

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) * * * *

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) * * * *

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) * * * *

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) * * * *

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE — Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

SPRING IS HERE! — Now doing mowing and bushhog work in Lawrence County and surrounding area. Work by the job, free estimates. Call Bo at 606-624-8836. (3/12, 19, 26, 4/2)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

If veterinary care is unavailable or unaffordable, ask for Happy Jack® animal health care to treat yeast infections and mange/dandruff!



EVANS HARDWARE
606-298-7839

INVITATION TO BID SURPLUS LIST

- 2025 Mack Truck — 1M2G4GC1SM044673
- 2025 Peterbilt — 1NPCX4TX4SD727154
- 2025 Peterbilt — 1NPCX4TX6SD727155
- 2025 Peterbilt — 1XPCD40X7SD738636

Items can be seen at the Lawrence County Garage. Sealed bids can be turned in or mailed to: Lawrence County Judge Executive Office, 122 South Main Cross St., Louisa, KY 41230

For information and specs please contact the Judge Executive's office at 606-638-4102. Bids need to be received no later than March 18, 2025, by 9 a.m., at the County Judges office. Bids will be opened and awarded at the regularly scheduled meeting on March 18, at 10 a.m.

The County has the right to select the best bid that is in the best interest of the County. Bids that are in substantial compliance with the advertisement shall be considered. (3/12 chg.)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the Office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230, for district and school grass mowing and trimming. Each vendor will submit bids on grass mowing and trimming for 6 school campuses, one lot beside the high school, the high school soccer field, maintenance building & bus garage/transportation, BOE Walters property, and the Board office. The service should also include periodic weeding and mulching of all flower beds. Each vendor must provide evidence of insurance and three references from customers. Each vendor shall pick up additional bid specifications and related questions at the Superintendent's office, 50 Bulldog Lane, Louisa. The bids shall be sealed and properly marked. Bids will be accepted until 2:00 p.m., on Thursday, March 13, 2025. All bids properly submitted will be opened at this time at the Lawrence County Board of Education. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (3/5, 3/12 chg)

NOTICE OF BID

The Lawrence County Fiscal Court is taking bids on the purchase of new 2026 Peterbilt dump trucks. Bids need to be turned in no later than 9 a.m., Tuesday, March 18, in the Judge Executive's office, 122 South Main Cross St., Louisa. For details, please call 606-638-4012. (3/5, 3/12 chg)

NOTICE OF BID

The Lawrence County Fiscal Court is accepting applications for distribution of EFSP Phase 42 funds. Applications can be picked up at the Judge Executives office, 122 S. Main Cross St., Louisa.

Applications need to be brought to the Judge's office no later than 9 a.m., Tuesday, March 18, 2025. For details, call 606-638-4102. (3/5, 3/12 chg)

ACCEPTING APPLICATIONS

Regency Park Apartments, 61 Regency Park Dr., Prestonsburg, KY is now accepting applications for 1-2-3 bedroom apartments.

Office Hours: Monday-Thursday, 9 a.m.-1 p.m.

606-886-8318



FOR SALE

1990 FORD E-350 CLUB WAGON XL 15-PASSENGER VAN. 7.5L V8 ENGINE 81,662 MILES.

(606) 205-7896

PARK PLACE APARTMENTS

2 Bedroom Units available
2 Bedroom \$575.00 per month
Students Welcome!
No Income Restrictions
Laundry Room On-site

Call today at 606-886-0039 or 606-349-7000



MISCELLANEOUS

KENTUCKY TO HOST LARGEST ANNUAL SCHOOL ARCHERY TOURNAMENT

STAFF REPORT

BSN

FRANKFORT — Kentucky will host the nation's largest annual school archery tournament March 14-15, 2025, as more than 7,000 student archers from nearly 400 schools compete in the Kentucky National Archery in the Schools Program (NASP) State Tournament. Held at the Kentucky Exposition Center in Louisville since 2016, the tournament has grown into being one of the largest state-level sporting competitions held anywhere.

The National Archery in the Schools Program debuted in Kentucky in 2002 with 21 pilot schools and has since expanded to 900 schools statewide. The in-school program introduces students in grades 4-12 to international-style target archery. Students learn the sport of archery as part of their school curriculum and are then eligible to compete in school-hosted events for the opportunity to qualify for state and national tournaments. Each year, more

than 150,000 Kentucky students learn archery during the school day as part of their physical education curriculum, and more than 17,000 compete in Kentucky school-hosted NASP tournaments as part of after-school teams.

"Nationally, 50% of student archers say archery in the schools was their first archery experience," said Lisa Johnson, state NASP coordinator for the Kentucky Department of Fish and Wildlife Resources. "It is exciting to know that so many kids are being introduced into the lifelong sport of archery NASP provides schools with a sport that fits within the school curriculum, is naturally inclusive of all types of students and is relatively inexpensive. Kids love archery. It doesn't surprise me the program is continuing to grow in Kentucky as well as other states."

The 2025 Kentucky NASP state tournament will feature two competitions: traditional bullseye shooting at a flat, multi-ringed target and

3D shooting on lifelike foam targets representing various North American game animals. Top-scoring archers will advance to the NASP Eastern Nationals scheduled May 8-10, 2025, also at the Kentucky Exposition Center.

The state tournament will take place in the North Wing, South Wing A-C, and the East Hall, with hourly competition flights starting at 10:30 a.m. (EDT) on both Friday and Saturday, March 14-15. Spectator admission is free. Parking is \$15 per vehicle and \$30 per bus.

Elementary, middle and high school archers will compete for individual and team honors. The top 15 senior boys and top 15 senior girls will each receive \$1,000 scholarships to the postsecondary school of their choice. Additionally, 10 senior academic archers will be randomly selected to receive \$500 scholarships.

For a second year, all Kentucky NASP archers and teams are encouraged to participate in the "Archers Aiming to Reduce Hunger" food drive to support Kentucky Hunters for the Hungry and Feeding America, Kentucky's Heartland to help relieve hunger in Kentucky communities. Participating archers are asked to bring one can of beef stew or any Hamburger Helper box item.

Last year, Kentucky NASP archers and school teams collected more than 3,000 pounds of food. This year, they aim to donate 4,000 pounds. Those interested in supporting the effort can email Johnson at lisa.johnson@ky.gov. Donated food items may also be dropped off at the front doors of North Wing lobby of the Kentucky Exposition Center on March 14 or 15.



If you are struggling to stay open because a disaster affected your revenues, you are not alone.

Around 25% of businesses fail after a disaster. If a disaster affected your cashflow, SBA is here to help you stay open with a low-interest economic injury disaster loan. There is no payment due and 0% interest for 12 months after the loan disbursement.

For more information and to apply, visit sba.gov/disaster.



KEEPING YOU COMFORTABLE, EVERY SEASON!



ROOSEVELT
HEATING & COOLING
606-652-4972