

CLASSIFIED ADS

The *Salyersville Independent* does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.
Please check your ad for accuracy the first time it appears. The *Salyersville Independent* is only responsible for one incorrect insertion.

PLACE AN AD
For ad rates call 606-349-2915

DEADLINE
Friday 3 p.m.

OFFICE HOURS
Monday - Friday 9 a.m. - 5 p.m.

ABSOLUTE ACTION

ONLINE BIDDING ONLY ENDS
NOV. 26TH @ 4:00 PM CST

208 ACRES • CROPLAND
Near Kentucky Lake
Selling in Parcels & Combinations

BARR
REALTY & AUCTION
COMPANY, INC.

Marshall County, KY
270-422-2136
Stephen Barr, Auctioneer
BarrRealtyAuction.com

BSACAP ANNOUNCES BI-MONTHLY BOARD MEETING

In accordance with its bylaws, Big Sandy Area Community Action’s Board of Directors will meet on Tuesday, November 26, 2024. The meeting will be held at the Jenny Wiley State Park Lodge at 7 p.m. All meetings are open to the public.

OFFICE SPACE FOR RENT

Six rooms, reception area, bathroom.
Includes extra space.
Also have

STUDIO APARTMENT for rent.

349-5157 and 349-1625

SUBSCRIPTIONS

IN COUNTY
\$27

OUT OF COUNTY
\$35

606-349-2915

si

LEGAL NOTICE
Brown Cemetery

Due to the proposed project on the Mountain Parkway corridor to extend the four lane Mountain Parkway from US 460 to the Magoffin/Floyd County line, officially designated as Magoffin County 10-0169.00; the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways deems it necessary to remove and relocate the graves in what is known as the Brown Cemetery, located near the intersection of US 460 and KY 114 in Salyersville, KY. It is requested that the next of kin of these individuals please contact, Amy Ishmael, Division of Right of Way, Frankfort, KY (606) 291-9641 or (502) 782-8150 or Keith Hembree (606) 568-5709 and Logan Hembree (606) 240-8613, Division of Right of Way, Jackson, KY at 502-782-5140.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase I Bond Release on Increment Numbers 18 and 21 of Permit Number 836-0483, which was last issued on February 14, 2023. The application covers an area of approximately 606.47 acres and is located approximately 1.00 mile southeast of Brainard in Floyd and Magoffin Counties.

The permit is located approximately 0.75 miles southwest of Ky Route 114’s junction with Prater Branch Road and located approximately 0.92 southwest of Middle Creek. The operation is located on the Ivyton U.S.G.S. 7 ½ minute quadrangle.

The bond now in effect for Increment Number 18 is a Surety Bond in the amount of one hundred seventeen thousand nine hundred dollars (\$117,900) of which sixty percent (60%) of the bond is being requested for release. The bond now in effect for Increment Number 21 is a Surety Bond in the amount of seventy-seven thousand dollars (\$77,000) of which sixty percent (60%) of the bond is being requested for release.

Reclamation work performed on Permit Number 836-0483 include: backfilling, final grading, seeding and mulching was completed in spring of 2009.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, December 20, 2024.

A public hearing on the application has been scheduled for Monday, December 23, 2024 at 10:00 a. m. at the Department for Natural Resource’s Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be canceled if no request for a hearing or informal conference is received by Friday, December 20, 2024.


DIABETES CONNECTION


Understanding Diabetes Together


NOV 21


DISCUSSION TOPIC:
Diabetes Trivia:
fun, education and prizes!



Join us in person at the Magoffin County UK Extension Office. Family and support caregivers are welcome to attend.
Or join via zoom from anywhere:

 **10AM: JOIN VIA ZOOM**
[zoom.us/my/arhdiabetessupport](https://zoom.us/j/123456789)


10AM Salyersville
Magoffin County UK Extension Office
@ 115 Rockhouse Road

 **University of Kentucky**
College of Agriculture,
Food and Environment
Cooperative Extension Service


Please encourage your immediate family members to join!

TO PRE-REGISTER OR FOR MORE INFO:
 **606.789.3511**
ext. 1229
 diabetesarh1@arh.org

PUBLIC (LEGAL) NOTICE
ADVERTISEMENT
MAGOFFIN COUNTY
EMERGENCY
PLANNING COMMITTEE

Pursuant to Section 324, Title III of the Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Kentucky Revised Statutes. Members of the public may contact the Magoffin County Emergency Planning Committee, P.O. 532, Salyersville, Kentucky 41465, or by calling 606-349-3256. The Magoffin County Emergency Planning Committee conducts meetings at Salyersville City Hall, 315 East Maple Street, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the Public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so between the hours of 8am – 4pm, eastern time, Monday thru Friday at Salyersville City Hall, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is 606-349-4401.

The Local Emergency Planning Committee meetings Will be held quarterly at 10:00 a.m. at City Hall. If you would like to be notified of upcoming meetings please call 349-6212, ext.120.