

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderentals.com. (2/8 tfn)

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-264-5906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (9/6)

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tnf)

GRAVEL


BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

PARK PLACE APARTMENTS

2 Bedroom Units available
2 Bedroom \$575.00 per month
Students Welcome!
No Income Restrictions
Laundry Room On-site
Call today at 606-886-0039 or 606-349-7000



LEGAL NOTICE

Louisa Liquor, Inc., 417 7th Street, Paintsville, KY 41240, hereby declares its intention(s) to apply for a Quota Retail Package License and NQ Retail Malt Beverage Package license no later than Feb. 19, 2025. The licensed premises will be located at 130 Townhill Road, Louisa, KY 41230. The owners are Kasyap Patel, 417 7th Street, Paintsville, KY 41240 and Pooja Doshi, 35 Fox Run Road, Morehead, KY 40351. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. (2/5, 2/12 pd)

INVITATION TO BID

The Lawrence County Fiscal Court will be receiving sealed bids for HVAC Maintenance for the Lawrence County Judicial Center.

Any additional information can be obtained at the Office of the County Judge Executive at 606-638-4102.

Bids will be received and accepted on the basis of the following requirements: Bids must be received in the Judge's Office before 9 a.m., on Feb. 18, 2025 and will be opened the day of the regular scheduled Fiscal Court meeting, Tuesday, Feb. 18, 2025, at 10 a.m.

Additionally, please list items that the bid pertains to on the outside of the envelope: Only ONE bid per sealed envelope will be accepted.

The county has the right to select the lowest and/or best quote that is in the best interest of the county. Bids there are in substantial compliance with the advertisement shall be consider and Lawrence County has the right to request any and/or all bids. (2/5, 2/12 chg)

KRS 178.050 NOTICE OF POTENTIAL DISCONTINUANCE OF CLAYTON LANE, LAWRENCE COUNTY, KENTUCKY

Lawrence County Fiscal Court is considering the discontinuance of a portion of Clayton Lane. This portion shall consist of 120 feet at the end of Clayton Lane. Lawrence County Fiscal Court will determine whether the road should be discontinued at a public hearing on Feb. 18, 2025 at 10 a.m., at the Lawrence County Courthouse, Louisa. (2/5, 2/12 chg)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

B&W TV & APPL. CO.

LOCALLY OWNED

606-297-3547

FAX: 606-297-3545



871 KY RT 40 W

STAFFORDSVILLE, KY

41256

KEEPING YOU COMFORTABLE, EVERY SEASON!



ROOSEVELT

HEATING & COOLING

606-652-4972

ADVERTISE WITH US

606-638-4581

