CLASSIFIED ADS

RATE: 50¢ Per Word \$5 Minimum MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620. mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

FOR RENT — Two and three room

MARTIN & SONS ROOFING - Roofing, Siding, Decks, Home Repairs. 743-3808.

PUBLIC NOTICE

NOTICE OF MASTER COMMISSIONER SALE COMMONWEALTH OF KENTUCKY WOLFE CIRCUIT COURT CIVIL ACTION NO. 22-CI-00048

MID SOUTH CAPITAL PART-NERS, LP, PLAINTIFF

UNKNOWN HEIRS, LEGATEES AND DEVISEES OF TRACEY K. GAYLORD OWENS,, COM-MONWEALTH OF KENTUCKY, COUNTY OF WOLFE, UN-KNOWN SPOUSES OF THE UNKNOWN HEIRS, LEGATEES AND DEVISEES OF TRACEY K. GAYLORD OWENS, BROOKLYN OWENS, BRIANNA HACKER

UNKNOWN SPOUSE, IF ANY, OF BRIANNA HACKER, UN-KNOWN SPOUSE, IF ANY, OF BROOKLYN OWENS, DEFEN-DANTS

Pursuant to a Final Judgment And Order Of Sale of the Wolfe Circuit Court entered in Civil Action No. 22-CI-00048 on **Little Classifieds Get BIG Results!**

December 02, 2024, the under-

signed will offer for Sale, at public

MAP ID: 003-00-00-013.01

auction, the following described real property, to-wit: Property Address: Little Bend

Road

Beginning at a cucumber tree in a gap pfthe clift (sic) known as a corner between Fieldon Bush and Green Vanderpool; thence northwest with the Fieldon Bush and Green Vanderpool line to the Samil Young line back to the clift (sic) to Fieldon Bush and Frank Faulkner line; thence a north course with the clift (sic) to the beginning, containing twenty five (25) acres more or less. Being the same property conveyed to Tracey K. Gaylord, from Oneida Bush, Lana K. Caldwell and Billy Gene Caldwell, Larry E. Bush and Denise A. Bush, by Deed dated August 7, 1999, recorded in Deed Book 104, Page 487, in the office

of the Wolfe County Clerk. Tracey K. Gaylord died on October 15, 2019, no Will or Affidavit of Descent of record, her interest passing to the Unknown Heir, Legatees and Devisees of Tracey K. Gaylord.

This sale is subject to all restrictions, conditions, covenants and all legal highways and easements. Said property is being

sold to enforce a judgment lien herein, plus interests, costs, and expenses pursuant to Judgment.

THE SALE WILL BE CONDUCTED AT 11:30 A.M. on TUESDAY, JANUARY 07, 2025, AT THE FRONT DOOR OF THE WOLFE COUNTY COURT-HOUSE, 10 COURT STREET, CAMPTON, KENTUCKY.

Said property shall be sold to the highest and best bidder upon the following terms:

1. At the time of sale the successful bidder shall either pay cash or make a deposit of at least ten (10%) percent of the purchase price with the balance on credit for thirty (30) days. In the event of default by the purchaser the ten percent (10%) deposit made by the purchaser shall be applied to any costs and/or expenses of this action. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety or sureties thereon approved by the Master Commissioner. Said bond shall be for the unpaid purchase price and bear interest at the rate of 6% per annum from the date of sale until paid. Any purchaser or purchasers shall have the privilege of paying said bond before maturity by paying the principal thereof together with all accrued interest thereon. The bond shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a prior and superior lien on the property until paid. No bond or earnest money shall be required if the Plaintiffs hereto shall be the purchasers and the bid is less than their adjudged lien.

- 2. All delinquent property taxes shall be paid from the proceeds of the sale. The purchaser shall be required to assume and pay all ad valorem taxes assessed by the County of Wolfe and State of Kentucky for the year of the sale and all subsequent years. The property shall further be sold subject to any delinquent State, County and/or city real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action.
- 3. The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, and all existing liens recorded after the recording of the Plaintiffs Lis Pendens Notice, excepting and subject to however, easements, restrictions, stipulations and covenants of record in the Wolfe County Court Clerk's office, any facts which an inspection and accurate survey of the property may disclose and any assessments for public improvements levied
- against the property. 4. The right of possession

Not Acceptable

Glass

TV's

Styrofoam

Vinyl siding

Cooking oil

Household Trash

and risk of loss of the real estate and any improvements thereon shall pass to the purchaser upon payment of the purchase price, confirmation of the Report of Sale by the Wolfe Circuit Court and Delivery of the Master Commissioner's Deed to said purchaser or their representative.

5. The successful bidders may, from the date of sale until they obtain the right of possession, carry fire and extended coverage insurance on the improvements on such property in an amount no greater than any monies paid at the time of sale plus the unpaid balance of the purchase price, with a loss clause payable to the Master Commissioner of the Wolfe Circuit Court. 6. Upon default of the payment

of the deposit or posting of bond by the purchaser, the Master Commissioner shall immediately re-sell the property upon the same terms and conditions

FURTHER INFORMATION REGARDING THE PROPERTY AND/OR SALE THEREOF CAN BE FOUND IN THE WOLFE CIRCUIT COURT CLERK'S OF-FICE BY THE FILE NAME AND NUMBER LISTED ABOVE, THE WOLFE COUNTY PROPERTY VALUATION ADMINISTRATOR'S OFFICE AND THE WOLFE COUNTY COURT CLERK'S OFFICE. PROSPECTIVE BID-DERS ARE ADVISED AND EN-COURAGED TO REVIEW ANY AND ALL DOCUMENTS AVAIL-ABLE AT THESE LOCATIONS

FOR MORE DETAILS OF THE PROPERTY OR SALE, AS THE MASTER COMMISSIONER HAS NO ADDITIONAL INFORMATION AND DOES NOT WARRANT TITLE TO THE PROPERTY TO

KENNETH R. PROFITT MASTER COMMISSIONER WOLFE CIRCUIT COURT 1160 BIG ANDY RIDGE ROGERS, KENTUCKY 41365 (606) 424-9661 wolfemastercommissioner@

amail.com W-12-20-1t Pub. Dec. 20, 2024

Little Classified Ads Get BIG Results

WOLFE COUNTY HARVEST RIDGE ROAD PROJECT

Taking bids for a concrete box culvert on Harvest Ridge Road.

Project: Culvert replacement with a 4 sided concrete box culvert system.

{Existing structure is a round concrete culvert 5' height / 20' length)

{New culvert design: 16' width / 30' length / 7' height with a concrete floor the entire width and length of culvert box)

Any contractor that submits a bid must provide their state permit / license for bridge / culvert construction along with insurance information to the Wolfe County Fiscal Court before the Fiscal Court Meeting at 10:00 am on the 14th of January. Bids will be publicly read at the meeting. They can email bids to wolfecoema@gmail.com or drop off at 16 Court Street at the judges office.

All contractors will be required to provide equipment and materials for this project.

All existing materials at the project site, such as culverts and piping are to be surrendered to the Wolfe County Road Department when the project is complete.

The project must be completed to standard state spec. and completed in a timely manner determined by the Wolfe County Fiscal Court.

Project location: mile marker 1.031 to 1.03668182 / 30' section.

Harvest Ridge Road- 119 CR-1314

Contact Person: Marcus Stephens / Wolfe County Emergency Management

Office# 668-3040

wolfecoema @gmail.com

JOB OPENIING

Join Our Team as a 911 Dispatcher!

Are you ready to make a difference in your community? Do you have a calm and composed demeanor under pressure? We are looking for dedicated and compassionate individuals to join our team as 911 Dispatchers.

Key Responsibilities:

- Answer emergency calls with professionalism and empathy.
- Provide critical assistance to callers and dispatch appropriate emergency services.
- Coordinate with police, fire and medical personnel to ensure quick and efficient response.
- Maintain detailed records of all calls and actions taken.
- · Stay calm and focused in high-stress situations.

Qualifications:

- Strong communication and problem-solving skills.
- Ability to stay calm and make quick decisions in high-pressure situations.
- Excellent multitasking skills and attention to detail.
- Previous experience in customer service or emergency response is a plus.
- · Must be able to work flexible shifts, including nights, weekends, and holidays.

What We Offer:

Paid training

How to Apply: You can pick up an application in the County Judge's Office or Dispatch in the Old Courthouse. Email kelli@wolfecountyky.com or call 606-668-3040 for more information.

REQUEST FOR PROPOSALS

Wolfe County Volunteer Fire Department is seeking proposals from qualified vendors for the supply and delivery of Structural Firefighting Personal Protective Equipment (PPE) for its firefighters. PPE requested shall include: 23 sets of PFAS free firefighter turnout coat and pants, 46 pair fire-resistant gloves, 46 firefighting hoods, 23 pair structural firefighting boots, and 23 traditional style composite helmets. 20 Self-contained breathing apparatus (SCBA) that includes but not limited to: masks, 45 minute carbon fiber bottle, frame assembly, integrated PASS, additional spare bottle per pack and 12 additional face masks.

This Request for Proposal (RFP) outlines the necessary specifications, terms, and conditions for the procurement. The selected vendor will be responsible for providing high-quality; PFAS free PPE in compliance with national safety standards, including but not limited to: PPE must meet or exceed the latest NFPA (National Fire Protection Association) 1971 standards for structural firefighting apparel, NFPA 1981 and other relevant codes. Vendors should provide options for customizations, including sizing, reflective trim, department logos, and color schemes. Gear should be ergonomically designed for optimal firefighter mobility and comfort. Vendor must provide training on the proper use, care and maintenance of the PPE.

Submitted proposal should include the following: Detailed specifications for each type of PPE being offered, including materials, construction, standards met (e.g., NFPA 1971, NFPA 1981, NFPA 1851), and performance features. Unit pricing for each item, including bulk purchase discounts (if applicable). Shipping and handling fees, including delivery timelines, maintenance or service fees, including warranties and extended service contracts, and expected lead time for delivery after order placement.

All proposals must be submitted by January 8, 2025. Please submit your proposals via mail: 578 Main Street, Campton KY 41301 or email to wcfire@mrtc.com.

Wolfe County Fire Department reserves the right to reject any or all proposals received and may choose multiple vendors for various equipment. For any inquiries or clarifications regarding this RFP, please contact: Porter Harris, Assistant Chief, 606-770-1221 or wcfire635@ hotmail.com

Wolfe County Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable

Cardboard

Water Bottles (#1on bottom)

Milk Jugs (#2 on bottom) **Plastic Pop Bottles**

Aluminum Cans

Office Paper

News papers Magazines

Pop cartons

Steel Cans

Computer Towers, Printers, TV Boxes

Used Oil (motor, transmission fluid, gear oil, hydraulic)

Car and Lawnmower Batteries

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage). Also blue boxes are located all over the county for use. No trash please.

Phone: 606-668-7811, 606-668-3040 Hours: Monday thru Friday, 8am-4pm Weekend drop-off, leave by door

RAYMOND BANKS, JUDGE EXECUTIVE BRYAN FAULKNER, RECYCLING COORDINATOR

VOLUNTEER WORK AND GROUP TOURS WELCOMED