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DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

COURTHOUSE NOTES From Pg. B4

(PRETRIAL CONFERENCE)
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
NO/EXPIRED REGISTRATION PLATES
FAILURE TO PRODUCE INSURANCE CARD
FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST
IMPROPER DISPLAY OF REGISTRATION PLATES
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

23-T-00464 COMMONWEALTH VS. GAMBLE, DILLON CHASE (PRETRIAL CONFERENCE)
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE
FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST
FAILURE TO REGISTER TRANSFER OF MOTOR VEHICLE
NO/EXPIRED REGISTRATION PLATES
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
REG & TITLE REQUIREMENTS VEH NOT OPER ON HWY
FAILURE TO WEAR SEAT BELTS

23-T-00521 COMMONWEALTH VS. SPARKS, STEVEN C (PRETRIAL CONFERENCE)
IMPROPER DISPLAY OF REGISTRATION PLATES
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
NO/EXPIRED REGISTRATION PLATES
FAILURE TO PRODUCE INSURANCE CARD
FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST
FAILURE TO REGISTER TRANSFER OF MOTOR VEHICLE

23-T-00772 COMMONWEALTH VS. WALLEN, TAMMY RENEE (PRETRIAL CONFERENCE)
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

MAGOFFIN County DISTRICT Court Docket for 12/09/2024
Courtroom: ALL Subdivision: ALL
Last Updated: 12/9/2024 12:35:06 PM

Room: 2
09:15 AM
23-T-00878 COMMONWEALTH VS. HOWARD, JAMIE CISCO (PRETRIAL CONFERENCE)
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
NO/EXPIRED REGISTRATION PLATES
IMPROPER DISPLAY OF REGISTRATION PLATES
FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST
FAILURE TO PRODUCE INSURANCE CARD
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE
LICENSE TO BE IN POSSESSION

24-F-00123 COMMONWEALTH VS. KEETON, RAYMOND (PRELIMINARY HEARING)
FUGITIVE FROM ANOTHER STATE - WARRANT REQUIRED

24-M-00126 COMMONWEALTH VS. WATSON, BRIAN A (PRETRIAL CONFERENCE)
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC

24-M-00145 COMMONWEALTH VS. WATKINS, JEFFERY O. (MOTION HOUR)

24-M-00171 COMMONWEALTH VS. SALYER, LARRY K (PRETRIAL CONFERENCE)
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES

ALC
DISORDERLY CONDUCT, 2ND DEGREE

24-M-00219 COMMONWEALTH VS. ROBBINS, BILLY WAYNE (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

24-M-00220 COMMONWEALTH VS. GIPSON, LISA (PRETRIAL CONFERENCE)
ASSAULT 4TH DEGREE MINOR INJURY

24-T-00066 COMMONWEALTH VS. HALL, COREY NATHAN (PRETRIAL CONFERENCE)
NO TAIL LAMPS
DRIVING ON DUI SUSPENDED LICENSE-1ST OFFENSE
REAR LICENSE NOT ILLUMINATED

24-T-00184 COMMONWEALTH VS. BAILEY, QUINTON (PRETRIAL CONFERENCE)
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE
LICENSE TO BE IN POSSESSION
NO OPERATORS/MOPED LICENSE
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
FAILURE TO PRODUCE INSURANCE CARD
FAILURE TO REGISTER TRANSFER OF MOTOR VEHICLE

24-T-00232 COMMONWEALTH VS. GIBSON, BENETTA M (PRETRIAL CONFERENCE)
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

24-T-00365 COMMONWEALTH VS. WALLEN, TAMMY (PRETRIAL CONFERENCE)
INADEQUATE SILENCER (MUFFLER)
FAILURE TO DIM HEADLIGHTS
FAILURE TO WEAR SEAT BELTS
LICENSE TO BE IN POSSESSION
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE
FAILURE TO PRODUCE INSURANCE CARD
NO/EXPIRED

KENTUCKY REGISTRATION RECEIPT

24-T-00369 COMMONWEALTH VS. SLONE, AUSTIN M (PRETRIAL CONFERENCE)
SPEEDING 21MPH OVER LIMIT

24-T-00380 COMMONWEALTH VS. BELCHER, JIMMY DON (PRETRIAL CONFERENCE)
SPEEDING 23MPH OVER LIMIT

24-T-00401 COMMONWEALTH VS. THOMAS, KATRINA (PRETRIAL CONFERENCE)
SPEEDING 26 MPH OVER GREATER

24-T-00438 COMMONWEALTH VS. SIMPKINS, BRANDON C (PRETRIAL CONFERENCE)
INADEQUATE SILENCER (MUFFLER)
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE
IMPROPER EQUIPMENT

24-T-00455 COMMONWEALTH

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

LEGAL NOTICE
Brown Cemetery
Due to the proposed project on the Mountain Parkway corridor to extend the four lane Mountain Parkway from US 460 to the Magoffin/Floyd County line, officially designated as Magoffin County 10-0169.00; the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways deems it necessary to remove and relocate the graves in what is known as the Brown Cemetery, located near the intersection of US 460 and KY 114 in Salyersville, KY. It is requested that the next of kin of these individuals please contact, Amy Ishmael, Division of Right of Way, Frankfort, KY (606) 291-9641 or (502) 782-8150 or Keith Hembree (606) 568-5709 and Logan Hembree (606) 240-8613, Division of Right of Way, Jackson, KY at 502-782-5140.

NOTICE TO “THE KNOWN AND UNKNOWN OWNERS OF 28.673 ACRES EAST OF IVYTON ROAD (KY 867) AND MOUNTAIN PARKWAY, INCLUDING, BUT NOT LIMITED TO, LELLE TRIMBLE, J.M. CRASE, AMANDA CASE, BETTY JEAN TRIMBLE, DANNY LEE TRIMBLE, PAULINE HAMPTON, GLENN HAMPTON, JAMES SPRADLIN, RUTH SPRADLIN, JEFF SPRADLIN, JIMMY SPRADLIN, ETHEL WHITLEY, EARL WHITLEY, AND HEIRS, DEVISEES, ASSIGNEES AND SPOUSES THEREOF, IF ANY”
Notice is hereby given of the filing of a lawsuit styled: Commonwealth of Kentucky Transportation Cabinet, Department of Highways vs. Paul Whitney, Ron Hampton, Ken Hale and James Whitley, as Co-Administrators of the Estate of Lellie Trimble, Deceased, et al., Civil Action No: 24-CI-258 in the Magoffin Circuit Court, Magoffin County, Kentucky. On November 6, 2024, Attorney Casey M. Jones of the Jones Law Firm, PLLC was appointed as warning order attorney to notify the “THE KNOWN AND UNKNOWN OWNERS OF 28.673 ACRES EAST OF IVYTON ROAD (KY 867) AND MOUNTAIN PARKWAY, INCLUDING, BUT NOT LIMITED TO, LELLE TRIMBLE, J.M. CRASE, AMANDA CASE, BETTY JEAN TRIMBLE, DANNY LEE TRIMBLE, PAULINE HAMPTON, GLENN HAMPTON, JAMES SPRADLIN, RUTH SPRADLIN, JEFF SPRADLIN, JIMMY SPRADLIN, ETHEL WHITLEY, EARL WHITLEY, AND HEIRS, DEVISEES, ASSIGNEES AND SPOUSES THEREOF, IF ANY” the above action has been filed against him/her. A copy of the Petition can be obtained from the Jones Law Firm (256 Irene Street, Suite 2020, P.O. Box 405, Prestonsburg, KY 41653; Telephone: 606.886.8940) or from the Magoffin Circuit Court Clerk’s office. Under Kentucky’s Civil Rules, the above-named Unknown Defendant(s) must answer the Petition, or otherwise plead, within 50 days of November 6, 2024. If the above-mentioned Defendants fail to file an answer, or otherwise plead, he/she/they might forfeit his/her/their rights to challenge the allegations of the lawsuit. The above-mentioned Defendants are asked to contact Attorney Casey M. Jones by mail at P.O. Box 405, Prestonsburg, Kentucky 41653 or by telephone at 606.886.8940.

OFFICE SPACE

FOR RENT

Six rooms, reception area, bathroom. Includes extra space. Also have

STUDIO APARTMENT

for rent.

349-5157 and 349-1625

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 20-CI-00288

INDEPENDENT CAPITAL HOLDINGS, LLC

PLAINTIFF

VS.

PAUL B. STEPHENS, LENORA STEPHENS
COMMONWEALTH OF KENTUCKY, COUNTY OF MAGOFFIN, UNITED STATES DEPARTMENT OF TREASURY, INTERNAL REVENUE SERVICE, KENTUCKY TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS, NORTH STAR ACQUISITION, LLC, REBECCA STEPHENS TRACY JENKINS

DEFENDANTS

NOTICE OF MASTER COMMISSIONER’S SALE
Pursuant to a Final Judgment and Order of Sale entered by the Magoffin Circuit Court on February 19, 2024, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:
Property Address: 2 miles South of Salyersville on Route 7
Map ID: 040-00-00-058

One certain tract or parcel of land situated, lying and being in the county of Magoffin, State of Kentucky, on the waters of Licking River bounded as follows:

Beginning on a marked rock at the corner of barn lot fence a corner of lot No. 3; thence down the river a South course with Adam Carpenter’s line; thence west with Adam Carpenter’s line to the corner of the fence; thence as east course to line of corner of lot No. 4; thence south 48 with line of lot No. 3 to a marked rock on river bank; thence same course and with same to center of Licking River and Menifee Patrick’s line; thence up center of Licking River with the last named line to a point in the same. S 48 W from marked rock on river bank; thence back N 48 E to said rock; thence crossing the bottom N 48 E to a marked rock; thence down said road to corner of old fence; thence toward the river with garden fence and barn lot; thence back to marked Rock at corner of same at corner of Lot No. 3 the beginning.

There is excepted from this conveyance 100 feet that joins Darrel Wireman land and the highway, same having heretofore been conveyed.

There is excepted form the above conveyance the following two (22) tracts previously sold by grantors;

TRACT NO. 1: A certain house and lot located on Route 7, Magoffin County, Kentucky, more particularly described as follows:

BEGINNING on the northwest corner of the property of the grantors on Route 7; thence in a southerly direction on the common line of the grantor and Sam Carpenter to the Steven’s line; thence continuing with the common boundary line o the highway right-of-way of the Mountain Parkway; thence an eastern direction with the highway right-of-way of said highway back to Route 7; thence with the highway right-of-way of Route 7 a northwestern direction back to the point of beginning.

TRACT NO. 2: BEGINNING at a point in a northwest property line 72 feet left and radially from approximate E.K.T station 3900 + 21; thence southeasterly to a point 60 feet right and radially from station 4 + 30.52, of Ramp A. of the Ky. 7 Interchange; thence northeasterly 60 feet left and concentric with the with the centerline of Ramp A to a point 60 feet right and radially from Ramp A station 2 + 11.85; thence northeasterly to a point 45 feet right and opposite Ramp A station 1 + 00; thence northeasterly to a point 60 feet right and opposite Ramp A station 0 + 50; thence northeasterly to a point in a northeast property line at Ky. 7, station 28+60; said point also being in the centerline of Ky. 7; thence southeasterly with the northeast property line and the centerline of existing Ky. 7 to a point in a southeast property line at approximate Ky. 7 station 27 + 29; thence southwesterly with the southeast property line to a point in a northeast property line approximately 116 feet left and radially from approximate E.K.T. station 3903 + 30; thence southeasterly with the northeasterly property line to a point in a southeast property line approximately 37 feet left and radially from approximate I.K.T station 3903 + 94; thence southwesterly with the southeast property line crossing centerline of the proposed E.K.T. at approximate station 3903 + 45 and crossing the centerline of Ramp C. of the Ky. 7 Interchange to a point 60 feet right and opposite approximate Ramp C/ station 3 + 15; thence northwesterly to a point 50 feet right and radially from Ramp C. station 2 + 00; thence northwesterly to a point in a northwest property line 80 feet right and radially from E.K.T. station 3899 + 00; thence northeasterly with the northwest property line crossing the centerline of the proposed E.K.T. at approximately station 3899 + 60 back to the point of the beginning. Being the same property conveyed to Paul B. Stephens and Lenora Stephens, from Rebecca Stephens Jenkins and Tracey Jenkins, by deed dated October 25, 2011, and recorded in Deed Book 201, Page 793, in the office of the Magoffin County Clerk.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, December 20, 2024 at 9:00 a.m. and the described property will be sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within sixty (60) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
PO Box 82 635 Parkway Drive
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520