

The Big Sandy News

# REGIONAL CLASSIFIEDS

## Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

4-BEDROOM HOUSE for rent: located 4543 Highway 581, Ulysses, needs repairs. Renter must be willing to do repairs in trade for rent. 606-225-1603. (3-19)

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THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

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FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR SALE

FOR SALE: Four (4) apartments, located near hospital and schools in Louisa. For information, call 606-615-1473. (3/26 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

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HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meadarentals.com. (2/8 tfn)

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BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meadarentals.com, 606-372-2906. (2/8 tfn)

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FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE — Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

SPRING IS HERE! — Now doing mowing and bushhog work in Lawrence County and surrounding area. Work by the job, free estimates. Call Bo at 606-624-8836. (3/12, 19, 26, 4/2)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

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FREE UPRIGHT PIANO, made in 1889. Block still good, need tuned. Located in Louisa. For information, call 606-615-1963. (3/19)

PARK PLACE APARTMENTS

2 Bedroom Units available  
2 Bedroom \$575.00 per month  
Students Welcome!  
No Income Restrictions  
Laundry Room On-site  
Call today at 606-886-0039 or 606-349-7000



KEEPING YOU COMFORTABLE, EVERY SEASON!

ROOSEVELT HEATING & COOLING  
606-652-4972

INVITATION TO BID

The Lawrence County Fiscal Court will be receiving sealed bids for materials and installation of a sprinkler system and Bermuda turf on the Lawrence County Soccer Field.

Any additional information can be obtained at the office of the County Judge Executive at 606-638-4102.

Bids will be received and accepted on the basis of the following requirements: Bids must be received in the Judge's Office before 9 a.m., on April 15, 2025, and will be opened the day of the regular scheduled Fiscal Court meeting, Tuesday, April 15, 2025, at 10 a.m. Additionally, please list items that the bid pertains to on the outside of the envelope: Only ONE bid per sealed bid envelope will be accepted.

The county has the right to select the lowest and/or best quote that is in the best interest of the county. Bids that are in substantial compliance with the advertisement shall be considered and Lawrence County has the right to reject any and/or all bids. (3/26 chg)

CITY OF LOUISA/LOUISA WATER & SEWER COMMISSION PUBLIC MEETING NOTICE

The City of Louisa has applied to the Kentucky Infrastructure Authority for a low interest loan from the Clean Water State Revolving Fund, funded in part by a grant to Kentucky from the US Environmental Protection Agency (USEPA) and will be applying to USDA Rural Development for a wastewater grant and loan. The project is the construction of a new wastewater treatment plant.

The City will hold a public meeting on Tuesday, April 8, 2025, at 4 p.m., at City Hall 215 North Main Cross, Louisa. The purpose of the meeting is to allow the public to review and comment on the proposed activities, potential impacts, and project alternatives. Any relevant documents will be on file at the Louisa Water & Sewer Commission office for citizen's review during regular business hours. (3/26 chg)

PUBLIC NOTICE

Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Lawrence Circuit Court case no. 25-CI-00034 to notify Unknown Spouse of Pamela S. Bell, If Any, Name Unknown, of the pending litigation. Failure to respond to the litigation by certain deadlines could result in adverse legal action against you. For more information, please contact Hesterberg Law Firm at 606-731-6857 or email Tanner@HesterbergLaw.com. (3/26)

PUBLIC NOTICE

I've been appointed as Warning Order Attorney to notify Kimberly D. Clark that a lawsuit affecting her legal rights has been filed in Floyd Circuit Court case # 25-CI- 00083. This person should contact attorney Jason Charles Reichenbach, Esq. regarding this matter by telephone at 1-606-788-0022 or in writing to P. O. Box 606, Staffordsville, Kentucky 41256. (3/26, 4/2 chg)

BSN

PUBLIC NOTICE

IF ANY MEMBER OF YOUR HOUSEHOLD IS CURRENTLY ENROLLED IN...

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.\*\*

YOU MAY QUALIFY

DISCOUNTS BASED ON LOW INCOME VIA FEDERAL LIFELINE\*\*\*

Contact us today to find out how the area's best wireless service provider can help you get connected.

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE SERVICE MAY NOT BE TRANSFERRED TO ANY OTHER INDIVIDUAL. APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS. LIFELINE IS ONLY AVAILABLE FOR ONE PHONE LINE PER HOUSEHOLD, WHETHER LANDLINE OR WIRELESS. CONSUMER CANNOT NOT ALREADY RECEIVE LIFELINE SERVICE. \*\*WE ARE NOT ABLE TO OFFER LIFELINE DISCOUNTS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME. KENTUCKY RESIDENTS ONLY. \*\*\* MEETING THE INCOME BASED QUALIFIER OF 135 PERCENT OF FEDERAL POVERTY GUIDELINES. \*\*\* SEE WWW.LIFELINESUPPORT.ORG FOR MORE INFORMATION. THERE WILL BE A DISCOUNT OF \$9.25 FEDERAL AND \$3.50 STATE.



ADVERTISE WITH US

606-638-4581

Thank you for reading

the

BIG SANDY NEWS