

# CLASSIFIED ADS

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DEADLINE

Friday 3 p.m.

OFFICE HOURS

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COURTHOUSE NOTES

From Pg. B4

JUAN (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT )	Room: 1 09:00 AM 23-CI-00240 SIMONS, KATIE VS. SIMONS, CHAD (CONTEMPT HEARING )
MAGOFFIN County DISTRICT Court Docket for 12/04/2024 Courtroom: ALL Subdivision: ALL Last Updated: 12/3/2024 6:35:02 PM Room: 2 09:00 AM 24-T-00222 COMMONWEALTH VS. CAUDILL, SHANDRA (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT )	MAGOFFIN County CIRCUIT Court Docket for 12/05/2024 Courtroom: ALL Subdivision: ALL Last Updated: 12/3/2024 6:35:02 PM Room: 1 09:00 AM 07-CI-00098 BARNETT, ROBERT , ET AL VS. BANGUDI, N'SUNDA , ET AL (MOTION HOUR)
24-T-00484 COMMONWEALTH VS. HOLLAND, CAROL ANN (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT )	13-CI-00203 CHURCHILL MCGEE, LLC, VS. ONEY, DANNY , ET AL (SHOW CAUSE HEARING)
10:00 AM 22-T-00325 COMMONWEALTH VS. SIMMONS, BENJAMIN R (JURY TRIAL) SPEEDING 22MPH OVER LIMIT	13-CI-00314 ALLEN, IRVIN , ET AL VS. NICKELS, JACOB , ET AL (SHOW CAUSE HEARING)
24-M-00041 COMMONWEALTH VS. SIMMONS, BENJAMIN R (JURY TRIAL) ASSAULT, 4TH DEGREE (MINOR INJURY) T E R R O R I S T I C THREATENING, 3RD DEGREE	14-CI-00237 JAMOS FUND I, LP, VS. CHEEK, GINGER DYER , ET AL (MOTION HOUR)
24-M-00193 COMMONWEALTH VS. HOBBS, DESTINY N (JURY TRIAL) ASSAULT 4TH DEGREE MINOR INJURY CRIMINAL TRESPASS-2ND DEGREE MENACING DISORDERLY CONDUCT, 2ND DEGREE	16-CI-00111 ARNETT, FLYNN , ET AL VS. P & L LOGGING LLP, , ET AL (SHOW CAUSE HEARING)
	16-CI-00119 MID SOUTH CAPITAL PARTNERS, LP, VS. RAMEY, SANDRA , ET A (MOTION HOUR)
MAGOFFIN County CIRCUIT Court Docket for 12/04/2024 Courtroom: ALL Subdivision: ALL Last Updated: 12/3/2024 6:35:02 PM	22-CI-00096 CASTLE, MARCUS ET AL VS. BAILEY, JERRY W (MOTION HOUR)
	22-CI-00107 CHILDERS, RITA VS. WIREMAN-ROBERTS, FANNIE LEE (SHOW CAUSE HEARING)
Room: Unassigned 10:00 AM 23-CR-00017 COMMONWEALTH VS. TAULBEE, ANTHONY (PRETRIAL CONFERENCE)	23-CI-00105 TILLEY, DONALD VS. CONLEY, TIM ET AL (PRETRIAL CONFERENCE)
SEXUAL ABUSE, 1ST DEGREE RAPE, 3RD DEGREE	23-CI-00146 HELTON, DEBRA LYNN ET AL VS. DAMRON, LUCY ET AL (PRETRIAL CONFERENCE)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2024-00115 beginning at 9:00 a.m. Eastern Standard Time on Thursday, December 19, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00115 regarding Kentucky Power Company's application to expand its existing demand-side management program (the Targeted Energy Efficiency Program) and approve two new demand-side management programs (the Home Energy Improvement Program and the Commercial Energy Solutions Program). This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.

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23-CI-00225 DEATON, RICKY ET AL VS. DILLON, BRYAN (PRETRIAL CONFERENCE)
24-CI-00024 ADS TAX LIEN COMPANY, LLC VS. LITTERAL, ISHMAEL ET AL (MOTION HOUR)
24-CI-00030 ANP TAX LIEN COMPANY, LLC VS. HOWARD, DOLA ET AL (MOTION HOUR)
24-CI-00057 ANP TAX LIEN COMPANY, LLC VS. LITTERAL, ISHMAEL ET AL (MOTION HOUR)
24-CI-00093 ROWE, JENNIFER VS. HOWARD, DARRELL RAY (MOTION HOUR)
24-CI-00126 ALLEN, SALLY ET AL VS. VANCE, CYNDA E. ET AL (MOTION HOUR)

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

LEGAL NOTICE

Brown Cemetery

Due to the proposed project on the Mountain Parkway corridor to extend the four lane Mountain Parkway from US 460 to the Magoffin/Floyd County line, officially designated as Magoffin County 10-0169.00; the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways deems it necessary to remove and relocate the graves in what is known as the Brown Cemetery, located near the intersection of US 460 and KY 114 in Salyersville, KY. It is requested that the next of kin of these individuals please contact, Amy Ishmael, Division of Right of Way, Frankfort, KY (606) 291-9641 or (502) 782-8150 or Keith Hembree (606) 568-5709 and Logan Hembree (606) 240-8613, Division of Right of Way, Jackson, KY at 502-782-5140.

REQUEST FOR PROPOSALS

The *Magoffin County Board of Education* will receive Proposals from Qualified Construction Managers for both Pre-construction Phase services and Construction Phase services for the Magoffin County Schools New Central Bus Garage & Multipurpose Building.

Interested and qualified Construction Managers (CM) can receive a copy of the official Request for Proposals (RFP) by submitting a one-page letter of interest to:

Superintendent Chris Meadows  
Magoffin County Board of Education  
P.O. Box 109  
Salyersville, KY 41465

An authorized representative of the Magoffin County Board of Education will receive CM Proposals until 12:00 PM EST on Wednesday, December 11, 2024. **Proposals received after this date will not be accepted.**

Proposals shall clearly indicate a Proposal for Construction Management Services.

Proposing Construction Managers will be required to meet certain qualifications set out in the RFP, which include the following:

1. CM Experience  
2. Payment and Performance Bonds  
3. Professional Liability Insurance  
4. Ability to Provide Experienced Office and Field Staff

Questions concerning Request for Proposals or the Project should be addressed to:

Superintendent Chris Meadows  
Magoffin County Board of Education  
P.O. Box 109  
Salyersville, KY 41465  
606.349.6117 ext. 2016  
[chris.meadows@magoffin.kyschools.us](mailto:chris.meadows@magoffin.kyschools.us)

OFFICE SPACE FOR RENT

Six rooms, reception area, bathroom. Includes extra space. Also have

STUDIO APARTMENT for rent.

349-5157 and 349-1625

COMMONWEALTH OF KENTUCKY  
MAGOFFIN CIRCUIT COURT  
C.A. NO. 20-CI-00288

INDEPENDENT CAPITAL HOLDINGS, LLC

PLAINTIFF

VS.  
PAUL B. STEPHENS, LENORA STEPHENS  
COMMONWEALTH OF KENTUCKY, COUNTY OF MAGOFFIN, UNITED STATES DEPARTMENT OF TREASURY, INTERNAL REVENUE SERVICE, KENTUCKY TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS, NORTH STAR ACQUISITION, LLC, REBECCA STEPHENS TRACY JENKINS

DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Final Judgment and Order of Sale entered by the Magoffin Circuit Court on February 19, 2024, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Property Address: 2 miles South of Salyersville on Route 7  
Map ID: 040-00-00-058

One certain tract or parcel of land situated, lying and being in the county of Magoffin, State of Kentucky, on the waters of Licking River bounded as follows:

Beginning on a marked rock at the corner of barn lot fence a corner of lot No. 3; thence down the river a South course with Adam Carpenter's line; thence west with Adam Carpenter's line to the corner of the fence; thence as east course to line of corner of lot No. 4; thence south 48 with line of lot No. 3 to a marked rock on river bank; thence same course and with same to center of Licking River and Menifee Patrick's line; thence up center of Licking River with the last named line to a point in the same. S 48 W from marked rock on river bank; thence back N 48 E to said rock; thence crossing the bottom N 48 E to a marked rock; thence down said road to corner of old fence; thence toward the river with garden fence and barn lot; thence back to marked Rock at corner of same at corner of Lot No. 3 the beginning.

There is excepted from this conveyance 100 feet that joins Darrel Wireman land and the highway, same having heretofore been conveyed.

There is excepted form the above conveyance the following two (22) tracts previously sold by grantors;

TRACT NO. 1: A certain house and lot located on Route 7, Magoffin County, Kentucky, more particularly described as follows:

BEGINNING on the northwest corner of the property of the grantors on Route 7; thence in a southerly direction on the common line of the grantor and Sam Carpenter to the Steven's line; thence continuing with the common boundary line o the highway right-of-way of the Mountain Parkway; thence an eastern direction with the highway right-of-way of said highway back to Route 7; thence with the highway right-of-way of Route 7 a northwestern direction back to the point of beginning.

TRACT NO. 2: BEGINNING at a point in a northwest property line 72 feet left and radially from approximate E.K.T station 3900 + 21; thence southeasterly to a point 60 feet right and radially from station 4 + 30.52, of Ramp A. of the Ky. 7 Interchange; thence northeasterly 60 feet left and concentric with the with the centerline of Ramp A to a point 60 feet right and radially from Ramp A station 2 + 11.85; thence northeasterly to a point 45 feet right and opposite Ramp A station 1 + 00; thence northeasterly to a point 60 feet right and opposite Ramp A station 0 + 50; thence northeasterly to a point in a northeast property line at Ky. 7, station 28+60; said point also being in the centerline of Ky. 7; thence southeasterly with the northeast property line and the centerline of existing Ky. 7 to a point in a southeast property line at approximate Ky. 7 station 27 + 29; thence southwesterly with the southeast property line to a point in a northeast property line approximately 116 feet left and radially from approximate E.K.T. station 3903 + 30; thence southeasterly with the northeasterly property line to a point in a southeast property line approximately 37 feet left and radially from approximate I.K.T station 3903 + 94; thence southwesterly with the southeast property line crossing centerline of the proposed E.K.T. at approximate station 3903 + 45 and crossing the centerline of Ramp C. of the Ky. 7 Interchange to a point 60 feet right and opposite approximate Ramp C/ station 3 + 15; thence northwesterly to a point 50 feet right and radially from Ramp C. station 2 + 00; thence northwesterly to a point in a northwest property line 80 feet right and radially from E.K.T. station 3899 + 00; thence northeasterly with the northwest property line crossing the centerline of the proposed E.K.T. at approximately station 3899 + 60 back to the point of the beginning. Being the same property conveyed to Paul B. Stephens and Lenora Stephens, from Rebecca Stephens Jenkins and Tracey Jenkins, by deed dated October 25, 2011, and recorded in Deed Book 201, Page 793, in the office of the Magoffin County Clerk.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, December 20, 2024 at 9:00 a.m. and the described property will be sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within sixty (60) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY  
MASTER COMMISSIONER  
MAGOFFIN CIRCUIT COURT  
PO Box 82 635 Parkway Drive  
Salyersville, KY 41465  
Telephone: 606-349-4522  
Facsimile: 606-349-4520