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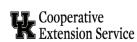
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Boyle County RE51723

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Notices

General Notices

POSTED: Absolutely no trespassing on property 3005 Scrubgrass Road, Gravel Switch, KY 40328 As of 5/27/2025.

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PUBLIC NOTICE

COMMONWEALTH'S ATTORNEYS OFFICE - SEEKS JANITORIAL SERVICES

The local Commonwealth's Attorneys' Office is seeking bids for janitorial services by December 1, 2025 as follows:

1.00 Purpose and Background

Offeror will provide janitorial services to the Office of the Commonwealth's Attorney, 50th Judicial Circuit located at 119 South Main St. Harrodsburg KY 40330.

<u>Bi Monthly:</u> Offeror shall dust furniture, desks, chairs, credenzas, and cabinets. Empty waste containers and remove trash to the designated area and replace trash liners. Clean entrance

and interior glass doors. Vacuum carpeted areas. Sweep and mop ceramic and resilient floors. Disinfect tabletops, counters, and break room. Clean and sanitize bathroom sinks, toilets, and bathroom floors. Restock toilet paper, paper towels, hand soap.

Monthly: Offeror will dust high reach areas including shelves, ledging, vents and grill covers. Dust venetian blinds, remove cobwebs, clean baseboards, and corners. Damp wipe exterior and interior of microwave ovens. Wipe exterior of refrigerator.

<u>Site Evaluation:</u> Offeror may schedule a walk-through of the approximate 1,900 sq ft space by calling 859-734-0770 during normal business hours prior to deadline.

3.00 Evaluation Criteria The Prosecutors Advisory Council will evaluate the proposals based on the following evaluation

Cost: Bidder with lowest price receives highest score – maximum 50 points. Vendor shall provide the weekly rate for which they shall provide the aforementioned services. Bidder with most years of cleaning experience shall receive maximum 25 points. Bidders shall submit 2

4.00 Bid Sheet

Offerors shall submit the following to Madeline Wise by the due date, via email to - mwise@ prosecutors.ky.gov. Questions for clarification can be sent to the same email. Only bids submitted to mwise@prosecutors.ky.gov by November 28, 2025 will be considered.

- Business Name: · Remit to address: _
- Monthly Bid Amount: (cleaning will be done 2 time per month): \$_
- Does your bid include cleaning supplies? Circle One: Yes or No • Do you agree to a background check? Circle One: Yes or No
- Are you bonded? Circle One: Yes or No

• Tax ID or Social Security #: _

Bidder Signature:

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on your proximity to the Wi-Fi source and the strength of the signal.

2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: https://www.hughes.com/who-we-a-Minimum term required. Monthly service and early termination fees apply. Visit legal. HughesNet.com for details.
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