

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

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FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

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HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn)

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BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

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ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS



WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

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HELP WANTED: Have a load of gravel coming this week and need someone strong to shovel gravel inside the outside yards at the Lawrence County KY Humane Society/Opens Arms Shelter. For information, call 606-673-4509.

PARK PLACE APARTMENTS

2 Bedroom Units available  
2 Bedroom \$575.00 per month  
Students Welcome!  
No Income Restrictions  
Laundry Room On-site  
Call today at 606-886-0039 or 606-349-7000



ABANDONED BOX TRUCK NOTICE OF SALE

Under section statutory KRS 376.270, the described truck will be sold for work performed storage charges. Seller reserves the right to bid and reject any and all bids. Vehicle will be sold or dispose of March 18, 2025. TIME OF SALE: 10:01 a.m. SELLER: Worldwide Equipment-Heritage, Inc. PLACE OF SALE: 17033 Hwy. 23, Louisa, KY 41230. YEAR: 2011; MAKE: International; MODEL: 4300 SBA 4X2; VIN: #1HTMMAAL4BH364062. NAME: Worldwide Equipment-Heritage, Inc. 17033 Hwy. 23, Louisa, KY 41230 (2/19, 2/26, 3/5 pd)

NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

B&W TV & APPL. CO.

LOCALLY OWNED

606-297-3547

FAX: 606-297-3545



871 KY RT 40 W

STAFFORDSVILLE, KY

41256

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for Louisa West Elementary School kitchen area roof.

Specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 2:00 p.m. Monday, Feb. 24, 2025. The bids shall be sealed and properly marked.

Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. If interested call and schedule a site visit. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (2/12, 2/19 chg)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for gutters at Louisa East Elementary School. Specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 2:00 p.m. Monday, Feb. 24, 2025.

The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. If interested call and schedule a site visit. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (2/12, 2/19 chg)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for gutters at Lawrence County High School softball facility.

Specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 2:00 p.m. Monday, February 24, 2025.

The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. If interested call and schedule a site visit. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (2/12, 2/19 chg)

ADVERTISE WITH US

606-638-4581



Place your classifieds now! (606) 638-4581

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the Office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for six salvage vehicles - Bus #921 GMC 1992, 18- passenger; 1998 Jeep; 2007 Ford; 2004 Chevy; 1986 Chevy ton truck; and 1988 Chevy bucket truck. Opportunity for viewing will be Feb. 19th, 2025, from 9 a.m. to 4 p.m. at the Lawrence County Bus Garage, located on Bulldog Lane, Louisa, KY. The bids shall be sealed and properly marked. Bids will be accepted until 2:00 p.m., Monday, Feb. 24, 2025. All bids properly submitted will be opened at this time at the Lawrence County Board of Education. Further information may be obtained by calling 606-638-4178. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (2/12, 2/19 chg)

PUBLIC NOTICE: REQUEST FOR PROPOSALS

FIVCO Area Development District (FIVCO ADD) and the Area Agency on Aging and Independent Living (AAAIL) are requesting proposals for various programs in Boyd, Carter, Elliott, Greenup, and Lawrence counties.

**The following programs are open for proposal submission:**  
Homecare Services (In-Home Services)  
Title III C-1 Congregate Meals  
Title III C-2 Home Delivered Meals  
Title III-E Respite Services  
Title III-B Supportive Services  
Title III-B Legal Services  
Title VII Elder Abuse Prevention & Ombudsman  
State Health Insurance and Assistance Program (SHIP)

**The complete Request for Proposals (RFP) package can be obtained by:**  
Contacting Nicole Davis, Director of Social Services, at 606-929-1366  
Emailing Nicole at nicole@fivco.org  
Visiting our website at www.fivco.org  
**Proposal Deadline:**  
All proposals must be submitted by 12:00 PM (noon) on March 31, 2025