

FOR RENT

**HOUSE FOR RENT** in the 50+ community. 108 Reynolds Street, Lot 7, Cave City, KY. 1 bedroom and 1 bath. Call for information. 609-889-8729.

LOGGING SERVICES

**STANDING TIMBER:** Nolin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.



**SHOP FOR GREAT DEALS IN THE CLASSIFIEDS!**

GARAGE DOORS

**GARAGE DOORS** by Farmwald Construction. New construction, replacement doors. Safe-way Doors, Haas Doors, Linear Openers. Bob Farmwald, 270-570-4456 or 270-524-2425.

CLEANING SERVICE

**GET YOUR CLEANING DONE RIGHT WITH US!** Great rates - Quality Service Guaranteed! Call Selena & Paja at 270-303-8111 today!

PETS

**PUPPIES, DOGS, KITTENS AND CATS:** Glasgow/ Barren County Animal Center. 175 Trojan Trail, or call 270-651-PAWS (7297).

NOTICE

**Notice to Advertisers**  
Jobe Publishing, Inc. is a Kentucky owned publishing company. We reserve the right to restrict advertising to truth and fairness in accordance with Kentucky laws. We are the legal issue in all communities we serve. We have offices located in Barren, Hart, Metcalfe, Edmonson, Allen, Cumberland, Russell and Butler County.

HELP WANTED

**HELP WANTED:** Local printing company seeks part-time sales rep for printing services. Flexible hours, competitive wages. Email qualifications or resume to michelle.rowe@jpinews.com or fill out an application in person at Jobe Publishing, 570 S. Dixie St., Horse Cave.

WOOD FURNACES

**CENTRAL BOILER OUTDOOR WOOD FURNACES**  
Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock

**SOUTHERN KY WOOD FURNACES**  
270-459-1840  
southernkywoodfurnaces.com

WANTED TO BUY

**BUYING** 4-Wheelers, Tractors, Zero-Turns, Golf Carts, Trailers, Side by Sides, etc. Call or Text 270-766-9940.

TREE REMOVAL

**HILLTOP TREE REMOVAL** - Free estimates. Storm cleanup. Call for all your tree needs. 270-748-3229.

NEED CASH?

**TURN UNWANTED ITEMS** you no longer need into cash you can use. To place an ad call 270-659-2146.

CLASSIFIEDS GET RESULTS!

AUTOMOTIVE

**AUTOMOTIVE PARTS & SHOP, INC.**

**For All Your Automotive Parts**

704 East Main St. Glasgow

**651-8393**



ROOFING

**HAGAN'S CONSTRUCTION LLC**  
270-590-0250  
Specializing in Metal and Shingle Roofing  
Siding, Windows, Decks  
LICENSED & INSURED  
U.S. Department of Labor OSHA 3D Certified



Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



NEWSPRINT



**Administrative Assistant Part Time**

Full Time Potential in Horse Cave, KY

Position Highlights:

- Part-time to start, with potential for full-time
- Provide front-line customer support in person and over the phone
- Assist with general office tasks and administrative duties
- Interest in graphic design or circulation of newspapers a plus!

Ideal Candidate:

- Friendly and professional communicator
- Organized, efficient, and eager to learn
- Comfortable using basic office software
- Creative mindset a bonus
- If you're ready to start your career in a supportive and dynamic environment, we'd love to hear from you!

Applications available at Jobe Operations Center, 570 S. Dixie Street, Horse Cave or email resume michelle.rowe@jpinews.com



YOUR LEADING REGIONAL NEWS SOURCE

**sckentucky.com**  
The Jobe Newspaper Network

**simpson RENTALS apartments**

Whatever your need, we may have something for you!

**townhouses houses commercial**

real estate owner and developer

call **270-646-7143**

GUNSMITH

**JV Planz Gunsmith**



**Certified Master Gunsmith**  
• Maintenance  
• Advanced Repairs  
• Refinishing  
• Customization  
• Traditional Firearms  
• Modern Firearms  
**Licensed & Insured**  
Call for appointment!

**270-786-2073**  
www.jvpgunsmith.com

GARAGE DOORS

**GARAGE DOORS** by Farmwald Construction

- New Construction
- Replacement Doors

**SAFEWAY DOORS HAAS DOORS LINEAR OPENERS**

**BOB FARMWALD**  
270-570-4456  
270-524-2428

HANDYMAN SERVICES

**JAY'S HANDYMAN SERVICE**

- Pressure Washing • Decks Stained
- Gutters and Guards
- Hanging Doors • Plumbing
- Root Patching • Shrub Trimming
- Miscellaneous

**"No Job Too Large or Too Small"**

CALL **270-404-0197**

**BUY IT** **SELL IT** **FIND IT**

**IN THE CLASSIFIEDS**

PUBLIC HEARING – ZONE CHANGE R-2 to B-3

The Joint City-County Planning Commission will hold a Public Hearing, Monday, July 21st, 2025, at 7:00 P.M. in the Council Chambers of the Glasgow City Hall building to consider a Zone Change Application from R-2 (Medium Density Residential District) to B-3 (Highway Service Business District) for the property located at 629 West Cherry Street, Glasgow – 8.022 +/- total acres. Anyone with questions should contact the Planning Commission at (270) 659-0661.

NOTICE OF PUBLIC AUCTION

The following vehicles are to be sold at Public Auction on July 7, 2025 at Yank's Towing (111 Eastview Drive, Glasgow, KY 42141) to satisfy tow and storage lien.

- **1999 OLDS 88** (1G3HN52K3X4839644) owned by Cary Lemons
- **2013 CHEVY MALIBU** (1G11D5RR3DF117493) owned by Digna D Cruz Villalobos
- **2012 CHEVY SILVERADO** (1GCRCE03CZ355330) owned by Thomas William Kosbiel

Yank's Towing reserves the right to refuse any and all bids. Auction to be held at 8:00 am on 07/07/2025.

LEGAL NOTICE

Esters Farm LLC d/b/a Esters Farm Cafe & Catering, hereby declares intention(s) to apply for a NQ4 Retail Malt Beverage Drink License / Limited Restaurant License no later than July 31, 2025. The licensed premises will be located at 4900 Park City Bon Ayr Rd, Park City, KY 42160.

The owner is Gabe Esters, 1637 Park City Bon Ayr Rd, Park City, KY 42160.

Any person, association, corporation, or body politic may protest granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, KY 40601, within (30) days of the date of legal publication.

STATEWIDE CLASSIFIEDS

DONATIONS (VEHICLES)

**Get a break on your taxes!** Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

HEALTH

**Portable Oxygen Concentrator May Be Covered by Medicare!** Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374 (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

MUSICAL INSTRUMENTS

**We Buy Vintage Guitars!** Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

**SELL IT FAST IN THE CLASSIFIEDS!**

RECYCLING



**Mid-State Recycling Company**

31-E By-Pass **270-651-5107**  
Open Monday-Friday

Present this coupon  
**3¢/LB. EXTRA**  
for any of the following items:  
Aluminum Cans, Scrap Aluminum, Brass, Copper, Auto Radiators

*We Buy Steel Batteries & Converters*

One coupon per customer per visit please  
Coupon not valid for dealers ♻️

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order on June 26, 2025, scheduling public comment meetings to be held on July 7, 2025, at 6:00 p.m., Eastern Daylight Time, at the Bluegrass Community and Technical College, 164 Opportunity Way, Lexington, KY 40511 and on July 14, 2025, at 6:00 p.m., Eastern Daylight time, at Jefferson Community & Technical College: Southwest Campus Auditorium, 1000 Community College Dr, Louisville, KY 40272 for the purpose of hearing public comments regarding Kentucky Utilities Company and Louisville Gas and Electric Company Case No. 2025-00045, which is the Application for Certificates of Public Convenience and Necessity and Site Compatibility Certificates.

LEGAL NOTICE

Wood Duck Solar LLC ("Wood Duck") gives notice that the Kentucky State Board on Electric Generation and Transmission Siting shall convene a local public hearing on July 15, 2025, at 5:00 p.m. Central Daylight Time, at the Barren County Fiscal Courthouse, 117 North Public Square, Suite 3A, Glasgow, Kentucky 42141 for the purpose of receiving public comment on Wood Duck's Application for a Certificate of Construction for an Approximately 100 Megawatt Merchant Electric Solar Generating Facility and Nonregulated Electric Transmission Line in Barren County, Kentucky, Case No. 2024-00337.

CITY OF GLASGOW ORDINANCE NO. 2025 - 3074

**AN ORDINANCE AMENDING ORDINANCE NO. 2025-, THE CITY OF GLASGOW ANNUAL BUDGET FOR THE FISCAL YEAR 7-1-2024 THROUGH 6-30-2025 BY RECEIVING INTO THE GENERAL FUND \$271,907.49 FOR GLASGOW AIRPORT GRANT AND TRANSFERRING \$271,907.49 TO THE GLASGOW AIRPORT. AND RECEIVING INTO THE UNAPPORTRIATED GENERAL FUND \$2,000.00 FROM DONATIONS AND TRANSFERRING FROM THE UNAPPROPRIATED GENERAL FUND \$9,200 FOR BIT DEFENDER. TRANSFERRING \$1,000,000.00 FROM THE UNAPPROPRIATED GENERAL FUND TO THE UNAPPROPRIATED SANITATION LANDFILL FUND TO REPLACE MONIES FROM EARLIER TRANSFER. ALSO, TO TRANSFER FROM THE UNAPPROPRIATED SANITATION LANDFILL FUND \$87,900.00 FOR PARTS AND REPAIR OF EQUIPMENT.**

**BE IT HEREBY ORDAINED** by the City of Glasgow, Kentucky, that the City of Glasgow Annual Budget for fiscal year 7-1-2024 through 6-30-2025, is hereby amended as follows: **SECTION ONE:** There is hereby received into the unappropriated General Fund the sum of \$271,907.49 into Admin. Miscellaneous Revenue Account 010-1110-6690 for Glasgow Airport Grants. **SECTION TWO:** There is hereby transferred from the unappropriated General Fund \$271.907.49 to the Miscellaneous Expense Account 010-1110-8499 for Glasgow Airport Reimbursement of Grant. **SECTION THREE:** There is hereby received into the unappropriated General Fund \$2,000.00 into the General Fund Police Department Account 010-2210-6690 Other Revenue for Donations. **SECTION FOUR:** There is hereby transferred from the unappropriated General Fund \$9,200.00 into the General Fund Police Department Technical Equipment Account 010-2210-8305 for Bit Defender. **SECTION FIVE:** There is hereby transferred from the unappropriated General Fund \$1,000,000.00 using Account 010-1110-6985 Admin Sanitation/Landfill Transfer to return funds from previous transfer. **SECTION SIX:** There is hereby transferred to the unappropriated Sanitation/Landfill Fund \$1,000,000.00 using Account 085-4430-6910 Landfill General Fund Transfer to move funds back from previous transfer. **SECTION SEVEN:** There is hereby transferred from the unappropriated Sanitation/Landfill Fund \$87,900.00 of which \$45,000.00 moved into the Landfill Maintenance and Repair Account 085-4430-8220 and \$42,900.00 moved into the Landfill Equipment Parts Account 085-4430-8315. **SECTION EIGHT:** This Ordinance shall take effect upon its passage and publication according to law.  
**HENRY G. ROYSE, MAYOR**  
**ATTEST: DANIELLE CASHION, CITY CLERK**  
1<sup>st</sup> Reading 06/09/2025  
2<sup>nd</sup> Reading 06/23/2025  
"This advertisement was paid for by City of Glasgow using taxpayer dollars in the amount of \$198.00."

LOGGING

**ATTENTION LOGGERS: WE NEED YOUR LOW GRADE LOGS!**

We are a large consumer of low grade logs in Central Kentucky.



**Cub Run Hardwoods in Cub Run, KY and Eagle Lumber in Greensburg, KY**

**WE BUY YEAR ROUND!**

**Tie Logs (Oak) (Mixed Hdwd Tie Logs) Pallet Grade**

**Call for current pricing!**

(Delivered to the mill. We can arrange freight to pick up at your yard. Call for specs.)

**CUB RUN HARDWOODS** Wilmer Yoder • 270-524-7811  
**EAGLE LUMBER** Rodney Zimmerman • 270-405-7472