The Big Sandy News REGIONAL CLASSIFIEDS Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE heat/air in Prestonsalso. Excellent condition. 9747. (10/1 tfn) No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. $(3/30 \, tfn)$

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, models or newer. 606-886-9007, 606-889- meaderentals.com, 606-9747. (2/13 tfn)

APARTMENTS FOR SALE

FOR SALE: Four (4) apartments, located near hospital and schools in Louisa. For information, call 606-615-1473. (4/2-4/23)

APARTMENTS FOR RENT

TWO BR DUPLEX, - total electric, central Prestonsburg, excellent Upstairs apartment condition. No pets. 606burg. 2-BR apartment 886-9007, 606-889-

HIGHLANDS APTS. -(3) 3 BR houses, \$600 2 & 3 BR, \$495. Includes Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn)

BROOKSIDE APART-MENTS - PAINTSVILLE - REDUCED! Two & 3 garbage included. Mo- BR, only \$399 mo. (parbile homes must be 1995 tial utilities included)

372-2906. (2/8 tfn)

FOR RENT: 2-BR apartment. Paintsville

area. Kitchen, conditioning, stove and refrigerator.

6060. (8/21 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH water, sewer & garbage. SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577.

SPRING IS HERE! -Now doing mowing and bushhog work in Lawrence County and surrounding area. Work by - \$150 deposit. www. the job, free estimates. Call Bo at 606-624-8836. (3/16, 23, 30)

GRAVEL

BIG SANDY REliving room, BA, air SOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or deliv-No pets. Call 606-789- ery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

NEED SOMEONE TO cut small pine tree down, Fort Gay area. Paying \$30 hour. 304-648-5453. (4/30-5/14 pd)

YARD SALE: Saturday, May 3, 9-5 and Sunday, May 4, 1-5, weather permitting at 251 Pine St., Paintsville.

* * * *

FIRST YARD SALE THIS YEAR: Saturday, May 3, 8 a.m., on the parking lot of The Big Sandy News office, 3455 Highway 2565, Louisa. Weather permitting.

REQUEST FOR BIDS CONCRETE REMOVAL AND REPLACEMENT

PUBLIC NOTICE

LAWRENCE COUNTY FISCAL COURT

FISCAL YEAR 2025-2026

BUDGET HEARING REGARDING

PROPOSED USE OF

COUNTY ROAD AID AND

LOCAL GOVERNMENT ECONOMIC

ASSISTANCE (LGEA) FUNDS

A public hearing will be held by Lawrence County

Fiscal Court at on May 15, 2025, at 1:00 p.m.,

for the purpose of obtaining citizen's comments

regarding the possible uses of County Road Aid

(CRA) and Local Government Economic Assistance

All interested persons in Lawrence County are

invited to the hearing to submit verbal or written

comments on possible uses of the CRA and LGEA

funds. Any person(s) who cannot submit written

comments or attend the public hearing, but wish

to submit comments, should call the Office of

the County Judge/Executive at by 1:00 p.m., so

that arrangements can be made to secure their

The City of Louisa, Kentucky is requesting sealed bids for concrete removal and replacement in downtown Louisa, KY. All bidders must carry general liability insurance and workers compensation.

Bids should be priced as per square foot and broken down into line items detailing removal and replacement

Submission Requirements:

(LGEA) Funds.

comments. (4/30, 5/7)

All bids must be submitted in a sealed envelope clearly marked "Concrete Bid" to the City of Louisa at 215 N. Main Cross St., Louisa, KY 41230, no later than 4:00 p.m., on May 13, 2025. Bid opening will be at the regularly scheduled City Council meeting at 6:00 p.m., on May 13, 2025.

Bids must include detailed pricing, warranty information, and estimated delivery timeline. The City reserves the right to accept or reject any and all bids.

REQUEST FOR BIDS REAR LOAD GARBAGE TRUCK

The City of Louisa, Kentucky is requesting sealed bids for the purchase of a new rear-load garbage truck. The specifications and minimum requirements are as follows:

- Weight Capacity Requirements - Minimum Front GVW: 20,000 lbs
- Minimum Rear GVW: 46,000 lbs - Minimum Total GVW: 66,000 lbs
- Drive Train & Body Requirements

Transmission: 4500 Series Allison Automatic Transmission

- Engine: Minimum 13 Litre Diesel
- 3-Stage Engine Brake - Differential Lock
- Minimum Wheelbase: 222 inches
- Minimum Rail Length: 354 inches -Double frame construction
- -White body color

date

- Refuse Body: 25-yard capacity rear-load packer with cable reeving system
- Seating: Vinyl seating surfaces All bids must include Delivery lead time and delivery

Submission Requirements All bids must be submitted in a sealed envelope clearly marked "Garbage Truck Bid" to the City of Louisa at $215\ \mathrm{N}.$ Main Cross St., Louisa, KY 41230, no later than 4:00 p.m., on May 13, 2025. Bid opening will be at the

May 13, 2025. Bids must include detailed product specifications, warranty information, and estimated delivery timeline. The City reserves the right to accept or reject any and all bids. (4/30)

regularly scheduled City Council meeting at 6:00 p.m. on

PUBLIC NOTICE

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing in Case No. 2022-00238, its investigation of the jurisdictional status of East Kentucky Midstream, LLC, and of its compliance with certain federal regulations relating to transportation of natural gas by pipeline and with Kentucky statutes and regulations. The hearing will begin on May 19, 2025, at 9 a.m. Eastern Daylight Time, and continue until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, 40602. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the $\ensuremath{\mathrm{PSC}}$ website, psc.ky.gov. (4/30)

LEGAL NOTICE

Notice is hereby given that James R. Tanner Hesterberg has been appointed warning order attorney in Lawrence Circuit case no. 25-CI-00001 to notify Irene Runyons of the pending litigation. Failure to file a timely response with the court could result in adverse legal action, including a default judgment against you. For more information, contact Hesterberg Law Firm at (606) 313-1133 or $email\ Tanner@HesterbergLawFirm.com.$

COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT - FILED ELECTRONICALLY LAWRENCE CIRCUIT COURT CIVIL ACTION NO. 24-CI-108

PENNYMAC LOAN SERVICES, LLC

PLAINTIFF

NOTICE OF SALE

CLARA L. SMITH AND WILLIAM B. SMITH

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Lawrence Circuit Court entered the 14th day of October, 2024, in the above cause, for the sum of \$82,681.79, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale just inside the front door of the old Lawrence County Courthouse, 122 S. Main Cross Street, in Louisa, Lawrence County, Kentucky, to the highest and best bidder on May 15, 2025 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Clara Smith & William Smith Address: 3110 Highway 1715, Martha, KY 41159 PVA Map No.: 006-00-00-037.02

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price. The property described above is sold subject to any easements, restrictions, defects,

liens or encumbrances of record in the Lawrence County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 10th day of April, 2025.

BRIAN CUMBO, SPECIAL MASTER COMMISSIONER Lawrence Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 Email: cumbolaw@cumbolaw.com

Place classifieds now!

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The Lawrence County real property tax roll will be opened for inspection from May 1 through May 19. 2025. Under the supervision of the property valuation administrator or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2025, assessment on which state, county and school taxes for 2025 will be due about Sept. 15, 2025.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours 8:00 a.m. and 4:00 p.m.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Written documentation supporting your opinion of value will continue to be required; however, you will be instructed on the best method to submit your documentation after contacting our office regarding your request to have a conference. Any taxpayer still aggrieved by an assessment on real

property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals. Your appeal must be filed with the county clerk's office

no later than one work day following the conclusion of the inspection period. Please contact the county clerk's office to receive instructions on the method that office is using to accept appeals this year and to obtain a form that be used to file your appeal. Any taxpayer failing to appeal to the county board of

assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Claims. Appeals of personal property assessments shall not be made to the county board of assessment appeals.

Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110. The following steps should be taken when a taxpayer

does not agree with the assessed value of personal property as determined by the property valuation administrator.

(1) He or she must list under protest (for certification) what is believed to be the fair cash value of the property. (2) He must file a written protest directly with the

Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment. (3) This protest must be in accordance with KRS 131.110.

(4) The final decision of the Department of Revenue may be appealed to the Board of Tax Appeals.

> Property Valuation Administrator Lawrence County

SECTION 106 PUBLIC NOTICE

East Kentucky Network, LLC dba Appalachian Wireless proposes to construct a 200foot-tall Self-Support tower located at 25433 Highway 23, Zelda, Lawrence County, KY 41129. Parcel ID: 103-00-00-022.0 at Latitude N38° 12' 8.3", Longitude W82° 36' 41.2". The adjacent and existing approximately 180-foot-tall guyed-wire tower will be removed. East Kentucky Network seeks comments from all interested persons on the impact of the tower on any districts, sites, buildings, structures, or objects significant in American history, architecture, archaeology, engineering, or culture, that are listed or eligible for listing in the National Register of Historic Places. Specific information about the project, including the historic preservation reviews that East Kentucky Network, LLC dba Appalachian Wireless is conducting pursuant to the rules of the Federal Communications Commission (47 C.F.R. Sections 1.1307(4)) and the Advisory Council on Historic Preservation (36 C.F.R. Part 800) will be made available to interested persons who request the information from the contact below. All questions, comments, and correspondence should be directed to Julia Klima at Dynamic Environmental Associates, Inc., 3850 Lake Street, Suite C, Macon, GA 31204, 877-968-4787, Sec106@ DynamicEnvironmental.com within 30 days from the date of this publication. Re: