COVERING BOYLE, CASEY, GARRARD, LINCOLN AND MERCER COUNTIES SINCE 1865

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# **Employment**

### **Job Opportunities**

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

**OTR Regional TT Drivers** (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

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CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen.

To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 caytlyn@cmcenvironment.com

<u>Danville Montessori School</u> ASSISTANTS NEEDED

11:00 am-5:00 pm Danville Montessori School 411 East Main Street Contact Pat Critchfield 859-583-9932 pat.critchfield@ danvillemontessorischool.org

### **Notices**

### **General Notices**

POSTED: Absolutely no trespassing on property 3005 Scrubgrass Road, Gravel Switch, KY 40328 As of 5/27/2025

# **Transportation**

### **Want To Buy** Transportation

WANTED TO BUY **JUNK CARS** CALL 606-346-2898

**State Classified** 

### Kentucky

**BATHROOM REMODEL** 

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-theline installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Kentucky

Financing available. Call Safe Step 1-888-302-4539

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RENT
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Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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**DEBT HELP** 

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

**DONATIONS (VEHICLES)** Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC

### Kentucky

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**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

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### Kentucky

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### jobs?

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**PUBLIC NOTICE** 

### NOTICE OF HEARING **BOYLE COUNTY BOARD OF EDUCATION**

The Boyle County Board of Education will hold a public hearing in the Boyle County High School Library Media Center on August 28, 2025, at 6:00 p.m. to hear public comments regarding a proposed general fund tax levy of 66.8 cents on real property and 70.0 cents on personal property. The General Fund tax levied in fiscal year

2025 was 65.3 cents on real property and 65.3 cents on personal property and produced revenue of \$10,164,061.20. The proposed General Fund tax rate of 66.8 cents on real property and 70.0 cents on personal property is expected to produce \$11,355,264.00. Of this amount \$1,896,029.03 is from new and personal property. The compensating tax for 2026 is 61.1 cents on real property and 64.3 cents on personal property and is expected to produce \$10,393,280.52. The general areas to which revenue of

\$961,983.44 above 2025 revenue is to be allocated are as follows: Cost of collections, \$28,859.00; building fund, \$930,404.00; instruction, \$0.00; transportation, \$0.00; and maintenance of plant, \$2,720.44.

The General Assembly has required publication of this advertisement and information contained

### **PUBLIC NOTICE**

**BOYLE COUNTY BOARD OF ADJUSTMENTS ANNOUNCES** A public hearing on August 19, 2025, 5:30 PM, at Danville City Hall, 445 W Main St:

a. TEAM LEADER, LLC, for Texas Roadhouse Holdings, LLC., has applied for a 15' Variance reducing the 25' front setback/build-line required by the Joint Ordinance for the parcel known as 777 Freya Maeve Danville, to a 10' setback/build-line along the property edge facing Freya Maeve Lane. The property is zoned Highway Business (HB) b. MATTHEW & KRISTIN HERDER have applied for the Conditional Use of Short-Term Rental at 1990

Wells Landing Road, a 0.196-acre Agriculturally (AG) zoned parcel in Boyle County. A copy of all applications and plans may be seen at the Planning Commission office, 445 W Main St

Danville, Kentucky. (859) 238-1235.

The Lincoln County Fiscal Court is currently accepting bids to construct a mezzanine-style conveyor/sorting system built to fit the existing facility

- 64-foot sorting line (8) 20 by 24-inch drop slots
- -incn-wide beit iine z4-incn-nigh backspiasn 64-foot belt sorting line flashing on both sides with 4-inch-high rails
- on each side • Incline conveyor 7 feet wide 4 feet deep containment hopper
- Walk area to be 48 inch wide with ¼ inch rubber walk pad with handrails throughout.
- Bed of conveyor shall be 3/16-inch steel Frame shall be constructed of 6-inch channel iron with 4-inch channel iron cross members and
- 4-inch square tubing legs.

30-degree incline conveyor 30 inch wide with reinforced 2-inch-high cleats and flashing strips

Both conveyors shall have 10-inch rubber-faced crowned pulleys. Both conveyors will be equipped with 50 to 1 ratio shaft mounted 5 horsepower direct coupled motors with variable frequency drives. Systems shall be built to fit existing facility, painted, and installed completely ready to run with adequate training. Bids are to be submitted to the office of the County Judge Executive, 102 East Main Street, Stanford KY 40484 no later than Monday, August 25, 2025, at 3:00 pm. The Fiscal Court reserves the right to reject any and all bids.

### **PUBLIC NOTICE**

**ORDINANCE NO. 2053** 

AN ORDINANCE AMENDING THE MUNICIPAL STORMWATER MANAGEMENT FEE SCHEDULE IN CHAPTER 6.5 (FLOOD PREVENTION AND STORMWATER MANAGEMENT), ARTICLE IV (STORMWATER MANAGEMENT FEE) SECTION 6.5-56 (RATES) IN THE CITY OF DANVILLE CODE OF ORDINANCES.

WHEREAS, in 2007 the City of Danville enacted Ordinance No. 1726 pertaining to the establishment of a stormwater utility and the management of stormwater within the City; and WHEREAS, in 2008 the City enacted Ordinance No. 1736 to revise the stormwater management

fee schedule, with the intent that the fees charged by the City shall at all times cover the cost of operation of the utility and the cost of stormwater management; and WHEREAS, the City now finds it necessary and appropriate to revise the rate schedule below to

assist with required capital improvements; NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the City of Danville, Kentucky, as follows:

SECTION ONE: Section 6.5-56 (Rates) in Chapter 6.5 (Flood Prevention and Stormwater Management), Article IV (Stormwater Management Fee) of the City of Danville Code of Ordinances is hereby amended to

read as follows:

Sec. 6.5-56. Rates (a) Base rate. A monthly base rate for the stormwater management fee is established for all single family residential property per ERU.

(b) Schedule of monthly rates for stormwater management fee. The following schedule of rates shall apply to each property owner. This schedule includes the rate for the stormwater fees.

RATE CATEGORY RATE PER MONTH Single family residential

<del>\$3.36</del> <u>\$3.75</u>

\$3.36 \$3.75, Multiplied by the numerical factor obtained by dividing the total impervious area (square feet) of the property by one (1) equivalent.

SECTION TWO: This ordinance is effective as soon thereafter as published in the Advocate-Messenger after two successful readings. SECTION THREE: If any section, subsection, paragraph, sentence, clause, phrase, or portion of this Ordinance is declared illegal or unconstitutional or otherwise invalid, such declaration shall not

affect the remaining portions hereof. GIVEN FIRST READING AND PASSED ON 7.14-2025 GIVEN SECOND READING AND PASSED ON 7.28.2025

APPROVED:

J. H. ATKINS, MAYOR

ASHLEY PHILLIPS, CITY CLERK

Non-single family residential