BCHS Cheerleders to Compete in Orlando



BCHS Cheerleaders earn bid to compete in Orlando in the UCA Nationals with second place finish at the Bluegrass Regionals in Lexington this past weekend.

Butler County Arts Guild Host

Edmonson County and Kentucky Arts Council



▲ PHOTO | LYNN BLEDSOE Edmonson County Art Guild members, Gary Bagshaw, Phyllis Woodcock Miller, and Lydia Nugent with Butler Arts Guild Membership Coordinator Ruth Morgan.

BY LYNN BLEDSOE **GIMLET MANAGING EDITOR**

The Butler County Arts Guild hosted the Edmonson County Arts Guild for a showing and the Kentucky Arts Councils traveling exhibit.

Neighbors Butler and Edmonson County had been in contact about sharing the arts with each other. **Butler County Arts** Guild decided to host Edmonson County with a display of local artist. Edmonson County Art Guild president Phyllis Miller said Edmondson's artist were excited to show their talents and very appreciative of the invite. Local Artist



▲ PHOTO | LYNN BLEDSOE Art piece by Jes Allen purchased by the Kentucky Center for African American Heritage.

Phyllis Miller Lydia Nugent, Gary Bagshaw and Lynn Bledsoe all attended the event.

The Kentucky Arts Council traveling exhibit was titled; Celebrating the Black

Experience and spotlights Kentucky African -American Artist. Jes Allen was on hand and spoke about her mixed media art and her experiences as a member of the

autistic community. One of her pieces was acquired by the Kentucky Center for African American Heritage, and featured on the flyer for an exhibit. Jes says if you have ever sold anything vou have made then that makes you a professional artist. You can follow Jes at Schmello Yello on Face

The Butler County Arts Guild is located at 115 West Ohio Street in Morgantown.

book.



Art Work by Edward 'Nardie' White.



▲ PHOTO | LYNN BLEDSOE Artist Jes Allen.

BUTLER COUNT **BASKETBALL**

AGE GROUPS LOCATION **DECEMBER 1ST** MORGANTOWN ELEMENTARY MORGANTOWN ELEMENTARY MORGANTOWN ELEMENTARY PREK/K & BOYS **DECEMBER 13TH** 5-26 SCHEDU MORGANTOWN ELEMENTARY **DECEMBER 15TH GIRLS** DECEMBER 20TH PREK/K & BOYS MORGANTOWN ELEMENTARY **JANUARY 5TH** MORGANTOWN ELEMENTARY PREK/K & BOYS NORTH BUTLER ELEMENTARY JANUARY 13TH **BUTLER CO HIGH SCHOOL** JR PRO NIGHT JANUARY 17TH PREK/K & BOYS NORTH BUTLER ELEMENTARY JANUARY 19TH MORGANTOWN ELEMENTARY JANUARY 24TH PREK/K & BOYS NORTH BUTLER ELEMENTARY JANUARY 26TH MORGANTOWN ELEMENTARY JANUARY 31ST PREK/K & BOYS NORTH BUTLER ELEMENTARY MORGANTOWN ELEMENTARY **FEBRUARY 7TH** PREK/K & BOYS GIRLS TOURNAMENT **FEBRUARY 14TH** NORTH BUTLER ELEMENTARY **BOYS TOURNAMENT** NORTH BUTLER ELEMENTARY **FEBRUARY 21ST**

ALL STAR WEEKEND DETAILS WILL BE PROVIDED AT A LATER DATE. IT WILL NOT INCLUDE PREK/K DIVISION

ADMISSION \$1

*GAME TIMES TBA PLAYERS & COACHES FREE

PLEASE FOLLOW OUR FACEBOOK PAGE FOR ANNOUNCEMENTS



MASTER COMMISSIONER SALE

BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE BUTLER CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following action on Friday, November 21, 2025 about the hour of 10:00 a.m. at the Courthouse Door of the Butler County Courthouse located on Main Street in Morgantown, Butler County, Kentucky. Said property shall be sold to collect the amounts hereinafter set forth, together with interest and

- the costs of the action, and upon the following terms and conditions (unless otherwise stated). A. The successful purchaser may pay the purchase price in full on the date of sale OR the successful purchaser will be required to pay 10% down on the date of sale with the balance of the purchase price plus interest on said balance at the rate the judgment bears (KRS 426.705) from the date of sale with balance to be paid within 30 days of the date of sale. If the successful purchaser does not pay the purchase price in full on the day of sale, the purchaser shall execute a bond with an approved surety bearing interest at the rate the judgment bears (KRS 426.705) from the date of sale until paid which bond shall have the force and effect of a judgment. The Commissioner shall retain a lien upon the property sold as additional security. All bidders must be prepared to comply promptly with these terms.
 - B. The property is sold subject to the following:
 - a. State, County, City and School taxes payable for the entire year of 2025 and all taxes due thereafter. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years; however, this cannot be guaranteed.
 - b Easement, restrictions, and covenants of record.
 - c. Any facts which an inspection or accurate survey of the property may disclose.
 - d. Any assessments for public improvements levied against the property.
 - e. Any applicable zoning regulations.
 - C. The property shall otherwise be sold free and clear of any and all right, title and interest of all parties to the action and their liens and encumbrances thereon.
 - D. For a more particular description of these properties, reference is made to the file on record at the Butler Circuit Clerk's Office on the second floor of the Butler County
 - E. You assume risk of loss of the property the day of the sale. Therefore, you should secure property and casualty insurance to protect your interest.
 - F. The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

SALE #1

21st MORTGAGE COMPORATION vs. KAYLA AVANS et al., pending in Butler Circuit Court, 25-CI-00110, to collect \$144,863.06 as of September 15, 2025, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended,

and the expenses of the sale. 1134 Coal Road, Butler County, Kentucky PVA Map #019-00-00-004.17 Being the same property conveyed to Kayla S. Avans and Thomas Austin Avans, wife and

husband, by Trustee Deed dated September 20, 2024, and recorded in Deed Book 258, Page 567, records of the Butler County Court Clerk's Office.

HON. MICHAEL CAIN, ATTORNEY FOR THE PLAINTIFF

This the 29th day of October, 2025 Samantha Short Miller, Butler County Master Commissioner