

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn)

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

LARGE YARD SALE on the parking lot of The Big Sandy News office, 2455 Highway 2565, Louisa, rescheduled to Saturday, June 21, beginning at 8 a.m., weather permitting. (6/11 pd)

YARD SALE-Thursday and Friday, June 12-13, starting at 9 a.m., both days. Located on Pine Street, Paintsville.



Pinecrest Apartments

3-bedroom 2 bath Unit Available
Rent \$545 + Water & Electric
Washer/Dryer Hookups

Call today at

606-638-9200

Option 4



INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for pest control services. Pest control service specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, KY. Bids will be accepted until 2:00 p.m. Monday, June 23, 2025. The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (6/11, 6/18)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the Office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for depository, financial, and banking services. Bid specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, KY. The bids shall be sealed and properly marked. Bids will be accepted until 2 p.m. Friday, June 13, 2025. All bids properly submitted will be opened at this time at the Lawrence County Board of Education. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (6/4, 6/11 chg)

NOTICE OF PUBLIC HEARING
(PURSUANT TO 401KAR5:006 SECTION 4 & 5; KRS-424, AND 40 CFR 25, 5 & 6)

The City of Louisa, Kentucky, PO Box 608, 215 N Main Cross Street, Louisa, KY 41230 has drafted a Regional Facility Plan (RFP) containing wastewater requirements for collection and treatment and its cost, within the planning area, as described therein, to be served. Interested citizens may obtain further information including copies of the draft RFP by visiting the City of Louisa - City Hall at the above given address between the hours of 9 AM and 4 PM, Monday through Friday or by contacting Kentucky Engineering Group, PLLC (859) 251-4127 between the hours of 8 a.m. and 5 p.m., Monday through Friday.

A public hearing will be held on July 1, 2025 at 5:00 p.m. at the City Hall (address above). The purpose of the hearing is to discuss the draft plan and its contents, specifically the alternatives, project cost, financing sources, user charges and hook up/tap fees. This project may affect sewer rates in the future. The public is encouraged to attend this meeting and shall have a right to comment on the plan for a period of 30 days from the date of publication of this notice by writing to the above address or before the termination of the hearing whichever is later. A longer comment period may be requested in writing. All persons who believe any condition of the draft plan is inappropriate, inaccurate, incomplete, or otherwise not in the best interest of the public and the environment must raise all reasonable issues and submit all reasonable arguments, facts, and comments with supporting documents to the above given contact person. (6/11 chg)

INVITATION TO BID

The Lawrence County Fiscal Court will be receiving sealed bids for 2025-2026 for Materials and Services for Blacktop, Asphalt, Gravel, Gas, Oil, Steel and Pipe.

Bid forms can be picked up and any additional information obtained at the Office of the County Judge Executive at 606-638-4102.

Bids will be received and accepted on the basis of the following requirements: Bids must be received in the Judge's office before 9 a.m., on the day of the scheduled Fiscal Court meeting, Tuesday, June 17, 2025, and will be opened at 10 a.m.

Bids must be on forms provided by the county and marked "Sealed Bids." Additionally, please list items that the bid pertains to on the outside on the envelope: Only ONE bid per sealed bid envelope will be accepted.

The county has the right to select the lowest and/or best quote that is in the best interest of the county. Bids that are in substantial compliance with the advertisement shall be considered and Lawrence County has the right to reject any and/or all bids. (6/4 chg)

IN THE CIRCUIT COURT OF
WAYNE COUNTY, WEST VIRGINIA
CIVIL ACTION NO. 25-JA-031

WEST VIRGINIA DEPARTMENT OF HUMAN SERVICES, EX REL:
KATLYNN WILSON, SOCIAL SERVICE WORKER PETITIONER,

LINDA STEPP

CO-PETITIONER,

VS

ERICK MARCUM

RESPONDENTS

IN THE INTEREST OF:
C.M., INFANT UNDER THE AGE OF 18 YEARS

ORDER OF PUBLICATION

NOTICE is hereby given to the father, Erick Marcum, and any unknown fathers of the child, C.M., that a hearing is scheduled on the above-styled Petition before the Circuit Court of Wayne County, West Virginia, on the second floor of the Wayne County Courthouse, on the 18th day of July, 2025, at 9:00 a.m., or as soon thereafter as the Petitioner can be heard, and you are hereby notified that your parental rights may be terminated, and you may be present to protect your rights and interest is you so desire.

Entered the 6 day of June, 2025.

Regina Thompson
Clerk

NOTICE OF INVITATION TO BID

ITEMS: Orientation & Mobility Services, Psychological Services, Speech Services & Physical Therapy Services

CLOSING TIME OF BID: June,16,2025 - 2 pm

LOCATION: Lawrence County, KY Board of Education Central Office

ADDRESS: 50 Bulldog Lane, Louisa, KY 41230

Sealed bids are requested for the above named Services for the 2025-26 school year for Lawrence County Schools in Kentucky.

1. Submit one copy of the completed bid, appropriate certification, insurances and contract for services in a properly addressed envelope that clearly designates the bid is for Lawrence County Schools of Kentucky Services, ATTN: Rhonda Colvin, Director of Special Education.

2. Prices must be stated in 1 hour units. Travel expenses should be stated separately.

3. To receive consideration, bid must be received prior to closing date and time.

4. Bid forms must be signed by an independent therapist or an officer of the bidding firm who is authorized to do so.

5. The Lawrence County Schools of Kentucky Board of Education reserves the right to reject any or all proposals, or to accept any proposal that may be deemed to its interest, and to award by service, or combination of services.

CROSSWORD & SUDOKU SOLUTIONS

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8	5	4	9	2	7	6	1	3

KEEPING YOU
COMFORTABLE,
EVERY SEASON!



ROOSEVELT
HEATING & COOLING

606-652-4972

Place your classifieds now!