

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE
- total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)
* * * *

FOR RENT: LOUISA
- (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)
* * * *

HIGHLANDS APTS. – 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn)
* * * *

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)
* * * *

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE – Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)
* * * *

PAYING \$120 TO someone to cut down small pine tree in Fort Gay area. For more information, call 304-648-5453. (5/14-6/4 pd)

MISCELLANEOUS

BIG GARAGE/YARD SALE: 620 South Pochontas St., Louisa, June 5-6-7, lots of good stuff! 9 a.m.-5 p.m. each day. (6/4 pd)

MISCELLANEOUS

LARGE YARD SALE on the parking lot of The Big Sandy News office, 2455 Highway 2565, Louisa, on Saturday, June 14, beginning at 8 a.m., weather permitting. (6/4 pd)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the Office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for depository, financial, and banking services. Bid specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, KY. The bids shall be sealed and properly marked. Bids will be accepted until 2 p.m. Friday, June 13, 2025. All bids properly submitted will be opened at this time at the Lawrence County Board of Education. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (6/4, 6/11 chg)

NOTICE OF ADOPTION OF BUDGET ORDINANCE
LAWRENCE COUNTY FISCAL COURT
FISCAL YEAR 2025-2026

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.
BE IT ORDAINED BY THE FISCAL COURT OF LAWRENCE COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 2025-2026 and the amounts stated are appropriated for the purposes indicated.

General Fund	
5000 GENERAL GOVERNMENT	1,572,645.00
5100 PROTECTION TO PERSONS AND PROPERTY	98,440.00
5200 GENERAL HEALTH AND SANITATION	195,450.00
5300 SOCIAL SERVICES	13,350.00
5400 RECREATION AND CULTURE	424,970.00
6100 ROADS	321,775.00
8000 CAPITAL PROJECTS	65,000.00
9100 GENERAL SERVICES	81,250.00
9200 CONTINGENT APPROPRIATIONS	4,100.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE	769,793.00
9500 DISTRIBUTIONS TO OTHER GOVT AGENCIES	13,270.00
Total	3,560,043.00
Road Fund	
5000 GENERAL GOVERNMENT	40,730.00
6100 ROADS	2,909,300.00
7700 LEASES	1,982,800.00
9100 GENERAL SERVICES	300,000.00
9200 CONTINGENT APPROPRIATIONS	997.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE	250,115.00
Total	5,483,942.00
Jail Fund	
5100 PROTECTION TO PERSONS AND PROPERTY	444,005.03
9200 CONTINGENT APPROPRIATIONS	28.00
9300 TRANSFERS TO OTHER FUNDS	
9400 FRINGE BENEFITS- EMPLOYERS SHARE	50,454.97
Total	494,488.00
Local Government Economic Assistance Fund	
5000 GENERAL GOVERNMENT	56,750.00
5100 PROTECTION TO PERSONS AND PROPERTY	134,100.00
5200 GENERAL HEALTH AND SANITATION	
5300 SOCIAL SERVICES	3,000.00
5400 RECREATION AND CULTURE	432.00
6100 ROADS	12,800.00
CAPITAL 8000 PROJECTS	2,400.00
9200 CONTINGENT APPROPRIATIONS	680.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE	14,347.00
Total	224,509.00
CDBG FUND	
5000 GENERAL GOVERNMENT	750,050.00
Total	750,050.00
FORRESTRY FUND	
5100 PROTECTION TO PERSONS AND PROPERTY	10,915.00
Total	10,915.00
CEMETARY	
5300 SOCIAL SERVICES	4,500.00
Total	4,500.00
CO. CLERK SPECIAL FUND	
5000 GENERAL GOVERNMENT	23,506.00
Total	23,506.00
OPIOID FUND	
5000 GENERAL GOVERNMENT	60,150.00
5300 SOCIAL SERVICES	89,900.00
Total	150,050.00
E-911	
5100 PROTECTION TO PERSONS AND PROPERTY	301,907.00
7600 OTHER COUNTY LIABILITIES	
9200 CONTINGENT APPROPRIATIONS	311.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE	91,289.00
Total	393,507.00
Total Budget Appropriations	11,095,510.00

Phillip Carter, COUNTY JUDGE/EXECUTIVE

NOTICE OF AVAILABILITY

All interested persons and organizations in Lawrence County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

NOTICE OF PUBLIC COMMENT

The Housing Authority of Lawrence County has done a review and assessment of the Admissions and Continued Occupancy Policy (ACOP). This Policy contains the rules and regulations that govern the management and operation of the Agency's Public Housing program.

The Housing Authority has also done a review and assessment of the Administrative Plan (ADMIN). This Policy contains rules and regulations that govern the management and operation of the Agency's Section 8 Program.

The Policies will be available for review at Ray Williams Villa Office, located at 101 Gene Wilson Blvd. Louisa, KY. 41230, Monday through Thursday 8-4.

The Housing Authority encourages all residents and interested parties to review the ACOP and the ADMIN. Any written comments may be submitted to the Director's office no later than June 27th, 2025. The Housing Authority will respond to any written comment concerning the ACOP or the ADMIN Policy and its' content within (3) days. All written comments will be retained by the Housing Authority and available for review.

The effective implementation date is scheduled for July 01, 2025.

Respectfully,
Cindy Bowen, Executive Director

THE HOUSING AUTHORITY OF LAWRENCE COUNTY

CLOSING OF LOW INCOME PUBLIC HOUSING WAITING LIST

Effective June 13, 2025 at 4:00 p.m. the Housing Authority of Lawrence County (HALC) will be closing the Efficiency, One, and Three-Bedroom Public Housing Waiting List. HALC will continue to accept applications for all other bedroom sizes. Applications are available at the Administrative Office located at 101 Gene Wilson Blvd. Louisa, KY. 41230. No pre-applications for the Efficiency, One or Three-Bedroom Waiting List will be accepted after the closing date and time.

CLOSING OF SECTION 8 WAITING LIST

Effective June 13, 2025 at 4:00 p.m. the Housing Authority of Lawrence County (HALC) will be closing the Section 8 Waiting List.

No pre-applications will be accepted for the Section 8 Waiting List after the closing date and time.

Public Notice will be provided when the HALC re-opens the Public Housing and the Section 8 Waiting Lists.



The Housing Authority of Lawrence County does not discriminate on the basis of race, color, religion, national origin, ancestry, sex, sexual orientation, gender identity, gender expression, age, genetic information, disability, or status as a protected veteran.



INVITATION TO BID

The Lawrence County Fiscal Court will be receiving sealed bids for 2025-2026 for Materials and Services for Blacktop, Asphalt, Gravel, Gas, Oil, Steel and Pipe.

Bid forms can be picked up and any additional information obtained at the Office of the County Judge Executive at 606-638-4102.

Bids will be received and accepted on the basis of the following requirements: Bids must be received in the Judge's office before 9 a.m., on the day of the scheduled Fiscal Court meeting, Tuesday, June 17, 2025, and will be opened at 10 a.m.

Bids must be on forms provided by the county and marked "Sealed Bids." Additionally, please list items that the bid pertains to on the outside on the envelope: Only ONE bid per sealed bid envelope will be accepted.

The county has the right to select the lowest and/or best quote that is in the best interest of the county. Bids that are in substantial compliance with the advertisement shall be considered and Lawrence County has the right to reject any and/or all bids. (6/4 chg)

NOTICE OF INVITATION TO BID

ITEMS: Orientation & Mobility Services, Psychological Services, Speech Services & Physical Therapy Services

CLOSING TIME OF BID: June,16,2025 – 2 pm

LOCATION: Lawrence County, KY Board of Education Central Office

ADDRESS: 50 Bulldog Lane, Louisa, KY 41230

Sealed bids are requested for the above named Services for the 2025-26 school year for Lawrence County Schools in Kentucky.

1. Submit one copy of the completed bid, appropriate certification, insurances and contract for services in a properly addressed envelope that clearly designates the bid is for Lawrence County Schools of Kentucky Services, ATTN: Rhonda Colvin, Director of Special Education.

2. Prices must be stated in 1 hour units. Travel expenses should be stated separately.

3. To receive consideration, bid must be received prior to closing date and time.

4. Bid forms must be signed by an independent therapist or an officer of the bidding firm who is authorized to do so.

5. The Lawrence County Schools of Kentucky Board of Education reserves the right to reject any or all proposals, or to accept any proposal that may be deemed to its interest, and to award by service, or combination of services.

KEEPING YOU
COMFORTABLE,
EVERY SEASON!



ROOSEVELT
HEATING & COOLING

606-652-4972

Place your
classifieds now!
(606) 638-4581