CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

DEADLINE

Friday 3 p.m.

PLACE AN AD

For ad rates call 606-349-2915

COURTHOUSE NOTES

ISRAEL (SHOW CAUSE DEFERRED/IN-STALLMENT PAYMENT)

24-M-00012 COMMONWEALTH VS. REYNA, ISAUL MATA (SHOW CAUSE DEFERRED/IN-STALLMENT PAYMENT)

24-M-00072 COMMONWEALTH (MOTION HOUR) VS. HOWARD, TIMOTHY R. (SHOW CAUSE DEFERRED/IN-STALLMENT PAYMENT)

24-M-00097 COMMONWEALTH VS. BALDWIN, FELISHA LYNN (SHOW CAUSE DEFERRED/IN-STALLMENT PAYMENT)

24-M-00099 COMMONWEALTH VS. MINIX, TONI FAYE (SHOW CAUSE DEFERRED/IN-STALLMENT PAYMENT)

MAGOFFIN County DISTRICT Court Docket for 09/04/2024

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at https://kcoj. kycourts.net/ dockets

Courtroom: ALL Subdivision: ALL Last Updated: 8/27/2024

From Page **B4** 9:50:03 AM

Room: 2 09:00 AM 24-M-00100 COMMONWEALTH VS. PERKINS, JAMMIE LEE (SHOW CAUSE DEFERRED/IN-STALLMENT PAYMENT)

24-P-00005 ESTATE OF: PHIPPS, VICKY LYNN

LEGAL NOTICE

I, BRADLEY M. PARKE, a duly licensed attorney practicing in Magoffin County, Kentucky, have been appointed by the Magoffin Circuit Court as Warning Order Attorney for Defendants, the Unknown Heirs, Devisees or Legatees of Goble Caudill and their spouses, to notify them that a legal action has been brought against them, and others, the same being Magoffin Circuit Court, Civil Action No. 20-CI-00063 (Mid South Capital Partners, LP vs. Goble Caudill, et al.).

Notice is hereby given to aforementioned Defendants. Their failure to respond to the Plaintiff's Complaint within 50 days of my appointment as Warning Order attorney on August 19, 2024 could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants should contact my office as listed below.

> BRADLEY M. PARKE Attorney at Law P.O. Box 217 Hindman, Kentucky 41822 (606) 309-9464

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Magoffin County.

LIBERTY MANAGEMENT LLC 8770242 MI 3 7/18/2024

NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350.093, notice is hereby given that Ember Energy LLC., P. O. Box 459, West Liberty, Kentucky 41472-0459, has applied for Phase II and III Bond Release on Increment Numbers 1, 2, 3, 4, 5, 6 and 7 on Permit Number 877-0230 which was last issued on January 22, 2020. The total permit area comprises approximately 303.81 acres located approximately 4.80 miles southwest of Royalton in Magoffin and Breathitt Counties.

PUBLIC NOTICE

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

The Magoffin County Extension District's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at 15 Rockhouse Fork Road, during our normal office hours of 8:00-4:30. This ad was paid for by Magoffin extension office] dollars. http://kydlgweb.ky.gov/ Per KRS 65A.080(2).

NOTICE OF PUBLIC HEARING

The Salyersville-Magoffin County Joint Housing Authority would like to invite everyone to a public hearing. It will be held September 5th at 5:30 p.m. at the Main Office of the Housing Authority, 67 Apartment Ln. Ofc. Salyersville, KY. The purpose of this hearing will be to discuss the annual plan and the 5-year plan and will lay out what is planned with funding to improve the Housing Authority. This hearing will be open for comments from the public.

> Shelvie Arnett, Executive Director Salyersville-Magoffin County Joint Housing Authority

PUBLIC NOTICE

Pursuant to KRS 65A.080(2) Big Sandy Area Development District, a special purpose governmental entity established by KRS 147A.050, provides this public notice that its adopted budget, financial statements, and audit report may be viewed by the public during normal business hours at its office located at 110 Resource Court Prestonsburg KY 41653.

ORDINANCE NO. 220.5 TAX RATE 2024 - 2025

ORDINANCE OF THE CITY AN SALYERSVILLE, KENTUCKY, OF PERTAINING TO THE ASSESSMENT OF ALL TAXABLE PROPERTY WITHIN THE TAXING JURISDICTION OF THE CITY AND TAX RATE APPLICABLE THEREOF FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.

WHEREAS: For the purposes of support of governmental operational expenses of the City of Salyersville, Kentucky, and the payment of its debts for the Fiscal Year beginning July 1, 2024, and running through June 30, 2025, the City Council of the City of Salyersville do Ordain as follows:

SECTION 1: Assessed valuations of all property within the taxing jurisdiction of the City as prepared by the Property Valuation Administrator of Magoffin County are hereby adopted.

COMMONWEALTH OF KENTUCKY MAGOFFIN CIRCUIT COURT C.A. NO. 21-CI-00224

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF VS. **ELECTRONICALLY FILED** UNKNOWN HEIRS, DEVISEES OR LEGATEES OF FRANCES HOLLIDAY A/K/A FRANCES HOLLIDAY AND THEIR SPOUSE, PANTHEON TAX RECEIVABLES, LP THE COMMONWEALTH OF KENTUCKY, COUNTY OF MAGOFFIN DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Final Judgment, In Rem Only, and Order of Sale entered by the Magoffin Circuit Court on February 19, 2024, in the amount of \$6,182.03, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Lying and being on Horse Pen Creek, a tributary of the Licking River, Magoffin county(sic), Kentucky, and more particularly described as follows:

BEGINNING at a large marked locusts (on) the south side of Horse Pen creek to a marked walnut tree: thence a southwest course to J.P. Conley line; thence running south with J.P. Conley's line to top of ridge to a point called Ivy Gap: thence running easterly with the ridge joining Mollie Preston's line to a marked chestnut oak to B.F. Conley line; thence running north with B.F. Conley to Wiley Conley's line running west down Wiley Conley's line to concrete post, running north with Wiley Conley line to Horse Pen Road and concrete post; thence running west with Horse Pen Road to the beginning.

EXCEPTED AND EXCLUDED, AS PREVIOUSLY CONVEYED:

Lying and being in Magoffin county(sic), Kentucky on Horse Pen Branch, of state Road Fork of the Licking River, and more particularly described as follows:

Being Lot #2 of the Kathy McNish property survey, a copy of which is attached hereto.

BEING THE SAME PROPERTY(sic) conveyed to Cledis Halton(sic) and Sunshine Kelton(sic) from Kathy McNish, by Deed dated November 14, 1995, of record in Deed Book 159, page 335, Magoffin County Clerk's Office.

ALSO,

Lying and being in Magoffin County, Kentucky on Horse Pen Branch of State Road Fork of the Licking River, and more particularly described as follows:

Being Lot #1: BEGINNING at a 1/2 inch diameter rebar set at the edge of the pavement of the Horse Pen Road across the road and just east of the Conley cemetery; thence running with the edge of the pavement south 86 degrees 21 minutes and 10 seconds east 26.30 feet; thence south 87-24-50 east 42.74 feet; thence south 89-43-20 east 31.68 feet to a 1/2 diameter rebar at the corner of Lot 2; thence leaving the road and running with the line of Lot 2 south 02-06-40 west 212.02 feet crossing the branch and up the hill to a metal "T" fence post on the side of the hill; thence north 86-07-20 west 103.86 feet to another metal fence post on the side of the hill; thence north 02-58-10 east 208.89 feat(sic) down the hill crossing the branch to the beginning. Containing 0.4926 acres more or less. Grantees are hereby granted the use of an existing roadway from the Horse Pen Road to the above described property. (Lot #1).

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF VS. **ELECTRONICALLY FILED** EAST COAST MINER EOUIPMENT HOLDINGS, LLC, EAST COAST MINER, LLC THE COMMONWEALTH OF KENTUCKY, COUNTY OF MAGOFFIN DEFENDANTS

COMMONWEALTH OF KENTUCKY

C.A. NO. 20-CI-00049

MAGOFFIN CIRCUIT COURT

NOTICE OF MASTER **COMMISSIONER'S SALE**

Pursuant to an Amended Final Judgment, In Rem Only, and Order of Sale entered by the Magoffin Circuit Court on August 8, 2022, in the amount of \$4,086.15, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

PROPERTY DESCRIPTION: Merty Fork of Whitley Creek MAP ID NO.: 080-00-004B

Being the same property which was conveyed to East Coast Miner Equipment Holdings, LLC herein from Licking River Resources, Inc. by Deed dated April 22, 2015, and recorded in Deed Book 211 at page 300 in the Magoffin County Clerk's Office.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, September 6, 2024, at 9:00 a.m. to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidders at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

Said property shall be sold subject to such right of redemption as may exist in favor of the Defendant pursuant to KRS 426.220.

> HON. JEFFERY N. LOVELY MASTER COMMISSIONER MAGOFFIN CIRCUIT COURT 635 Parkway Drive P.O. Box 82 Salyersville, KY 41465 Telephone: 606-349-4522 Facsimile: 606-349-4520

The proposed operation is located approximately 0.07 miles south from County Road 1635's junction with Pine Ridge County Road and located approximately 1.06 miles south of Oakley Creek. The permit is located on the Tiptop USGS 7 1/2 minute quadrangle map.

The bond now in effect for Increment Number 1 is a surety bond in the amount of Seven Hundred Dollars (\$700.00). One hundred (100%) percent of the bond amount is included in this application for release. The bond now in effect for Increment Number 2 is a surety bond in the amount of Twenty-Two Hundred Dollars (\$2,200.00). One hundred (100%) percent of the bond amount is included in this application for release. The bond now in effect for Increment Number 3 is a surety bond in the amount of Seventy-Two Thousand Six-Hundred Dollars (\$72,600.00). One hundred (100%) percent of the original bond amount is included in this application for release. The bond now in effect for Increment Number 4 is surety bonds in the amount of Eighty Thousand Three-Hundred Dollars (\$80,300.00). One hundred (100%) percent of the original bond amount is included in this application for release. The bond now in effect for Increment Number 5 is a surety bond in the amount of Eighty Thousand Three-Hundred Dollars (\$80,300.00). One hundred (100%) percent of the original bond amount is included in this application for release. The bond now in effect for Increment Number 6 is surety bond in the amount of Thirty-Seven Thousand Eight-Hundred Dollars (\$37,800.00). One hundred (100%) percent of the original bond amount is included in this application for release. The bond now in effect for Increment Number 7 is surety bond in the amount of Thirty-Five Thousand Nine-Hundred Dollars (\$35,900.00). One hundred (100%) percent of the original bond amount is included in this application for release.

The reclamation work performed includes: Backfilling, grading, and re-vegetation which was completed in September 2013.

"This is the final advertisement of this application." Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601-6751 by Monday, September 30, 2024.

A public hearing on the application has been scheduled for Wednesday, October 02, 2024 at 10:00 A. M. at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for hearing or informal conferences is received by Monday, September 30, 2024.

SECTION 2: The City Council does hereby levy ad valorem taxes on each one hundred dollar (\$100) of the assessed valuation of all taxable property within the taxing jurisdiction of the City.

SECTION 3: <u>REAL PROPERTY</u>, including real property of public service companies of the Department of Revenue assessed valuation. shall be taxed at a rate of \$.30 cents per \$100 valuation.

SECTION 4: PERSONAL PROPERTY, including personal property of public service companies on the Department of Revenue assessed valuation, shall be taxed at a rate of \$.83 per \$100 valuation.

SECTION 5: As prescribed by Kentucky Revised Statute 136.575, EACH FINANCIAL **INSTITUTION** shall file with the Revenue Cabinet a report of all deposits located within the jurisdiction. Franchise Bank Deposit taxes shall be set at a rate of \$.25 cents per each <u>\$100.</u>

SECTION 6: Tax bills shall be considered due upon receipt thereof and are payable in the office of City Clerk, City Hall, or by mail to the City of Salyersville, P.O. Box 640, Salyersville, KY 41465.

SECTION 7: A discount of 2% shall be deducted on all tax bills which are paid on or before November 15, 2024.

SECTION 8. Bills paid between November 15, 2024, and December 31, 2024, shall be paid at the full taxable amount.

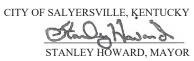
SECTION 9. Bills paid after January 1, 2025, shall have a penalty in the amount of 10% of the amount due, plus interest at the rate of 12% annum (1% per each month delinquent) added to them commencing on the date given above.

SECTION 10. Maximum penalty and interest shall not exceed 25% of taxes owed at the time of payment.

SECTION 11: This tax, when collected, shall be deposited into the City of Salyersville in maintaining the City Government of the City of Salyersville, Kentucky.

THIS ORDINANCE shall become effective on the date of its passage and publication, Final adoption by the Legislative Body on the 19th day of August 2024.

First Reading: August 5, 2024 Second Reading: August 19, 2024 August 29, 2024 Publication:



ATTEST

Horard Ka KAREN HOWARD, CITY CLERK

BEING THE SAME PROPERTY conveved to Cledis Helton and Sunshine Helton from Kathy McNish by Deed dated November 14, 1995, of record in Deed Book 159, page 343, Magoffin County

Clerk's Office.

Being the same property conveyed to Frances Holliday from Kathy McNish, by Deed dated April 3, 1998, recorded in Deed Book 159, Page 339, in the office of the Magoffin County.

Frances Holliday died on July 22, 2005

MAP ID NO.: 057-00-00-039.01 PROPERTY ADDRESS: Horse Pen Road Salyersville, KY

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, September 6, 2024, at 9:00 a.m. to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidders at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

Said property shall be sold subject to such right of redemption as may exist in favor of the Defendant pursuant to KRS 426.220.

> HON. JEFFERY N. LOVELY MASTER COMMISSIONER MAGOFFIN CIRCUIT COURT 635 Parkway Drive P.O. Box 82 Salyersville, KY 41465 Telephone: 606-349-4522 Facsimile: 606-349-4520