# **CLASSIFIEDS**

### **LEGAL NOTICES**

LEGAL NOTICE **COMMISSIONER'S SALE** Tuesday September 30, 2025, at 12:00 Noon **Barren County Courthouse District Courtroom** (Judicial Center) Courthouse Square, Glasgow, Kentucky U.S. BANK NATIONAL ASSOCIATION v. CYNTHIA TAYLOR AKA CYNTHIA ALBRITTEN AKA CYNTHIA L. STAHL; EAGLE MORTGAGE AND INVESTMENT CO.; JAMES DALE ALBRITTEN, JR.

By Virtue of Judgment In The Case Set Forth Below: I shall sell to the highest and best bidder at the time and place above, the following real estate and improvements thereon in Barren County, Kentucky, to wit:

INCLUDES: House and 0.61 Acres +/-. PVA #82-6D

### Also known as: 588 Jack Brown Road, Glasgow

For the purchase price, purchaser may pay cash, or may pay 10% of the purchase price in cash, with the balance of the purchase price secured by a purchase money bond due in thirty (30) days, with good and approved surety on the bond, and bearing interest at the rate of 6% per diem from date of sale until paid, said bond to have the same force and effect as a judgment and remain a prior and superior lien on the property until fully

The property shall be sold with the improvements thereon, "as is" and specifically subject to easements, restrictions and stipulations of record, assessments for public improvements levied against the property, and any facts which an inspection and accurate survey of the property may disclose. Bidders shall be prepared to promptly comply with the terms of sale; purchaser shall pay property taxes due for 2025 and following years.

The judgment authorizing the sale is a Judgment and Order of Sale in Barren Circuit Court Civil Action No. 24-CI-324, U.S. Bank National Association vs. Cynthia Taylor aka Cynthia Albritten aka Cynthia L. Stahl; Eagle Mortgage and Investment Co.; James Dale Albritten, Jr. to recover in rem the amount of \$97,375.14, together with interest at the Variable rate per the note from March 27, 2025 until paid, including attorney's fees approved by the court, and costs herein expended.

Inquire of the Master Commissioner.

Cheryl Berry Master Commissioner **Barren Circuit Court** Phone (270) 646-0898 www.bckymastercommissioner.com

## **LEGAL NOTICE**

This notice serves to inform the public that the Working Budget for the fiscal year 2025/2026 is now available for viewing on the Barren County Board of Education website. To review the report, please visit the following link: https://www.barren. kyschools.us/documents/departments/ finance/budgets/559942.

If you have difficulty accessing the report, please contact Joe Murley at 270-651 3787 for assistance.

### **ADVERTISEMENT** FOR PROPERTY SALE AND DEVELOPMENT PLAN -**Glasgow Kentucky**

The City of Glasgow is formally advertising the intent to sell approximately 58 acres of property designated for residential development and 21 acres designated for commercial / retail. The subject property is owned by the City of Glasgow and formerly known as the Johnson

Developers can request an RFP package by contacting Jim McGowan, jim. mcgowan@cityofglasgow.gov or Rob Campbell, rcampbell@qk4.com.

Interested parties will be required to submit a development vision, and financial qualifications describing their plan to develop the property along with the financial viability to complete the development. A preliminary vision of the development is included in the RFP package. This plan was developed by incorporating desired land uses, aesthetics, and development patterns desired for this property, and with consideration of the due diligence completed recently.

Glasgow has documented the property zoning as a Planned Unit Development (PUD) with specific covenants and restrictions which will also be included with the RFP to maintain the intended vision the City has for the property. The rules and requirements of the PUD, CCR's, and the Barren County Planning Commission will be observed with the planned development proposed by the prospective purchaser of the property or

The City purchased the properties with a vision to create attractive, desirable housing to help bolster their ability to attract persons to live in the City of Glasgow as well as to attract companies to locate in Glasgow and Barren County. The City also recognizes the need for commercial development that would support the new housing and amenities in the project area and has dedicated land to that purpose. Interested developers will follow the following schedule for submittal of their proposal.

Release of RFP	September 19, 2025
Pre-Proposal Conference	. September 26, 2025
Deadline for Written Questions	October 10, 2025
Addendum	October 17, 2025
RFP Proposals Due	November 13, 2025
Evaluation of Proposals	November 17, 2025
Offeror Presentations/Interviews	December 5, 2025
Contract Negotiations and Award	TBD

## **NOTICE**

The Barren County Detention Center is now accepting bids on the "JMS" service for the Detention Center. The bid should include the following specifications:

- 1: Booking and Release software with
- 2: Finance software with report access
- 3: Signature software
- 4: Website capability
- 5: Inmate tracking "with devices"
- 6: Remote access for admin
- 7: Commissary management software 8: Capability of data transfer from the
- old server to the new storage system 9: Billing and data report capability

Deadline for bids will be no later than 10-3-25 at 11:00 am. Bids must be mailed to:

Barren County Detention Center ATTN: JMS BID 201 Samson Street Glasgow, KY 42141

## **CHARLES DENNISON ESTATE - FARM & PERSONAL PROPERTY** 883 GLEN SHAW ROAD - EDMONTON, KENTUCKY

AT AUCTION -SATURDAY SEPTEMBER 27, 2025 - 10:00 AM - LIVE AND ONLINE

## 23.90 ACRES - WOODED AND OPEN - LOG RESIDENCE

ABOUT THE RESIDENCE: LOG HOME WITH LTV FLOORING, SURROUNDED BY WOOD DECK FEATURING TWO BEDROOMS, ONE DOWNSTAIRS AND ONE UPSTAIRS. KITCHEN AND FAMILY ROOM COMBINATION, ONE BATH, HEAT AND AIR CONDITIONING PACKAGE UNIT, ELECTRIC RANGE, REFRIGERATOR, AND MICROWAVE OVEN

AUCTIONEERS COMMENTS: THIS HOME HAS BEEN WELL TAKEN CARE OF AND LOCATED AT THE END OF A CANOPIED DRIVEWAY INTO A REMOTE AREA OF PROPERTY. PERFECT FOR THE OUTDOORSMAN, JUST A SHORT DRIVE FROM EDMONTON, KY. MOVE IN READY. PROPERTY HAD A REGISTERED LAND SURVEY IN 2009. PLATS AVAILABLE PERSONAL PROPERTY: 2023 SCAG 48" LIBERTY,

BRIGGS 22 HP (59 HOURS), 2022 SCAG 52" PATRIOT, BRIGGS (36 HOURS), 2023 VENTRAC 4520C TOUGH CUT 30 HP GASOLINE MOWER (62 HOURS) WITH 5' MOWING DECK AND 4' BUCKET, KOBALT BATTERY POWERED WEED EATER, KOBALT BATTERY POWERED PUSH MOWER, WAGNER BATTERY POWERED PAINT SPRAYER, SHOP VAC

GORILLA CART, KOBALT AND MILWAUKEE TOOLS, MILWAUKEE PACK OUTS, SOME ON WHEELS, PREDATOR 2000 GAS GENERATOR RIGID BATTERY POWER SAW, PITTSBURG INCH POUND AND 34 DRIVE TORQUE WRENCHES, 3/4 IMPACT SOCKETS, 13/16 TO 11/2, MILWAUKEE BATTERY POWERED BLOWER, 8 TON FLOOR JACK, METAL DETECTOR

MILWAUKEE LEVEL, PROPANE FIRE PIT, IRWIN ROUTER BITS, MILWAUKEE BATTERY, POWERED VACUUM, ATV HELMETS, PEAK 4800W PUSH BUTTON BATTERY GENERATOR WITH SOLAR PANEL, 35 GAL AND 30 GAL GAS CADDY WITH FUEL TRANSFER STORAGE WITH ROTARY PUMP, 22 CAL AND 12 GAUGE

AMMUNITION, 2 WINDOW AIR CONDITIONERS, AND MUCH MORE.

PERSONAL PROPERTY: CASH OR GOOD CHECK DAY OF SALE. DIRECTIONS TO SALE: FROM CUMBERLAND PARKWAY EXIT #27, TAKE U.S. HIGHWAY 68 EAST, 2.9 MILES TO EDMONTON KY. PUBLIC SQUARE: TAKE KENTUCKY HIGHWAY 163 SOUTH 2.5 MILES TO CEDAR FLATS COMMUNITY. TURN LEFT ON CEDAR FLATS-CURTIS RD. FOR 2.6 MILES PASSING MOCCASIN CREEK TO GLEN SHAW RD. TAKE GLEN SHAW RD. 0.9 MILES TO SALE. AUCTION BANNERS POSTED

TERMS OF SALE - REAL ESTATE: 15% DOWN DAY OF SALE, BALANCE ON OR BEFORE 30 DAYS WITH GENERAL WARRANTY DEED. 10% BUYERS PREMIUM ADDED TO FINAL BID TO ESTABLISH CONTRACT PRICE. TAXES: 2025 PRORATED FROM DELIVERY OF DEED. POSSESSION: WITH DEED.

THIS SALE IS NOT CONTINGENT ON FINANCING, MAKE YOUR FINANCIAL ARRANGEMENTS PRIOR TO BIDDING. PERSONAL PROPERTY WILL NOT BE SOLD ONLINE REAL AND PERSONAL PROPERTY SELLING IN AS IS CONDITION WITH NO WARRANTY IMPLIED OR GUARANTEED

**REAL ESTATE PREVIEW** THURSDAY - SEPTEMBER 25, 2025 FROM 4PM TO 6PM

BERKSHIRE

**HATHAWAY** 

**Partners Realty** 

REAL ESTATE BIDDING James Cook - Broker - Auctioneer 270-792-7205

> Barry Claypool - Broker - Auctioneer 270-796-7967 james@bgforsale.com - barry@budgreenup.com www.budgreenup.com

SCAN CODE FOR ONLINE





Did you know you can place your printing order with your local newspaper?

## Yes! We do

We print Books, Business Cards, Calendars, Carbonless Forms, Envelopes, Statements, Rack Cards, Brochures, Letterheads, Doorhangers, Invitations, Posters and much more!





CONTACT OUR **PRINT SPECIALIST FOR A FREE QUOTE!** 

anissameredith@jpinews.com 270-786-2676





No charge printing proofs for accuracy Lock in your printing date for future print runs to ensure your deliveries are on time

Printed with durable ink & premium paper Local delivery to your newspaper office weekly Over 30 years of experience print prof available for customer service

## Eight Locations in South Central Kentucky to Serve You

METCALFE COUNTY

ALLEN COUNTY THE CITIZEN-TIMES 611 E. Main St Scottsville, KY 42164 270-237-3441

BARREN COUNTY The Progress 101 N. Public Square Glasgow, KY 42141 270.659.2146 - office

**BUTLER COUNTY** Banner / Green River

Republican 109 E. Ohio Street Morgantown, KY 42261 270.526.4151

banner@jpinews.com

COUNTY NEWS 412 Courthouse Squa Burkesville, KY 42717 270.864.3891

CUMBERLAND

**EDMONSON COUNTY Edmonson News** 107 E. Main Cross Street Brownsville, KY 42210 270.597.3115 - office ednews@windstream.ne

HART COUNTY News-Herald 570 S. Dixie Street Horse Cave, KY 42749

270.786.2676 print@jpinews.com

The Herald-News 116 S. Main Street Edmonton, KY 42129 270.432.3291 - office RUSSELL COUNTY THE TIMES JOURNAL

120 Wilson Street Russell Springs, KY 42642 270.866.3191

JOBE PRINT DIVISION

JOBE PRINTING 570 S. Dixie Street Horse Cave, KY 42749 270.786.2676 print@jpinews.com