

COMMUNITY

Meet the Wildcats

Come on out on Thursday, August 14, from 5 to 7 p.m. at the Bath County High School Athletic Field and meet this year's football Wildcats!

All levels of play will be represented – Flag, Jr. Pro, Middle School, High School, and Cheerleaders.

There will also be a Fish Fry and drive-thru and community event and Bath County apparel available.

Bath County Property Transfers

July 28 – August 1, 2025

Brandy Marie Jones and Bruce Taylor Jones to Melissa Ann Turner, two tracts on Vista Lane, Olympia, no monetary consideration

Stephanie Crabtree and Willie Crabtree to Jennifer Patrick and Robert A. Patrick, two tracts on waters of Slate Creek, \$1 and other considerations

Judy McIntosh and Charles McIntosh to Jennifer Patrick and Robert A. Patrick, two tracts on waters of Slate Creek, \$1 and other considerations

Jennifer Patrick and Robert Patrick to Jennifer Patrick and Robert Patrick, two tracts on waters of Slate Creek, \$1 and other considerations

Keith Taylor and Ariel Williams to Owingsville First Church of God, Inc., by and through its Chairman of the Board of Trustees, Steve Butcher, four tracts on Slate Avenue and adjacent to the church, \$125,000

Jean Richards Sorrell to Jean Richards Sorrell, Trustee of the Jeans Richards Sorrell Revocable Trust Agreement, property address, 261 Owingsville Road, in consideration of the establishment of the trust agreement

Elizabeth Reed to Philip Vashon and Andrea Vashon, parcel on waters of East Fork and KY 1325, \$160,000

Peoples Bank of Kentucky, Inc., to City of Salt Lick, one parcel on Main Street and two parcels on East Maple Street, Salt Lick, \$357,632

Deborah L. Crouch to Mitchell Moore and Maeci Moore, tract on Pendleton Branch Road, \$1 and other considerations

Troy A. Byrd and Amanda Byrd to Thomas Elder and Sabra Elder, property address, 582 Bethel Ridge Road, Sharpsburg, \$236,000

Mountain Sands Holdings, LLC, to Jeffrey Glenn Bradshaw and Jane Kathleen Bradshaw, house and lot on Main Street, Sharpsburg, \$10 and other considerations

Patricia Campbell Williams to Michael Williams, property address, 935 East Hwy. 60, Owingsville, no monetary consideration

Vanderbilt Mortgage Finance, Inc. to Hannah Marie Sego and Zachary Sego, parcel on Mud Lick Road, \$195,000

Rodney Donathan, Executor of the Estate of Anthony Morgan Havens, to Rodney Donathan and Valeries Donathan, parcel on East High Street, Owingsville, per terms of Last Will and Testament

Wildcat Archery competes at Spencer County

On Saturday, August 6, the Bath County Wildcat Archery team participated in the Spencer County Archery Competition, with the following results:

9-11 Bowhunter Class: 1st place - Penelope Dennis, 2nd place - Addie Staton

15-18 Bowhunter Class: 1st place - Matthew Coyle

9-11 Target Class: 1st place - Penelope Dennis, 2nd place - Addie Staton

12-14 Target Class: 2nd place - Tripp Robinson

15-18 Target Class: 1st place - Matthew Coyle



Photos courtesy of the Bath County Bass Fishing Team

Chase Rogers and Rogan Alderman, team members for the Bath County Bass Fishing Team, were one of two local teams to qualify to compete in this year's The Bass Federation's Junior World Championship on August 1 and 2 on Lake Oahe in South Dakota. Out of 69 teams, Rogers and Alderman placed 54th on Day 1 and 55th on Day 2 of the competition, which draws teams from all over the United States. Shown above, Rogan Alderman, Billy Rogers, and Chase Rogers.

Auction

Rt. 52 Ripley, Oh 45167
Sunday, August 10th - 10:00 am

Equipment Tractors- Camper Boat-Guns- UTV's-Tools & More!!!

Special Interest Items- 04 Mack 700 Quad Axle Dump- '24 Coleman Keystone 18BR 1 Owner Camper Never Used '16 2015 Ford F-350 Utility Truck Cadillac SRX-'69 VW Bug Super Charged w/NOS (Must See) JD 2520 Diesel Tractor 4x4 w/Loader & Mower 1 Owner 700 Hours- '15 Razor 1000XP Kubota RTV 850 15 Razer 900- 20 Sportsman 570 Ranger RZR 800 Yamaha Rhino- '90 Sea Raider 125 Boat-Exmark 60 Cut-Agric 6 Tiller-Frontier & Blade

14 Guns From Private Collection- Mostly Remington Call or See Web for List- Old Money-Incl 50+ Silver Dollars- Silver Halves & Indian Head Pennies-

Tables Full or Hand & Power Tools- Generators Air Compressors-

New Building Material (Come Out & Take a Look)
All Sold As is- 1st Time writing a Check Bring Bank Letter of Guarantee-

Announcements made day of Sale take precedence over any printed material 4%

if paying by CC-Items may be picked up Later Absentee Bids Welcome

Towler's Auction Service, Inc.
Randy Myers Auctioneer 513-315-4360
Towlersauctioninc.com

NOTICE TO BATH COUNTY TAXPAYERS

Roger Coyle, Bath County Clerk pursuant to KRS 424.130, announces that the 2024 Delinquent Real Property Tax Bills (Certificates of Delinquency) will be published in the Bath County News Outlook on August 14, 2025. The list of Certificates of Delinquency is also available for public inspection during the hours of Monday-Friday 8am-4pm at the County Clerk's office located at 17 West Main Street Owingsville, Kentucky 40360. This list may also be inspected on the Bath County Clerk's website. The Uniform Resource Letter (URL) of the website is bath.clerkinfo.net. The tax sale will be held on September 15, 2025 beginning at 4:00 AM. All interested participants must register with the County Clerk's office by the close of business on September 5, 2025. Please contact the County Clerk's office if you need additional information about the tax sale registration process, the required registration fee or the deposit amounts that will be needed. Taxpayers can continue to pay their delinquent tax bills to the County Clerk's office anytime prior to the tax sale. Please Note: All payments must be received in the County Clerk's office prior to the tax sale date listed in this advertisement. Payments received after the tax sale has been conducted will be returned without exception. Some delinquencies — although they have been advertised — will be excluded from the tax sale in accordance with the provisions of KRS 134.504(10)(b). If you have any questions, please do not hesitate to contact the County Clerk's office at 606-674-2613.