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PUBLIC NOTICE

COMMONWEALTH'S ATTORNEYS OFFICE – SEEKS JANITORIAL SERVICES

The local Commonwealth's Attorneys' Office is seeking bids for janitorial services by
December 1, 2025 as follows:

1.00 Purpose and Background
Offeror will provide janitorial services to the Office of the Commonwealth's Attorney,
50th Judicial Circuit located at 119 South Main St. Harrodsburg KY 40330.

2.00 Scope of Work
*Bi Monthly: Offeror shall dust furniture, desks, chairs, credenzas, and cabinets. Empty waste
containers and remove trash to the designated area and replace trash liners. Clean entrance
and interior glass doors. Vacuum carpeted areas. Sweep and mop ceramic and resilient
floors. Disinfect tabletops, counters, and break room. Clean and sanitize bathroom sinks,
toilets, and bathroom floors. Restock toilet paper, paper towels, hand soap.*

*Monthly: Offeror will dust high reach areas including shelves, ledging, vents and grill covers.
Dust venetian blinds, remove cobwebs, clean baseboards, and corners. Damp wipe exterior
and interior of microwave ovens. Wipe exterior of refrigerator.*

*Site Evaluation: Offeror may schedule a walk-through of the approximate 1,900 sq ft space by
calling 859-734-0770 during normal business hours prior to deadline.*

3.00 Evaluation Criteria
*The Prosecutors Advisory Council will evaluate the proposals based on the following evaluation
factors:*

*Cost: Bidder with lowest price receives highest score – maximum 50 points. Vendor shall
provide the weekly rate for which they shall provide the aforementioned services. Bidder with
most years of cleaning experience shall receive maximum 25 points. Bidders shall submit 2
references for a maximum 25 points.*

4.00 Bid Sheet
Offerors shall submit the following to Madeline Wise by the due date, via email to - [mwise@
prosecutors.ky.gov](mailto:mwise@prosecutors.ky.gov). Questions for clarification can be sent to the same email. **Only bids
submitted to mwise@prosecutors.ky.gov by November 28, 2025 will be considered.**

• Business Name: _____

• Remit to address: _____

• Tax ID or Social Security #: _____

• Monthly Bid Amount: (cleaning will be done 2 time per month): \$ _____

• Does your bid include cleaning supplies? Circle One: **Yes or No**

• Do you agree to a background check? Circle One: **Yes or No**

• Are you bonded? Circle One: **Yes or No**

Bidder Signature: _____ Date: _____

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2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.
3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>
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