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COURTHOUSE NOTES From Pg. B4

(PRETRIAL

VIOLATION OF KEN-

SUBS (EXCLUDES ALC

24-T-00167 COMMON-

WEALTH VS. HYDEN,

(PRETRIAL CONFER-

FAILURE OF OWN-

ER TO MAINTAIN RE-

QUIRED INSURANCE/

IMPROPER DISPLAY

24-T-00184 COMMON-

WEALTH VS. BAILEY,

(PRETRIAL CONFER-

OPERATING ON SUS-

PENDED/REVOKED

OPERATORS LICENSE

LICENSE TO BE IN

FAILURE TO PRODUCE

FAILURE TO REGIS-

24-T-00293 COMMON-

WEALTH VS. COMBS,

(PRETRIAL CONFER-

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WEALTH VS.

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LICENSE TO BE IN POSSESSION OPERATORS/MO-NO PED LICENSE

24-F-00075 COMMON-WEALTH VS. SWIGER, **BENJAMIN TYLER** (MOTION HOUR)

24-F-00125 COMMON-WEALTH VS. COMBS, ROBERT (PRELIMINARY HEAR-ING) INTOXICA-PUBLIC TION CONTROLLED SUBS (EXCLUDES ALC POSS CONT SUB, 2ND DEGREE - DRUG UN-SPECIFIED POSS CONT SUB, 3RD DEGREE - DRUG UN-SPECIFIED WITH TAMPERING PHYSICAL EVIDENCE

24-M-00005 COMMON-WEALTH VS. COMBS, BUFRITA (PRETRIAL CONFER-ENCE) *OBS* FLEEING OR EVADING POLICE, 2ND DEGREE (MOTOR VE-HICLE)

24-M-00048 COMMON-WEALTH VS. SIM-MONS, CASEY (PRETRIAL CONFER-ENCE) PUBLIC INTOXICA-TION CONTROLLED SUBS (EXCLUDES ALC CRIMINAL TRESPASS-**ING-3RD DEGREE**

24-M-00115 COMMON-WEALTH VS. GAMBLE, DILLON C (PRETRIAL CONFER-ENCE)

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DEADLINE

Friday 3 p.m.

Elections Set for Big Sandy Area Community Action Program

The Big Sandy Area Community Action Program low-income representative election will be held on Wednesday, November 15th, in the following locations:

Pike County: 478 Town Mountain Road, Pikeville Floyd County: 60 Court Street, Allen Magoffin County: 862 Parkway Drive, Salyersville Martin County: 387 E. Main Street, Inez Johnson County: 230 Court Street, Room 333, Paintsville

- You must be 18 years of age or older, a resident of the county of election, and meet the 200 percent poverty income guidelines to vote in the election.
- You will be asked to provide proof of age, residence, and income before being issued a ballot.
- Ballots containing the names of eligible candidates will be available for all who qualify to vote.
- Voting will begin at 8 a.m. on Wednesday, November 15th, and end at 2 p.m.

All low-income residents of Floyd, Johnson, Magoffin, Martin, and Pike counties are encouraged to participate.

Updat-Last 11/4/2024 ed: 2:20:06 PM

Room: 2 09:15 AM 24 - T - 00402 COMMON-WEALTH VS. BUENROSTRO JUAREZ, RUS-SELL CRUZ (PRETRIAL CONFERENCE) NO/EXPIRED REGISTRA-TION PLATES NO/EXPIRED KENTUCKY REGISTRA-TION RECEIPT REG & TITLE REQUIRE-MENTS VEH NOT OPER ON HWY

24-T-00298 COMMON- 24-T-00409 GAR- COMMON-LAND, JOHNATHAN WEALTH VS.

LEGAL NOTICE

I, BRADLEY M. PARKE, a duly licensed attorney practicing in Magoffin County, Kentucky, have been appointed by the Magoffin Circuit Court as Warning Order Attorney for the Defendants, Jeb C. Prater; Michael Hansen, in his capacity as representative of the Estate of Arlene Francis Prater a/k/a Arlene F. Prater: Michael Hansen, individually; and, Noah Samuel Purtee that a legal action has been brought against them, and others, the same being Magoffin Circuit Court, Civil Action No. 24-CI-00206 (Vanderbilt Mortgage and Finance, Inc., vs. Jeb C. Prater, et al.). Notice is hereby given to aforementioned Defendants. Their failure to respond to the Plaintiff's Complaint could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants should contact my office as listed below.

PUBLIC NOTICE

The Magoffin County Board of Education, Salyersville, KY, hereby solicits interest from architects to provide design services to the board for any upcoming capital construction projects where construction cost estimate exceeds one million dollars. Letters of

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

OFFICE SPACE FOR RENT

Six rooms, reception area, bathroom. Includes extra space. Also have **STUDIO APARTMENT**

for rent. 349-5157 and 349-1625

NOTICE

Pursuant to KRS 117.383 (8), to validate the accuracy and fidelity of the vote tabulation, the Magoffin County Board of Elections will conduct a hand-to-eye audit of the votes cast in one randomly selected race from ballots tabulated by one randomly selected scanner on November 7th, 2024.

The Secretary of State will randomly select the race and scanner to be the subject of the audit on November 6 and notify the county that same day.

The audit will take place at 9:00 in the Magoffin County Clerk's office in the Albert Patrick Building.

The public may observe the audit.

LEGAL NOTICE **Brown Cemetery**

Due to the proposed project on the Mountain Parkway corridor to extend the four lane Mountain Parkway from US 460 to the Magoffin/Floyd County line, officially designated as Magoffin County 10-0169.00; the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways deems it necessary to remove and relocate the graves in what is known as the Brown Cemetery, located near the intersection of US 460 and KY 114 in Salyersville, KY. It is requested that the next of kin of these individuals please contact, Amy Ishmael, Division of Right of Way, Frankfort, KY (606) 291-9641 or (502) 782-8150 or Keith Hembree (606) 568-5709 and Logan Hembree (606) 240-8613, Division of Right of Way, Jackson, KY at 502-782-5140.

NOTICE OF BOND RELEASE In accordance with KRS 350.093, notice is hereby given that Liberty Management,

BRADLEY M. PARKE Attorney at Law P.O. Box 217 Hindman, Kentucky 41822 (606) 309-9464

OBS FLEEING OR HARDY **EVADING POLICE, 2ND** (PRETRIAL CONFER-DEGREE (ON FOOT) ENCE) MENACING NO OPERATORS/MO-RESISTING ARREST PED LICENSE NO/EXPIRED REGIS-24-M-00121 COMMON-TRATION PLATES KEN-WEALTH VS. SHEP-NO/EXPIRED HERD, JAMES MOR-TUCKY REGISTRA-TION RECEIPT (PRETRIAL CONFER-REG & TITLE RE-QUIREMENTS OPER MV U/INFL ALC/ NOT OPER ON HWY SUBS (189A.010(1E) -OF REGISTRATION OF POSS CONT SUB, 3RD PLATES DEGREE - DRUG UN-FAILURE TO REGIS-SPECIFIED TER TRANSFER OF MOTOR VEHICLE 24-M-00176 COMMON-FAILURE OF OWN-ER TO MAINTAIN RE-WEALTH VS. SWIGER, **BENJAMIN TYLER** QUIRED INSURANCE/ (PRETRIAL CONFER-SECURITY 1ST FAILURE TO PRODUCE OFFICER INSURANCE CARD FALSE IDENTIFYING INFORMATION 24-T-00373 COMMON-OBSTRUCTIONS/IN-WEALTH VS. GAR-TERFERENCE WITH LAND, JOHNATHAN AN OFFICER (PRETRIAL CONFER-ENCE) OPERATING ON SUS-24-M-00191 COMMON-WEALTH VS. ADAMS, PENDED/REVOKED RICKY JOE OPERATORS LICENSE CONFER-(PRETRIAL FAILURE OF OWN-ER TO MAINTAIN RE-DISORDERLY CON-QUIRED INSURANCE/ DUCT, 2ND DEGREE SECURITY 1ST FAILURE TO REGIS-24-M-00192 COMMON-TER TRANSFER OF WEALTH VS. BAILEY, MOTOR VEHICLE REGIS-LORETTA LYNN NO/EXPIRED (PRETRIAL CONFER-TRATION PLATES NO/EXPIRED KEN-DISORDERLY CON-TUCKY REGISTRA-DUCT, 2ND DEGREE TION RECEIPT REG & TITLE RE-24-M-00204 COMMON-QUIREMENTS WEALTH VS. GAMBLE, NOT OPER ON HWY (PRETRIAL CONFER-OF PLATES TBUT OR DISP ALL MAGOFFIN County DIS-TRICT Court Docket for 24-M-00207 COMMON-11/04/2024 WEALTH VS. MINIX, Courtroom: ALL Subdivision: ALL

HOWARD, DAL-TON DOUGLAS (PRETRIAL CONFERENCE) IMPROPER EQUIPMENT FAILURE TO PRODUCE INSURANCE CARD NO/EXPIRED REGIS-TRATION PLATES NO/EXPIRED KEN-VEH TUCKY REGISTRA-TION RECEIPT IMPROPER DISPLAY IMPROPER DISPLAY REGISTRATION PLATES OPERATING ON SUS-PENDED/REVOKED **OPERATORS LICENSE** 24-T-00444 COMMON-WEALTH VS. MCKEN-ZIE, TIMOTHY L (PRETRIAL CONFER-ENCE) Driving DUI Suspended License - 1st Offense, Aggravator ALL TERRAIN VEHI-CLES VIOLATIONS FAILURE OF OWN-ER TO MAINTAIN RE-QUIRED INSURANCE/ SECURITY 1ST FAILURE TO PRODUCE INSURANCE CARD 24-T-00482 COMMON-WEALTH VS. CARR, MATTHEW CONFER-(PRETRIAL ENCE) EQUIP-IMPROPER MENT IMPROPER DISPLAY OF REGISTRATION PLATES VEH LICENSE PLATE NOT LEGIBLE IMPROPER DISPLAY DRIVING ON DUI SUS-REGISTRATION PENDED LICENSE-1ST OFFENSE FAILURE TO SURREN-DER REVOKED OPER-ATORS LICENSE 24-T-00534 COMMON-

WEALTH VS. MULL-

interest shall be sent to Mr. Chris Meadows. Superintendent, Board of Education Office at: P.O. Box 109, Salversville, KY 41465 - by no later that 11-12-2024.

> INS, LEALA VIOLA (PRETRIAL CONFER-ENCE) **REGIS-**NO/EXPIRED TRATION PLATES NO/EXPIRED KEN-REGISTRA-TUCKY TION RECEIPT REG & TITLE RE-QUIREMENTS VEH NOT OPER ON HWY ONE HEADLIGHT NO REAR VIEW MIR-ROR REAR LICENSE NOT ILLUMINATED 10:05 AM 21-T-00788 COMMON-WEALTH VS. WALLEN, TAMMY RENEE (OTHER HEARING) IMPROPER DISPLAY

> > REGISTRATION

FAILURE TO PRODUCE

FAILURE OF OWN-

ER TO MAINTAIN RE-

QUIRED INSURANCE/

OPERATING VEHICLE

WITH EXPIRED OPER-

INSURANCE CARD

SECURITY 1ST

ATORS LICENSE

OF

PLATES

23-T-00772 COMMON-WEALTH VS. WALLEN, TAMMY RENEE (OTHER HEARING) OPERATING ON SUS-PENDED/REVOKED OPERATORS LICENSE 24-T-00365 COMMON-WEALTH VS. WALLEN, TAMMY (OTHER HEARING) INADEQUATE SILENC-ER (MUFFLER) FAILURE TO DIM HEADLIGHTS FAILURE TO WEAR SEAT BELTS

LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase I Bond Release on Increment Numbers 18 and 21 of Permit Number 836-0483, which was last issued on February 14, 2023. The application covers an area of approximately 606.47 acres and is located approximately 1.00 mile southeast of Brainard in Floyd and Magoffin Counties.

The permit is located approximately 0.75 miles southwest of Ky Route 114's junction with Prater Branch Road and located approximately 0.92 southwest of Middle Creek. The operation is located on the Ivyton U.S.G.S. 7 1/2 minute quadrangle.

The bond now in effect for Increment Number 18 is a Surety Bond in the amount of one hundred seventeen thousand nine hundred dollars (\$117,900) of which sixty percent (60%) of the bond is being requested for release. The bond now in effect for Increment Number 21 is a Surety Bond in the amount of seventy-seven thousand dollars (\$77,000) of which sixty percent (60%) of the bond is being requested for release.

Reclamation work performed on Permit Number 836-0483 include: backfilling, final grading, seeding and mulching was completed in spring of 2009.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, December 20, 2024.

A public hearing on the application has been scheduled for Monday, December 23, 2024 at 10:00 a.m. at the Department for Natural Resource's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be canceled if no request for a hearing or informal conference is received by Friday, December 20, 2024.

Due to space *constraints* and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at https://kcoj. kycourts.net/dockets