# The Big Sandy News REGIONAL CLASSIFIEDS Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

**APARTMENTS** 

**FOR RENT** 

Upstairs apartment

for rent. 1.5 miles past

Paintsville Stockyard on

Rt. 172. 606-297-7034.

**SERVICES** 

MOBILE LOCKSMITH

commercial, residential.

Serving the Tri-State

area KY, WV, Ohio. Don-

ald Robinett, 304-648-

5733, 304-539-1577.

**GRAVEL** 

BIG SANDY RE-

on US 23. Pick or deliv-

606-686-3550. (5/7 tfn)

(9/6)

(tfn)

ONE BR EFFICIENCY

## **HOUSE FOR RENT**

THREE BR HOUSE heat/air in Prestonsalso. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

## **MOBILE HOME FOR RENT**

FOR RENT: Furnished 2-bedrooom mobile home, 3054 Fullers Ridge Road, Louisa. No month plus utilities. For information, call 606-483-4385 or 681-479-8314. (1/8-1/15 pd)

## **MOBILE HOME** LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

## **APARTMENTS FOR RENT**

TWO BR DUPLEX, - total electric, central Prestonsburg, excellent condition. No pets. 606burg. 2-BR apartment 886-9007, 606-889-9747. (10/1 tfn)

> HIGHLANDS APTS. -2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meade- SERVICE — Automotive, rentals.com. (2/8 tfn)

BROOKSIDE APART-MENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) \$150 deposit. www.

meaderentals.com, 606-264-5906. (2/8 tfn)

FOR RENT: 2-BR SOURCES Gravel yard. pets. \$500 deposit, \$500 apartment. Paintsville Six miles north of Louisa area. Kitchen, living room, BA, air condition- ery of gravel or sand. ing, stove and refrigerator. No pets. Call 606-789-6060. (8/21

### KRS 178.050 NOTICE OF POTENTIAL DISCONTINUANCE OF COUGAR LANE, LAWRENCE COUNTY, KENTUCKY

Lawrence County Fiscal Court is considering the discontinuance of Cougar Lane in its entirety. Lawrence County Fiscal Court will determine whether the road should be discontinued at a public hearing on Jan. 21, at 10 a.m., at the Lawrence County Courthouse, Louisa. (1/8, 1/15 chg)

# Place your classifieds now! (606) 638-4581

## **MISCELLANEOUS**

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

## PARK PLACE APARTMENTS

2 Bedroom Units available 2 Bedroom \$575.00 per month Students Welcome! No Income Restrictions Laundry Room On-site

Call today at 606-886-0039 or 606-349-7000



### NOTICE OF FILING IN THE CIRCUIT COURT OF RALEIGH COUNTY, WEST VIRGINIA

IN THE INTEREST OF: J. K., DOB: 12/04/2017: JUVENILE ABUSE NEGLECT NO. 2024-JA-107-B; T.K., DOB: 03/17/2020: JUVENILE ABUSE NEGLECTNO.2024-JA-108-B; E.U., DOB: 10/07/2022: JUVENILE ABUSE NEGLECT NO. 2024-JA-109-B. JUDGE ROBERT A. BURNSIDE, JR. RESPONDENTS: BRIANNA ULERY-DOB: 04/19/1992 (OFFENDING); JAY KOLBY ALLEN KENT-DOB: UNKNOWN (NON-OFFENDING); JERRY LEVERING-DOB: UNKNOWN (NON-**OFFENDING**)

## ORDER OF PUBLICATION

TO WHOM IT MAY CONCERN:

The purpose of this action is to determine guardianship of J.K., DOB: 12/04/2014; T.K., DOB: 03/17/2020 and E.U., DOB: 10/07/2022, Petitioner, the West Virginia Department of Health and Human Resources, is seeking continued legal and physical custody of said child(ren), and/or Termination of Parental Rights.

It appearing that the whereabouts of Jay Kolby Allen Kent, Jerry Levering, or of anyone claiming paternity of infant child, is presently unknown at this time, it is ORDERED Jay Kolby Allen Kent, Jerry Levering, or any named or unnamed father, or anyone claiming paternity of infant child, appear in the Office of the Honorable Andrew G. Dimlich, Judge of the Circuit Court of Raleigh County, West Virginia, for a Dispositional Hearing/ Permanency Review Hearing on March 12, 2025 at 10:30 a.m., of that day and object, or make other defense, to the Petition, otherwise guardianship of the child may be granted to the West Virginia Department of Health and Human Resources, the parental rights of the father and mother terminated.

Further, it is hereby ORDERED that Jay Kolby Allen Kent, Jerry Levering, or anyone claiming paternity of J.K., DOB: 12/04/2014; T.K., DOB: 03/17/2020 and E.U., DOB: 10/07/2022 advised of his right to have counsel at every stage of these proceedings and that counsel will be appointed if they cannot pay for the services of counsel and that such proceedings may result in the severance of parental rights and the transfer of custody of said child unto the Petitioner.

Entered by the Clerk of the Circuit Court of Raleigh County, West Virginia, on the 26th day of December, 2024.

STAFF REPORT

ticipants for 2024-2025 is open.

**BSN** 

DOMINICK CANGEMI (BAR ID 12871) CHIEF DEPUTY PROSECUTING ATTORNEY CLERK OF THE CIRCUIT COURT

WRESTLING NOMINATIONS

**SOUGHT FOR MIDWAY**/

KHSAA STUDENT-ATHLETE

OF THE YEAR

LEXINGTON — The nomination process for

This award is based on athletic and academic

the Midway University/KHSAA Male and Female

Student-Athlete of the Year among wrestling par-

achievement as well as community service and

leadership. The link to the application contains

additional criteria and a form to nominate one

participant from each 2024-2025 team. Nomi-

nations must come from a member school, but

can be submitted by an administrator, guidance

counselor, or coach. Nominations may only be

# MISCELLANEOUS

# KHSAA, FRIENDS OF COAL KENTUCKY ANNOUNCE PARTNERSHIP

STAFF REPORT **BSN** 

LEXINGTON — The KHSAA has announced a groundbreaking partnership with Friends of Coal Kentucky in a collaboration that celebrates two enduring pillars of Kentucky's identity: the coal industry and high school athletics. This partnership aims to inspire communities, educate future generations and honor the shared values of resilience, reliability and community that define both coal and sports.

"Friends of Coal is proud to partner with the KHSAA in celebrating the values that define both coal and sports: resilience, reliability and community," said Friends of Coal Kentucky Chairman Terry Marsh. "Just as coal has been a cornerstone of Kentucky's economy and a symbol of its hardworking people, athletics serve as a foundation for personal growth and teamwork, shaping our young athletes into future leaders."

The partnership seeks to create meaningful engagement opportunities, showcasing the parallels between the coal industry's vital role in powering the state and the perseverance of student-athletes across Kentucky. From powering homes and schools to fueling determination and teamwork on the field, both coal and athletics represent the strength and unity that bring Kentuckians togeth-

"Coal has powered our state for generations, fueling homes, schools and businesses while creating thousands of jobs," Marsh said. "It stands as a testament to Kentucky's enduring spirit, much like the athletes who persevere through challenges on and off the field."

KHSAA Commissioner Julian Tackett highlighted the natural synergy between the coal industry and high school sports.

"There is no doubt that the rich history and importance of the coal industry and the border-to-border community importance of interscholastic athletics are forever intertwined in our Commonwealth," said Tackett. "This is a fantastic, natural partnership, and we are excited to continue to keep the light on and to help educate all about these resilient, reliable and affordable aspects of our daily lives."

As part of this collaboration, Friends of Coal and the KHSAA will develop programs and initiatives that emphasize the shared traditions and values of Kentucky communities. By fostering an appreciation for coal's contributions and the spirit of athletic competition, the partnership aims to inspire pride and unity throughout the Commonwealth.

"Families have passed down stories of working in the mines just as they have cherished memories of cheering under the Friday night lights," said Marsh. "These shared traditions bring our communities together, reminding us of our shared history and collective strength."

This initiative marks an exciting new chapter for both organizations as they work together to uplift Kentucky's youth and celebrate the state's rich heritage. The KHSAA and Friends of Coal are committed to ensuring this partnership has a lasting impact, both on and off the field.

For more information about this partnership and upcoming initiatives, contact Teall Properties Group Senior Account Manager Zack Highley.

## submitted online at https://khsaa.org/ge35-midway-university-khsaa-female-student-athlete-of-the-year-nomination-form/. The winner will be announced early in the postseason and recognized at an awards event at Midway University in early summer. From the winners selected for each KHSAA championship, one student-athlete will be selected as the 2024-2025 Midway University/KHSAA Student-Athlete

at that time. The deadline for nominations for the Midway University/KHSAA Student-Athlete of the Year in the sport of wrestling is Friday, Jan. 31.

of the Year announced at the event. All individual

winners will also receive their recognition awards

SPORTS | From A7

WILLIAMSON, WV — The 5th annual Fishing Expo 2025 will be held on Saturday, Feb. 15, at the Historic Williamson Field House, 1703 W. Third Ave., hosted by Williamson Parks and Recreation and Friends of the Tug Fork River. Open 9 a.m.-3 p.m. To reserve a vendor table or for more information, text 304-785-7602.

FORT GAY, WV — the 2025 Fort Gay

Youth Baseball League has an online registration form: https://registration.upward.org/ UPW87914. Registration is \$50 per child, which ends on March 1. Practices will begin the week of March 10. First games will be played on April 5.

# INITIAL STAT LEADERS FOR BASKETBALL RELEASED

STAFF REPORT BSN

LEXINGTON — The first official KHSAA statistical leader reports for the 2024-25 boys' and girls' basketball seasons have been posted.

Stat leader reports are updated every day at approximately 3 a.m. and include all teams missing stats for no more than two games.

Statistical entry is required of all member schools, and those failing to meet the requirement to enter stats are subject to penalties from the Commissioner's office, including fines and other actions within the constraints of Bylaw 27.

Member schools are solely responsible for submitting and validating the accuracy of statistical information. If a school or individual is omitted, or information is not updated, that likely means

the team in question did not update its statistics through the KHSAA's online system prior to the re-calculation deadline. When in doubt about statistics calculations, reference can be made to the NFHS Statisticians' Manual.

The requirement to enter statistics, which has been in place for several years, is always reiterated to coaches during the online rules clinic and to athletics staff during regional meetings. Statistical entry has the primary benefit of allowing member schools to highlight and promote the accomplishment of their student-athletes, which should be a priority for all involved in school-based sports. Inquiries from parents and other fans will be summarily directed back to the athletic director of the member school.