Classifieds / Notices

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Line Ads start at \$5/week • Display and Public Notices \$12/col. inch • Place ads by phone 606-546-9225 ext. 106

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HOME SERVICES

offer details.

STATEWIDE **CLASSIFIEDS**

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-theline installation and service Now featuring our FREE show er package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association 502-223-8821.

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We buy 8,000 cars a week Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/ month. For more information, call 1-833-353-2982

DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATION-AL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

HEALTH

Portable Oxygen Concentrator May Be Covered by Medi-care! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free infor-mation kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

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HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

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PUBLIC NOTICES

NOTICE OF MOTOR VEHICLE LIEN Pursuant to KRS 376.275 and KRS

424.130, notice is hereby given that the undersigned claims a lien against the following

2005 Chevrolet Aveo VIN KL1TD62655B33339

Owner: Amos Mills, 92 Grand Vista Dr.,

Corbin, KY 40701 The lien is claimed by:

Claimant: Epps Automotive, LLC

Address: 312 Cumberland Avenue, Barbourville, KY 40906

Amount of Lien: \$4,775 Nature of services: Tow and storage of

Date Vehicle Received: 5/5/2025

Date Charges Became Due: 5/5/2025

If payment is not made within 30 days of the date of this notice, the undersigned will proceed to enforce the lien as provided by the law, including sale of the vehicle.

This notice is published in accordance with KRS Chapter 424 and KRS 376.275. Date of Notice: 8/7/2025

Signed: Epps Automotive LLC Phone: 606-622-3110

PUBLIC NOTICE

Commonwealth of Kentucky Court of Justice 27th Judicial District Court

Knox County Probate Division Greg Helton, Clerk

In compliance with Chapter 395 and Chapter 424, KENTUCKY REVISED STATUTES, notice is hereby given that the following Settlements of Accounts have been filed in the office of the Clerk and exceptions to same, if any, must be filed before SEPTEMBER 25, 2025 on which date at 9:30 a.m. prevailing time a hearing will be held in the Knox County, Courtroom.

NAME & ADDRESS of DECEDENT or ward	NAME & ADDRESS OF Fiduciary	NAME & ADDRESS OF ATTY REPRE- Senting Fiduciary	
23-P-108 LINDA J WEST	JAMES R WEST SR	THOMAS P MICELI MILLWARD, CASTLE & MICELI PO DRAWER 100 BARBOURVILLE, KY 40906	FINAL
23-P-203 LARRY LYNN HENSLEY PO BOX 35 DEWITT, KY 40930	BETTY BLANTON	SHAW OWENS OWENS LAW OFFICE 101 KNOX STREET BARBOURVILLE, KY 40906	FINAL
23-P-114 VERNEDA GLADYS STURGILL 912 BARBOURVILLE ST. CORBIN, KY 40701	VERNA BRUCE 100 BIRCH RD CORBIN, KY 40701	AMANDA HILL HILL & HILL PO BOX 1605 CORBIN, KY 40701	FINAL

Request for Proposal (RFP) – Bookkeeping Services

Organization: Knox County Public Library

Issue Date: September 4

Proposal Due Date: September 18, 2025

1. Introduction

Knox County Public Library is seeking proposals from qualified individuals or firms to provide bookkeeping services. The bookkeeper will be responsible for assisting with accurate financial recordkeeping and ensuring compliance with reporting requirements.

2. Scope of Services

- Maintain accurate and up-to-date financial records.
- Record income, expenses, and other financial transactions.
- Prepare monthly financial reports for board review.
- Reconcile bank statements.
- Must attend at least one monthly board meeting.
- Assist with budget preparation and financial audits.
- Ensure compliance with all applicable state and federal financial regulations.

3. Proposal Requirements

Interested individuals/firms should submit:

- A cover letter introducing themselves.
- Description of relevant bookkeeping/accounting experience (preferably with nonprofits or libraries).
- Proposed fee schedule (hourly or flat-rate).
- References from at least three clients.

4. Evaluation Criteria

Proposals will be evaluated based on:

- Experience with nonprofit or governmental accounting.
- Cost and fee structure.
- Ability to provide timely and accurate reports.
- References and past performance.

Proposals must be received by September, 18 2025. Please submit electronically to knoxcpl@yahoo.com or mail to: Knox County Public Library, 206 Knox Street, Barbourville, KY 40906

Request for Proposal (RFP) – Legal Services

Knox County Public Library

Issue Date: September 4, 2025

Proposal Due Date: September 18, 2025

Knox County Public Library is seeking proposals from qualified attorneys or law firms to

1. Introduction

provide legal services on an as-needed basis. The selected legal counsel will advise the Board of Trustees and the Library Director on matters related to governance, personnel policies, contracts, compliance with Kentucky Revised Statutes, and other legal issues that may arise.

2. Scope of Services

- Provide legal guidance on library board policies and governance.
- Review and draft contracts, policies, and agreements.
- Advise on compliance with state and federal laws (including employment, ADA, and public records laws).
- Represent the library in legal proceedings, if necessary. - Provide consultation at board meetings as requested.

3. Proposal Requirements

Interested firms/attorneys should submit:

- A cover letter introducing the firm/attorney.
- Description of relevant experience with public libraries, nonprofits, or public entities.
- Hourly rates, retainer fees (if applicable), and other billing practices. - References from at least three current or recent clients.

4. Evaluation Criteria

Proposals will be evaluated based on: - Relevant experience and qualifications.

- Familiarity with Kentucky statutes regarding libraries.
- Cost and fee structure.
- References and past performance.

5. Submission

Proposals must be received by September 18, 2025. Please submit electronically to Knoxcpl@yahoo.com or mail to: Knox County Public Library, 206 Knox Street, Barbourville,

ADVERTISEMENT FOR BIDS

Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m., September 9, 2025 for surplus electrical equipment. The bids will be received at the Knox County School Board of Education, 200 Daniel Boone Dr., Barbourville, KY 40906.

No bid may be withdrawn for a period of 30 days after the opening. Awarded Bidder must pay for item(s) and pick up within 14 calendar days of award notice.

Interested bidders shall contact Eddie Barton at 270-780-6240 or james.barton@knox.kyschools.us to obtain equipment details.

The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Knox County School Board of Education

SENIOR DISCOUNTS ARE BACK!

Our discounted subscription rates for Senior Citizens are back! These special rates are only available by subscribing in-person or over the phone. Senior rates are not available on our website. Call 606-546-9225 ext. 106 or visit 214 Knox Street, Barbourville to subscribe!

Discounts are available for all new subscriptions and renewals. Credit card processing fees apply.