The Big Sandy News REGIONAL CLASSIFIEDS Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE heat/air in Prestonsalso. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS son and Floyd County line. \$150 per month, garbage must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, - total electric, central Prestonsburg, excellent apartment. Paintsville condition. No pets. 606burg. 2-BR apartment 886-9007, 606-889-9747. (10/1 tfn)

> HIGHLANDS APTS. – 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paints- Upstairs apartment ville only. 606-372-2906. for rent. 1.5 miles past www.meaderentals.com. (2/8 tfn)

BROOKSIDE APARTfor rent, located on John- MENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (parincluded. Mobile homes tial utilities included) - \$150 deposit. www. meaderentals.com, 606-372-2906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21

ONE BR EFFICIENCY Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE — Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577.

GRAVEL

BIG SANDY RE-SOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

NEED SOMEONE TO cut small pine tree down, Fort Gay area. Paying \$30 hour. 304-648-5453. (4/30-5/14 pd)

PUBLIC NOTICE LAWRENCE COUNTY FISCAL COURT **FISCAL YEAR 2025-2026** BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by Lawrence County Fiscal Court at on May 15, 2025, at 1:00 p.m., for the purpose of obtaining citizen's comments regarding the possible uses of County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Lawrence County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Office of the County Judge/Executive at by 1:00 p.m., so that arrangements can be made to secure their comments. (4/30, 5/7)

25-P-00040 Estate of Willie E. Mills, 195 Emerald Lane, Louisa, KY 41230

Notice is given that Leigh Anna Crabtree, 50 Saltpetre Road, Fort Gay, WV, has been appointed as Administratrix on April 17, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (5/7 pd)

25-P-00037

Estate of Dorothy Louise Pope, 3542 Big Cat Ford Road, Louisa, KY

Notice is given that Pamela Louise Pope, 3542 Big Cat Fork Road, Louisa, KY 41230, has been appointed as Executrix, on April 10, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division**

(5/7 pd)

25-P-00059 Estate of Laura Rene Perry, 14546 Highway 32, Louisa, KY 41230

Notice is given that Donnie Perry, 1093 Kendall Lane, Flemingsburg, KY 41041, has been appointed as Executor on May 1, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of

above date. Jodi L. Parsley Lawrence District Court **Probate Division**

(5/7 pd)

25-P-00041

Estate of Glenda Lester, 706 Prince Branch Road, Martha, KY 41159 Notice is given that John Lester, 706 Prince Branch Road, Martha, KY 41159, has been appointed as Administrator on April 10, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (5/7 pd)

25-P-00049 Estate of John Phillip

PARK PLACE APARTMENTS

Pet Friendly Minutes from Prestonsburg Dishwashers Affordable—You only pay electric!

Call: 606-683-3100 Email: office@lrmgmt.net

1BR \$500 2BR \$625



Fletcher, 330 Apple Hollow, Louisa, KY 41230 Attorney: Phillip David Blair, P.O. Box 2007, Paintsville, KY 41240 Notice is given that Delilah Fluty, 3822 Left Fork Little Blaine Road, Louisa, KY 41230, has been appointed as Administratrix on May 1, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Iodi L. Parsley Lawrence District Court Probate Division (5/7 pd)

25-P-00038

Estate of Joseph Atwood Halfhill, Jr., 215 Leather Branch, Blaine, KY 41124 Notice is given that

Stephanie Halfhill, 215 Leather Branch Rd., Blaine, KY 41124, has been appointed as Executrix, on April 3, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (5/7 pd)

18-P-00134

IN RE: Estate of Kaylee Tingler

Notice is given that Amber Tingler, Guardian, has filed a Final Settlement in case Re: Estate of Kaylee Tingler, to be heard in the Lawrence District Court on June 12, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley Lawrence District Court **Probate Division**

(5/7 pd)

23-P-00020 Estate of Lindsey Jackson Adams

Notice is hereby given that Debbie Adams, Executrix, has filed a Final Settlement in the estate of Lindsey Jackson Adams, to be heard

in the Lawrence District Courtroom on June 12, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley Lawrence District Court **Probate Division** (5/7 pd)

23-P-00035 Estate of Nevondia Jean Price

Notice is hereby given that Larry Church, Administrator, has filed a Final Settlement in the estate of Novondia Iean Price, to be heard in the Lawrence District Courtroom on May 22, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the

hearing. Jodi L. Parsley Lawrence District Court **Probate Division**

(5/7 pd)

24-P-00095 Estate of Goldie Endi-

Notice is hereby given that Judy Fultz, Executrix, has filed a Final Settlement in the estate of Goldie Endicott, to be heard in the Lawrence District Courtroom on June 12, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley Lawrence District Court Probate Division (5/7 pd)

23-P-00063

Estate of Anita Clotine Bailey

Notice is hereby given that Brian Bailey, Executor, has filed a Final Settlement in the estate of Anita Clotine Bailey, to be heard in the Lawrence District Courtroom on June 12, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the

hearing. Jodi L. Parsley Lawrence District Court **Probate Division** (5/7 pd)

PUBLIC NOTICE LAWRENCE COUNTY FISCAL COURT **FISCAL YEAR 2025-2026**

The second reading and adoption of the Lawrence County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

Date: 05/20/2025 Time: Location:

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations. BE IT ORDAINED by the Lawrence County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Lawrence County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:

04/22/2025 Approval by the Fiscal Court: Approved by State Local Finance Officer 04/28/2025

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

General Fund

 $5000~{
m GENERAL~GOVERNMENT}$ 1,572,645.00 5100 PROTECTION TO PERSONS AND PROPERTY 98,440.00 $5200~\mathrm{GENERAL}$ HEALTH AND SANITATION 195,450.00 5300 SOCIAL SERVICES 13,350.00 $5400~{
m RECREATION}$ AND CULTURE 424,970.00 6100 ROADS 321,775.00 8000 CAPITAL PROJECTS 65,000.00 $9100~{
m GENERAL~SERVICES~8}$ 1,250.00 9200 CONTINGENT APPROPRIATIONS 4,100.00 9400 FRINGE BENEFITS- EMPLOYERS SHARE 769,793.00 9500 DISTRIBUTIONS TO OTHER GOVT AGENCIES 13,270.00 Total 3,560,043.00

Road Fund $5000~{
m GENERAL}~{
m GOVERNMENT}$ 40,730.00 6100 ROADS 2,909,300.00 1,982,800.00 $7700 \, \mathrm{LEASES}$ 9100 GENERAL SERVICES 300,000.00 $9200\ CONTINGENT\ APPROPRIATIONS$ 997.00 9400 FRINGE BENEFITS- EMPLOYERS SHARE 250,115.00 5,483,942.00

Jail Fund 5100 PROTECTION TO PERSONS AND PROPERTY 444,005.039200 CONTINGENT APPROPRIATIONS 28.009300 TRANSFERS TO OTHER FUNDS50,454.97 $9400~{
m FRINGE}$ BENEFITS- EMPLOYERS SHARE 494,488.00 Total

 $5000~{
m GENERAL}~{
m GOVERNMENT}$ 56,750.00 5100 PROTECTION TO PERSONS AND PROPERTY 134,100.00 $5200~{
m GENERAL~HEALTH~AND~SANITATION}$ 5300 SOCIAL SERVICES 3,000.00 $5400~{
m RECREATION}$ AND CULTURE 432.00

Local Government Economic Assistance Fund

6100 ROADS 12,800.00 CAPITAL 8000 PROJECTS 2,400.00 9200 CONTINGENT APPROPRIATIONS 680.009400 FRINGE BENEFITS- EMPLOYERS SHARE 14,347.00 224,509.00 CDBG FUND

750.050.00

750,050.00

 $5000~{
m GENERAL}~{
m GOVERNMENT}$

FORRESTRY FUND

5100 PROTECTION TO PERSONS AND PROPERTY 10,915.00 10,915.00 CEMETARY

5300 SOCIAL SERVICES 4,500.00 4,500.00 CO. CLERK SPECIAL FUND $5000~{
m GENERAL~GOVERNMENT}$ 23,506.00

23,506.00 OPIOID FUND $5000~{
m GENERAL~GOVERNMENT}$ 60,150.00 5300 SOCIAL SERVICES 89,900.00

150,050.00 E-911

5100 PROTECTION TO PERSONS AND PROPERTY 301,907.00 7600 OTHER COUNTY LIABILITIES 9200 CONTINGENT APPROPRIATIONS 311.00 9400 FRINGE BENEFITS- EMPLOYERS SHARE 91,289.00 393,507.00 **Total Budget Appropriations** 11,095,510.00

SECTION TWO. This ordinance shall be published in the by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations are hereby notified that a copy of the Lawrence County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

Place your classifieds now! (606) 638-4581