

# Classifieds Marketplace



COVERING BOYLE, CASEY,  
GARRARD, LINCOLN AND  
MERCER COUNTIES SINCE 1865

330 S Fourth Street  
Danville, KY 40422  
859-439-5199

AMnews.com  
classifieds@amnews.com



To place a Legal/Public notice, email info to: [public.notices@amnews.com](mailto:public.notices@amnews.com)

## Employment

### Job Opportunities



**EXTENSION ASSISTANT**  
4-H Youth Development  
Boyle County

RE49361  
Apply online at:

<https://ukjobs.uky.edu/postings/572892>

For assistance call:  
(859)236-4484

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

NOW HIRING!!!

Local Tri-Axle Dump Drivers  
(Home Daily)

OTR Regional TT Drivers  
(Drop and Hook)  
(Home Every Weekend)  
(Dedicated Routes)

Local Drivers-Paid Hourly  
Competitive Wages & Benefits!

Apply Online at:  
[haynestruckingllc.com](http://haynestruckingllc.com)

1-800-514-2384  
or  
1-859-254-2385

Haynes is A Family  
Business With A Friendly  
Atmosphere for over 50  
Years



**EXTENSION ASSISTANT**  
Family and Consumer  
Science  
Boyle County

RE49613

Apply online at:  
<https://ukjobs.uky.edu/postings/575738>

For assistance call:  
(859)236-4484

The University of Kentucky is an Equal Opportunity Employer.

**Selling your home?**

Advertise here and sell it faster.  
Call Classifieds at 859-439-5199.

## Job Opportunities

**Parksville Water District**  
Now accepting applications for **Full-Time Office Clerk**. Must be dependable, honest, experience w/accounting and computers. High School Diploma/GED required. Benefit package including health and dental insurance, and retirement plan. Salary based on experience. Applications available at business office: 10711 Lebanon Rd., Parksville, KY. Or email a resume to: [pwd@kywimax.com](mailto:pwd@kywimax.com) Mailed resumes: PO Box 9, Parksville, KY 40464 **Equal Opportunity Employer.**

**CMC, inc.** seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email [caytlyn@cmccenvironment.com](mailto:caytlyn@cmccenvironment.com)**

**Help Wanted:**  
House Cleaning/  
Maid Work  
Can be Full Time  
Flexible Hours;  
Excellent Pay  
**CALL 502-343-0168**

## Rentals

### Apartments

**Elmtree Apartments**  
Now Accepting Applications for 1, & 2 bedroom units. Central HVAC, on-site laundry, & on-site maintenance services. **Call 859-236-3928 TDD# 1-800-648-6056 Office hours: Monday & Friday 7:30am-4:00pm** Professionally Managed By



[www.WinterwoodOnline.com](http://www.WinterwoodOnline.com)

## Apartments

### Shaker Point Apartments

Now Accepting Applications for 1, 2, & 3 bedroom units. Central HVAC, on-site laundry, & on-site management & maintenance services. We accept section 8 vouchers. **Call 859-236-3928 TDD# 1-800-648-6056 Office hours: Monday & Friday 7:30am-4:00pm**

Professionally Managed By



## Transportation

### Want To Buy Transportation

**WANTED TO BUY JUNK CARS**  
**CALL 606-346-2898**

Do you have available jobs?

Call 859-439-5199, to let others know about job opportunities at your business.

## Services

### Lawn Care & Landscaping

DENNIS BROWN LAWN AND GARDEN. MOWING, TILLING. CALL (406)581-3995

**Raise your hand if you want your business to make LESS money next year.**

We didn't think you would. Do you need to successfully market on a tight budget? Boyle, Casey, Garrard, Lincoln and Mercer county classifieds has customizable programs available to fit any budget.

**DON'T WAIT!**  
Call TODAY  
859-439-5199

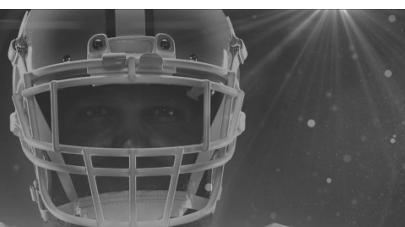
## PUBLIC NOTICE

Notice is hereby given that The City of Danville, has filed an application with the Energy and Environment Cabinet to install a new box culvert across Spears Creek, beneath Twinbrook Drive. Any comments or objections shall be submitted via email to: [Floodplain@ky.gov](mailto:Floodplain@ky.gov) and must be received by April 30th, 2025. Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

## PUBLIC NOTICE

Notice is hereby given that the City of Danville Municipal Utilities, has filed an application with the Energy and Environment Cabinet to install a new section of 8" sewer line across White Oak Creek. Any comments or objections shall be submitted via email to: [Floodplain@ky.gov](mailto:Floodplain@ky.gov) and must be received by April 30th, 2025. Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

**dish**  
Authorized Retailer



**DISH: YOUR HOME FOR FOOTBALL**

**NEVER WATCH ANOTHER COMMERCIAL DURING YOUR FAVORITE PRIMETIME SHOWS**

- Add Highspeed Internet as low as \$49.99/month
- Free Next Day Professional Installation (where available)
- FREE DISH Voice Remote
- Enjoy thousand of shows and movies included On-Demand
- Streaming INCLUDED, Stream Live TV on up to 5 devices
- Gain access to the NFL RedZone with the Multi-Sport Pack

CALL US NOW **1-844-205-1008**

Offer for new and qualifying former customers only. Important Terms and Conditions: Requires credit qualification and 2-year commitment. Upfront activation and/or receiver upgrade fees may apply based on credit qualification. Offer ends 04/09/2025. 2-year commitment. Early termination fee of \$20/mo. remaining balance if you cancel early. Includes in 2-year Price Guarantee at \$11.99 advertised price America's Top 120 programming package, local channels, HD service fees, and Hopper Duo Smart DVR for 1 TV. Included in 2-year Price Guarantee for additional cost. Programming package upgrade: \$36.99 for AT-120, \$119.99 for AT-200, monthly fees for upgraded or additional receivers (\$5-\$7 per additional TV, receivers with additional functionality may be \$10-\$15). NOT included in 2-year Price Guarantee or advertised price (time subject to change). Taxes & surcharges additional programming (including premium channels, DISH Protect, and transactional fees) not included in price guarantee. The DISH Voice Remote requires internet-connected Hopper, only if Wi-Fi device. Customer must first test the voice remote button to activate the feature. Other: All packages, programming, features, and functions, and all prices and fees not included in price guarantee are subject to change without notice. After 6 mos., if selected, you will be billed \$11.99/mo. for DISH Protect unless you call to cancel. After 7 years, the current everyday price for all services apply. For business customers, additional monthly fees may apply. Free standard professional installation only. Additional restrictions may apply. 2024 DISH Network LLC. All rights reserved. Your Pack offer: New and qualifying former customers will receive selected package at no charge for the first 12 months. After 12 months, you will stop receiving the selected package unless you subscribe to the package. Prices, packages, programming, and offers subject to change without notice. Multi-Sport Package requires subscription to America's Top 120 Plus or higher. This offer cannot be combined with any other offer. Other restrictions may apply. Internet service required. Hopper, only if Wi-Fi device. Customer must press the Voice Remote button to activate the feature. Commercial and feature is available on varying days after airing. For select primetime shows on ABC, CBS, FOX, and NBC recorded with PrimeTime Anytime. Watching live and recorded TV anywhere requires an internet-connected Hopper system or Hopper 3 and card courtesy of Lights Services Group. Availability of On Demand titles will be based on your programming subscription. Internet not provided by DISH. Gift For business customers, additional monthly fees may apply. Free standard professional installation only.

## Finally! Satellite Internet With No Hard Data Limits! And FREE Standard Installation!<sup>2</sup>

Limited Time Offer. Restrictions may apply.



**RANKED #1**  
BY THE FCC  
in Delivering Advertised Download Speeds  
**FOUR YEARS IN A ROW**  
3

**"You can get High-Speed Internet wherever you live!"**

Plans starting at  
**\$59.99**  
MO.  
for 24 Mos.

**25 Mbps Download Speed**

25 mbps download and 3 mbps upload<sup>1</sup>

**No Hard Data Limits**

**Wi-Fi Built-In**  
Connect your wireless devices at home

**HughesNet.**  
AUTHORIZED RETAILER

**CALL TODAY - LIMITED AVAILABILITY!**

**1-877-271-3236**

HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.  
1. The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.  
2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.  
3. Per the 5th, 6th, 7th and 8th FCC Measuring Broadband American Reports: Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>  
- Minimum term required. Monthly service and early termination fees apply. Visit [Legal.HughesNet.com](http://Legal.HughesNet.com) for details.  
- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.

**Call today and receive a FREE SHOWER PACKAGE PLUS \$1600 OFF**

**SAFE STEP WALK-IN TUB**

**1-877-591-9950**

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445



FINANCING AVAILABLE WITH APPROVED CREDIT