

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise “any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination.” State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) * * * *

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

* * * *

HIGHLANDS APTS. – 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn)

* * * *

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) * * * *

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE – Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

* * * *

LARGE YARD SALE on the parking lot of The Big Sandy News office, 2455 Highway 2565, Louisa, rescheduled to Saturday, June 21, beginning at 8 a.m., weather permitting. (6/11 pd)

Pinecrest Apartments

3-bedroom 2 bath Unit Available
Rent \$545 + Water & Electric
Washer/Dryer Hookups

Call today at

606-638-9200

Option 4



INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for pest control services. Pest control service specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, KY. Bids will be accepted until 2:00 p.m. Monday, June 23, 2025. The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (6/11, 6/18)

COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 22-CI-00093

MID SOUTH CAPITAL PARTNERS, LP

PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

UNKNOWN HEIRS, LEGATEES AND DEVISEES
OF J. F. MITCHELL AND THEIR SPOUSES

THE COMMONWEALTH OF KENTUCKY,
COUNTY OF LAWRENCE

DEFENDANTS

Pursuant to the Final Judgment, In Rem Only and Order of Sale rendered in the above-styled action on September 28, 2023, for the sum of six thousand six hundred ninety-four dollars and fifty-one cents (\$6,694.51), plus interest and other costs and expenses, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, to the highest bidder, at public auction on June 27, 2025, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit

MAP ID NO.: 072-00-00-114.00
PROPERTY ADDRESS: US HWY 23

TERMS OF SALE:

1. The successful bidder at the time of sale, shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.
2. The successful bidder shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at 6% per annum from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.
3. The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.
4. The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2025 and all subsequent years.
5. The Master Commissioner shall withdraw the subject property from sale if requested to do so by written request prior to sale from the Plaintiff's attorney.

NELSON T. SPARKS
MASTER COMMISSIONER
LAWRENCE CIRCUIT COURT

COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 22-CI-00095

MID SOUTH CAPITAL PARTNERS, LP

PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

UNKNOWN HEIRS, LEGATEES AND DEVISEES
OF JAMES LEE AND THEIR SPOUSES
UNKNOWN HEIRS, LEGATEES AND DEVISEES
OF PAULINE LEE AND THEIR SPOUSES
THE COMMONWEALTH OF KENTUCKY,
COUNTY OF LAWRENCE

DEFENDANTS

Pursuant to the Final Judgment, In Rem Only and Order of Sale rendered in the above-styled action on September 28, 2023, for the sum of six thousand six hundred and four dollars and eighty-nine cents (\$6,604.89), plus interest and other costs and expenses, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, to the highest bidder, at public auction on June 27, 2025, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit:

MAP ID NO.: 100-00-00-032.00
PROPERTY ADDRESS: Nats Creek Road Louisa, KY

TERMS OF SALE:

1. The successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.
2. The successful bidder shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at 6% per annum from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.
3. The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.
4. The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2025 and all subsequent years.
5. The property shall be sold subject to assessments for public improvements levied against the property.
6. The property shall be sold subject to any facts which an inspection and accurate survey of the property may disclose.
7. The Master Commissioner shall withdraw the subject property from sale if requested to do so by written request prior to sale from the Plaintiff's attorney.

NELSON T. SPARKS
MASTER COMMISSIONER
LAWRENCE CIRCUIT COURT

COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 24-CI-00194

HSBC BANK USA, N.A., AS INDENTURE TRUSTEE
FOR THE REGISTERED NOTEHOLDERS OF
RENAISSANCE HOME EQUITY LOAN TRUST 2005-3,
RENAISSANCE HOME EQUITY LOAN ASSET-BACKED
NOTES, SERIES 2005-3

PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

LARRY MESSER AKA LARRY DALE MESSER,
LAWRENCE COUNTY, BILL FRANKLIN MESSER,
CAPITAL ONE, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO CAPITAL ONE BANK,
JESSIE MESSER, PORTFOLIO RECOVERY ASSOCIATES, LLC,
UNKNOWN HEIRS/ DEVISEES/ LEGATEES/ BENEFICIARIES
OF JOE HALL (DECEASED), UNKNOWN HEIRS/DEVISEES/
LEGATEES/BENEFICIARIES OF MARY BELL MESSER AKA
MARY BELL HALL (DECEASED), UNKNOWN SPOUSE OF
BILL FRANKLIN MESSER, UNKNOWN SPOUSE OF JESSIE
MESSER, UNKNOWN SPOUSE OF JOE HALL (DECEASED),
UNKNOWN
SPOUSE OF LARRY MESSER AKA LARRY DALE MESSER,
UNKNOWN SPOUSE OF MARY BELL MESSER AKA
MARY BELL HALL (DECEASED) AND UNKNOWN SPOUSE
OF MARY MESSER AKA MARY L. MESSER (DECEASED)

DEFENDANTS

Pursuant to the Judgment and Order of Sale rendered in the above-styled action on May 23, 2025, for the sum of sixty-eight thousand eight hundred fifty-one dollars and thirty-eight cents (\$68,851.38), plus interest and other costs and expenses, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, to the highest bidder, at public auction on June 27, 2025, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit:

PARCEL ID NO. 067- 20-00-022.00
And more commonly known as: 1646 Cedgap Rd, Louisa, KY 41230

TERMS OF SALE:

1. The successful bidder, if other than Plaintiff, HSBC Bank Usa, N.A., as Indenture Trustee For The Registered Noteholders of Renaissance Home Equity Loan Trust 2005-3, Renaissance Home Equity Loan Asset-Backed Notes, Series 2005-3, or its affiliates, successors or assigns, at the time of sale, shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.
2. The successful bidder, if other than Plaintiff HSBC Bank Usa, N.A., as Indenture Trustee For The Registered Noteholders of Renaissance Home Equity Loan Trust 2005-3, Renaissance Home Equity Loan Asset-Backed Notes, Series 2005-3, or its affiliates, successors or assigns, shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at the rate the judgment bears from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.
3. The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.
4. The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2024 and all subsequent years.

NELSON T. SPARKS
MASTER COMMISSIONER
LAWRENCE CIRCUIT COURT

NOTICE OF INTENTION TO MINE
PURSUANT TO APPLICATION NUMBER 864-0261,
MODIFICATION

- (1) In accordance with provisions of 405 KAR8:010; notice is hereby given that RECO Products & Services LLC, 444 14th Street West, Huntington, WV 25704, proposes to Modify Permit 864-0261 with respect to the Post Mining Land Use from Pasture to Commercial/Industrial. The operation occupies 10.0 acres and underlies 0.00 acres for a total of 10.00 acres. No new acreage is affected by the modification.
- (2) The operation is located 0.25 miles west of Fullers in Lawrence County. The operation is approximately 0.2 miles west from US 23's junction with Fullers Branch Road and located 0.25 miles west of Big Sandy River. The operation is located on the Fallsburg USGS 7.5 minute quadrangle map. The latitude is 38° 10' 11" and longitude is 82° 38' 49".
- (3) The application has been filed for public inspection at the Department of Natural Resources' Pikeville Regional Office, Division of Mine Reclamation and Enforcement, 121 Mays Branch Road, Pikeville, KY 41501-9331. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Blvd, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date.

Place your classifieds now!