

Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS
20 Wall Street
Winchester, KY 40391
859-759-0580
WinchesterSun.com
classifieds@winchestersun.com

To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

Job Opportunities

CLARK COUNTY VETERINARY CLINIC

NOW HIRING!
• LICENSED VETERINARY TECHNICIAN
• PART-TIME RECEPTIONIST

Please drop resume off at 116 Hud Road Winchester, KY or email resume to Clarkcovetclinic@gmail.com

Job Opportunities

Immediate OPENING

CLARK COUNTY VETERINARY CLINIC

NOW HIRING!
• FULL-TIME FRONT DESK CLERK
• FULL-TIME KENNEL HELP

Please drop resume off at 116 Hud Road Winchester, KY or email resume to Clarkcovetclinic@gmail.com

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

Job Opportunities

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384 or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Job Opportunities

CMC, inc. seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com**

JOIN OUR GROWING MANUFACTURING TEAM!

We're hiring skilled workers for various positions. Become a part of a dynamic, fast-paced work environment!

Apply in person today!
301 W. Broadway St.
Winchester KY

The City of Clay City is accepting applications for a Full-Time Certified Police Officer. Applications may be picked up at City Hall located at 4651 Main Street. A detailed job description may be obtained from the City Clerk during regular business hours. The City of Clay City is an Equal Opportunity Employer.

STOCK YARDS BANK & TRUST
Branch Manager Opening Paris, KY
High School Diploma or GED equivalent required, BS/BA business or related field preferred 3+ years of retail banking experience, some management experience preferred 1+ years of lending experience **APPLY TODAY** at www.syb.com/careers

Selling your home?
Advertise here and sell it faster.
Call Classifieds at 859-759-0580.

Auctions & Sales

Estate Sales

Howard Living Estate Sale #1
December 12th & 13th
7am-7pm
Clark County Fish & Game Club House
1255 Waterworks Rd; Rte 1923
Vintage, collectible, Christmas, and entire men's wardrobe (XL)

Notices

Lost & Found

LOOK!
MISSING CAT!
PLEASE HELP
Grey with pink collar.
Corner of Lexington Ave and Long Ave
REWARD OFFERED
859-556-1965
859-745-1681

Real Estate

Homes For Sale

RIVERFRONT PROPERTY
2 HOMES ON 4 ACRES
250 ATHENS BOONESBORO RD. WINCHESTER, KY
606-784-4168

Rentals

Houses For Rent

Brand New 2 Bedroom
1 Bath Units On Blue Berry Lane. Rent To Own Your Own Home or Just Rent.
Call For Details
859-329-9433

Storage

Mini Storage Units For Lease. Cheapest Rates In Winchester.
Call 859-339-0821 For Details

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Winchester Sun Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-759-0580

Services

Home Improvement



Homes, Decks, Buildings, Barns, Additions & More
606-209-3070
Free Estimates

Need to find the right employee?
WE CAN HELP.

Reach the Clark County market for less using the Winchester Sun classifieds. Need a quick quote? Submit your ad online at WinchesterSun.com. Call 859-759-0580.

PUBLIC NOTICE

Advertisement for Clark County Schools Local Planning Committee Public Forum and Meeting

The Clark County Schools' Local Planning Committee will conduct a PUBLIC FORUM on December 16, 2024 at 5:30 p.m. at the Clark County Co. Board of Education, 1600 W. Lexington Avenue, Winchester, Ky, 40391.

This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee. This meeting will be immediately followed by a meeting of the Clark County Local Planning Committee.

PUBLIC (LEGAL) NOTICE ADVERTISEMENT

CLARK COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact Clark County Emergency Planning Committee by writing Steve Asbury, Chairman of the Clark County Emergency Planning Committee, 200 Maryland Dr., Winchester Kentucky 40391, or contacted by telephone at 859-745-7415. The Clark County Emergency Planning Committee conducts meetings at the Emergency Operations Center located at 200 Maryland Ave. Winchester Ky 40391, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 9am-3pm, eastern time, Monday through Thursday, at 200 Maryland Dr. Winchester Ky 40391, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, dial 911.

DISTRICT COURT HAS APPOINTED PERSONAL REPRESENTATIVES AS FOLLOWS:

DECEDENT OR WARD	FIDUCIARY	TITLE	ATTORNEY	DATE
24-P-00309 Juanita Abney	Carl Edward Abney	Executor	D. Lyle McQuinn 300. Main St. Ste 250 Lexington, Ky 40507	11/6/2024
24-P-00304 Kenneth D. Williams	Melissa Doster 3856 Royal Hammock Blvd Sarasota, Fl. 34240	Executrix	None	11/6/2024
24-P-00316 Herbert Davis Sledd Jr.	Sarah Sledd Glenn Mary Sledd	Administratrix	Alex Rowady 212 South Maple Street Winchester, Ky 40391	11/13/2024
24-P-00315 James Hunter Davis	Allan H. Davis Amy D. Quick	Co-Executors	John Pumphrey 51 S. Main St Winchester, Ky 40391	11/13/2024
22-P-00137 Linda Newman	Doris Newman	Executrix	Travis Newman 239 South 5th St. Ste 722 Louisville, Ky 40202	11/18/2024
24-P-00318 Susan B. Bays	Robert Bays	Executor	Wade Lawson 100 W. Main St Ste 900 Lexington, Ky 40507	11/20/2024
24-P-00308 Claude Daniel Fryman	Daniel Peale Fryman	Executor	Robert L. Rose 51 S. Main St Winchester, Ky 40391	11/20/2024
24-P-00063 William G. Bush	Terri Fauzey	Executrix	Robert L. Rose 51 S. Main St Winchester, Ky 40391	11/20/2024
24-P-00322 Ronald Lee Hancock	Andrea Pergram	Administratrix	James Owen Fenwick III 201 E. Main St Ste 1402 Lexington, Ky 40507	12/2/2024

PROPERLY PROVEN, WITH RESPECTIVE REPRESENTATIVES, NO LATER THAN SIX MONTHS FROM THE DATE OF APPOINTMENT WITNESSED MY HAND THIS DECEMBER 3RD, 2024.
MARTHA M. MILLER, CIRCUIT COURT CLERK

NOTICE IS HEREBY GIVEN PURSUANT TO KRS 395.625 THAT THE FOLLOWING SETTLEMENT WILL LAYOVER UNTIL WEDNESDAY DECEMBER 18, 2024 AT 9:31 A.M. A HEARING BY JUDGE EARLY RAY NEAL WILL BE HELD IN CLARK DISTRICT COURT WHEN SAID SETTLEMENTS SHALL BE APPROVED AND RECORDED UNLESS PRIOR THERETO EXCEPTIONS HAVE BEEN FILED.

DECEDENT OR WARD	FIDUCIARY	TITLE	NATURE OF ACCOUNTS
Russell Gray	Ronald Gray	Executor	Final Settlement
Frank Fox Vermillion	Albert Vermillion Stanley Vermillion	Executor	Final Settlement

WITNESSED MY HAND THIS DECEMBER 7TH, 2024.
MARTHA M. MILLER, CIRCUIT COURT CLERK

LEGAL NOTICE

Notice is hereby given that Peoples Exchange Bank, 101 N Main St, Winchester, KY 40391 has made application to the Federal Deposit Insurance Corporation for the establishment of a branch bank at 7620 Dixie Hwy, Florence, KY 41042.

Any person wishing to comment on this application may file his or her comments in writing with the regional director of the Federal Deposit Insurance Corporation at the appropriate regional FDIC office at 100 South Riverside Plaza, Suite 1700, Chicago, IL 60606-3447 not later than 12/22/2024. The non-confidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

CLARK COUNTY PUBLIC SCHOOL 2024-2025 Working Budget

	Governmental						Proprietary				TOTAL
	Fund 1	Fund 2	Fund 22	Fund 25	Fund 310	Fund 320	Fund 360	Fund 400	Fund 51	Fund 52	
REVENUES											
Beginning Balance	\$ 11,107,211.58	\$ -	\$ -	\$ 765,354.60	\$ -	\$ 305,450.08	\$ -	\$ -	\$ 1,872,611.20	\$ -	\$ 14,050,627.46
Revenue from local sources:	\$ 27,214,054.00	\$ 59,325.39	\$ -	\$ 110,784.92	\$ -	\$ 3,978,142.00	\$ -	\$ -	\$ 392,250.00	\$ 510,000.00	\$ 32,264,556.31
Revenue from state sources	\$ 31,937,397.00	\$ 2,788,641.54	\$ -	\$ -	\$ 468,286.00	\$ 1,692,802.00	\$ -	\$ -	\$ 780,000.00	\$ -	\$ 37,667,126.54
Revenue from federal sources	\$ 500,000.00	\$ 4,562,345.77	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,541,675.00	\$ -	\$ 9,604,020.77
Other revenue	\$ 1,922,931.22	\$ 92,549.00	\$ -	\$ 1,224.00	\$ -	\$ -	\$ -	\$ 4,984,959.60	\$ -	\$ 362,600.00	\$ 2,379,304.22
Bond Proceeds	\$ 2,519,808.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,519,808.00
TOTAL REVENUES	\$ 75,201,401.80	\$ 7,502,861.70	\$ -	\$ 877,363.52	\$ 468,286.00	\$ 5,976,394.08	\$ -	\$ 4,984,959.60	\$ 7,586,536.20	\$ 872,600.00	\$ 98,485,443.30
EXPENDITURES											
Instructional	\$ 43,139,575.44	\$ 6,289,369.96	\$ -	\$ 843,385.51	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 50,272,330.91
Administrative	\$ 6,821,448.08	\$ 888,255.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,709,703.08
Maintenance	\$ 10,643,486.64	\$ 262,026.00	\$ -	\$ -	\$ 468,286.00	\$ 991,434.48	\$ -	\$ -	\$ -	\$ -	\$ 12,365,233.12
Transportation	\$ 7,181,986.53	\$ -	\$ -	\$ 32,754.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,214,740.54
Food Service	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,577,349.18	\$ -	\$ -	\$ 6,577,349.18
Day Care Operations	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 872,600.00	\$ 872,600.00
Debt Service	\$ 590,608.10	\$ -	\$ -	\$ -	\$ -	\$ 4,984,959.60	\$ -	\$ 4,984,959.60	\$ -	\$ -	\$ 5,575,567.70
Transfers	\$ 455,149.00	\$ 63,210.74	\$ -	\$ 1,224.00	\$ -	\$ -	\$ -	\$ -	\$ 400,000.00	\$ -	\$ 919,583.74
Contingency (12.5%)	\$ 6,369,148.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 609,187.02	\$ -	\$ 6,978,335.03
TOTAL EXPENDITURES	\$ 75,201,401.80	\$ 7,502,861.70	\$ -	\$ 877,363.52	\$ 468,286.00	\$ 5,976,394.08	\$ -	\$ 4,984,959.60	\$ 7,586,536.20	\$ 872,600.00	\$ 98,485,443.30