended to attend the onsite pre-bid meeting as this is an interior renovation of existing spaces we will review in person during pre-bid.

The Project is to be complete within 180 calendar days from the date of the official Notice to Proceed, and liquidated damages are \$250.00/day thereafter, if the completion date is not met. Successful bidder is required to furnish a Labor and Material Payment Bond in the amount of 100% of the contract amount.

NOTICE OF INTENTION TO MINE
PURSUANT TO APPLICATION NUMBER 864-0261,
MODIFICATION

(1) In accordance with provisions of 405 KAR8:010; notice is hereby given that RECO Products & Services LLC, 444 14th Street West, Huntington, WV 25704, proposes to Modify Permit 864-0261 with respect to the Post Mining Land Use from Pasture to Commercial/Industrial. The operation occupies 10.0 acres and underlies 0.00 acres for a total of 10.00 acres. No new acreage is affected by the modification.

(2) The operation is located 0.25 miles west of Fullers in Lawrence County. The operation is approximately 0.2 miles west from US 23's junction with Fullers Branch Road and located 0.25 miles west of Big Sandy River. The operation is located on the Fallsburg USGS 7.5 minute quadrangle map. The latitude is 38° 10' 11" and longitude is 82° 38' 49".

(3) The application has been filed for public inspection at the Department of Natural Resources' Pikeville Regional Office, Division of Mine Reclamation and Enforcement, 121 Mays Branch Road, Pikeville, KY 41501-9331. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Blvd, Frankfort, Kentucky 40601. This is the final advertisement of the application. All comments, objections or requests for a permit conference must be received within All comments or objections must be received within thirty (30) days of today's date.

ADVERTISE WITH US

606-638-4581