# Tuesday, November 4, 2025 **7A**

# Classifieds Marketplace

**COVERING BOYLE, CASEY,** GARRARD, LINCOLN AND **MERCER COUNTIES SINCE 1865**  330 S Fourth Street Danville, KY 40422 859-439-5199

AMnews.com

classifieds@amnews.com

To place a Legal/Public notice, email info to: public.notices@amnews.com

# **Employment**

# **Job Opportunities**

#### Parksville Water District Now accepting applications for Full-Time Maintenance

Worker/Backhoe Operator Work 5 days per week. On call every third weekend Must be dependable, hones

and willing to work nights, weekends, holidays, and overtime as needed. High School Diploma/ GED, valid Driver's License required.

•Benefit package including health and dental insurance, and retirement plan. ·Salary based on experience

Applications available at business office: 10711 Lebanon Rd., Parksville, KY Or email a resume to: pwd@kywimax.com Mailed resumes: PO Box 9 Parksville, KY 40464 Equal Opportunity Employer.

#### Cooperative **Extension Service**

#### **EXTENSION STAFF ASSISTANT**

Boyle County RE51723

Deadline: October 12, 2025

Apply Online at: https://ukjobs.uky.edu/ postings/600377

For assistance call: (859)236-4484

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105

Agricultural Science Building North University of Kentucky, Lexington, KY 40546-0091.

#### SUBSTITUTE NEEDED DANVILLE MONTESSOF SCHOOL FOR OCCASIONAL WORK. PLEASE CALL 859-236-9310 EXT. 0. LEAVE PHONE NUMBER AND NAME.

### Do you have available jobs?

Call 859-439-5199 to let others know about job opportunities at your business.

# Notices

# **General Notices**

POSTED: Absolutely no trespassing on property 3005 Scrubgrass Road, Gravel Switch, KY 40328 As of 5/27/2025.

Sell your home in the classifieds call 859-439-5199

# **Rentals**

#### Office & **Commercial Rental**

455B S 4th St. 1,400 sq. ft. office for rent. Former real estate office. Two baths, plenty parking, front & side entrance \$1,295 per mo. Contact Mark Dexter, Owner, 859 516 4661

#### Manufactured **Home Lots**

#### MOBILE HOME LOTS FOR RENT!

Imperial Estates has 16x66 up to . 16x80. The lot rent is \$435, and utilities are separate.

> Clark's Run has 16x80. The lot rent is \$415. and utilities are separate.

We are offering up to 2 months free lot rent for approved renters if you want to bring in a home. Apply 605 Baughman Ave, Danville, Ky 40422 Phone: 859-209-6702

# **Transportation**

#### **Motorcycles &** ATV's



HARLEY DAVIDSON 32K MILES, EXCELLENT CONDITION. \$6,900. DANVILLE. 502-229-5556.

## **Want To Buv Transportation**

**WANTED TO BUY** JUNK CARS CALL 606-346-2898

# **State Classified**

# **Kentucky**

# **BATHROOM REMODEL**

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/31/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-theline installation and service.

Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

**BUSINESS SPACE FOR RENT** Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included \$2,200 per month. Call Bonnie Howard, Kentucky Press

## **BUYING CARS**

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

## **BUYING HOUSES** We Buy Houses for Cash AS IS! No repairs. No fuss. Any

condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

# CABLE/UTILITIES DIRECTV OVER INTERNET -Get your favorite live TV, sports

and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

AFFORDABLE TV & INTERNET. If you are overpaying for your service. call now for a free quote and see how much you can save! 1-877-548-7494

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# Kentucky

starting at just \$20/month. For more information, call 1-833-353-2982

#### **DEBT HELP**

Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

# DONATIONS (VEHICLES) Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST,

FREE vehicle pickup and receive a top tax deduction!
Call Veteran Car Donations at 1-833-984-2146 today! GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up.

Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and no-cost venicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

#### **FOOD SERVICE**

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package comes with 8 FREE Omaha Steaks Smash Burgers ONLY \$89.99. Call 1-888-256-0067 and mention code 79797FDK or visit www. omahasteaks.com/Deluxe2696

## HEALTH

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative oseks: A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

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No more cleaning out gutter Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866 329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available.
Guaranteed to last a lifetime!
Limited Time Offer up to 50%
off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

## **HOME SERVICES**

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

# **INSURANCE SERVICES**

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26

#6258

#### **INTERNET OFFERS** Choose EarthLink Fiber

Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

## **MUSICAL INSTRUMENTS**

We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch,

# **Kentucky**

Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

#### SECURITY

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

# TIME SHARE/FINANCIAL Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000

in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979 WATCHES
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# **Public Notices**

## **Public Notices**

# **PUBLIC NOTICE**

**COMMISSIONER'S SALE** In order to comply with the Judgment and Order of the Honorable Whitney Z. Johns, Judge of the Boyle Circuit Court, the Master Commission-er, will sell the Real Property described in the following Civil Actions on **November 18th**,

# **Public Notices**

2025 at the hour of 10:00 a.m. OR AS SOON THEREAFTER
AS CAN BE AUCTIONED
AT THE BOYLE COUNTY
COURTHOUSE IN THE FIS-CAL COURTROOM, ROOM
106, 321 W. MAIN STREET,
DANVILLE. Said property shall
be sold to raise the amounts
as set forth in the judgments and orders of the court togeth-er with interest and the costs of the action, and upon the (unless otherwise indicated) following

terms and conditions.

(A.) At the time of sale successful bidder shall either pay cash or make a deposit of 10% of the Purchase price with the balance on credit for 30 days. In the event the successful bidder desires or elects to credit the balance, they will be required to post bond and furnish a suf-ficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. Said bond shall be for the unpaid purchase price and bear interest at the rate stated in said Judgment.

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year which are not yet due and payable, and for all subsequent vears. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds, unless otherwise stated. (C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and
restrictions of record in the
Boyle County Court Clerk's
Office, and such right of re-

## **Public Notices**

demption as may exist in favor of the United States of America

or the Defendants.
\*\*Sold subject to Current year real estate taxes not yet due and owing affecting the real estate for which the purchaser shall take no credit on the purchase price, and further any delinquent State, County and/or City real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of

#### SALE NO. 1

COMMUNITY TRUST BANK, INC., PLAINTIFF VS. AGB EQ-UITY GROUP, LLC, KENTUCKY LIMITED LIABILITY COMPANY, ANTONIO GIOVANNI BACA, DEFENDANTS (Case No. 25-CI-00310)

PROPERTY DESCRIPTION 103 ALDRIDGE LANE, DAN-VILLE, BOYLE COUNTY

PARCEL ID: D12-001-011 Danville Advocate-Messenger: Nov. 4, 2025 COMM SALE

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Boyle, Casey, Garrard, Lincoln and Mercer county classifieds has customizable programs available to fit any budget.

> DON'T WAIT! Call TODAY 859-439-5199

#### **PUBLIC NOTICE**

Jeffrey Cummins of 621 KY Hwy 590, Stanford, KY 40484, Hereby declares intentions to apply for NQ2 licenses (Liquor, wine and malt beverages by the drink) on Nov. 1, 2025. Jeffrey Cummins solo owner doing business as Mi Pueblo Bar And Grill #3 LLC at 4428 Hustonville Rd, Junction City, KY 40440.

Anybody may protest within 30 days of publication by writing Dept. of Alcoholic Beverage Control.

